



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

2                   **TUESDAY, JUNE 23, 2009, 9:30 A.M.**

3

4

5

6   **SUP. KNABE, CHAIRMAN:** GOOD MORNING. WE ARE GOING TO BEGIN THE  
7 MEETING. PLEASE RISE. WE WILL BE LED IN OUR INVOCATION TODAY  
8 BY PASTOR JAVIER MORIN FROM SYCAMORE PARK FOURSQUARE CHURCH IN  
9 LOS ANGELES, FOLLOWED BY THE PLEDGE OF ALLEGIANCE TO BE LED BY  
10 ROBERT YOSHIMURA, COMMANDER OF POST NO. 659, PACOIMA. PASTOR  
11 MORIN.

12

13 **JAVIER MORIN:** THANK YOU, SUPERVISOR MOLINA. IT'S A PRIVILEGE  
14 AND HONOR TO BE HERE AND PRAY WITH YOU FOR ALL THE MEMBERS OF  
15 OUR COUNCIL AND THE SUPERVISORS' STAFF, AND OUR COMMUNITY.  
16 WOULD YOU JOIN ME IN PRAYER? HEAVENLY FATHER, WE JUST THANK  
17 YOU SO MUCH FOR PROVIDING US WITH THE GREAT PRIVILEGE AND  
18 HONOR TO COME BEFORE YOU AND ASSEMBLE FOR ONE PURPOSE TO SERVE  
19 THIS WONDERFUL COMMUNITY. EVERY MAN, WOMAN AND CHILD THAT  
20 LIVES IN THIS COUNTY OF LOS ANGELES, LORD, WE THANK YOU FOR  
21 THEIR LIVES. WE ASK YOU FOR A SPECIAL BLESSING AND A DIVINE  
22 ANOINTING AND OUTPOURING OF YOUR LOVE, WISDOM, STRENGTH AND  
23 COMPASSION TO EVERY LEADER HERE WHO REPRESENTS THE PEOPLE THAT  
24 THEY SERVE, LORD. WE ASK THAT YOU WOULD ALSO HELP THEIR AIDS,  
25 THEIR ASSISTANTS, THEIR INTERNS AND EVERY MEMBER OF THEIR



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1 STAFF. GIVE THEM PROTECTION, DISCERNMENT, WISDOM, COMPASSION,  
2 TO VALUE AND CARE FOR EVERY LIFE, LORD, THAT THEY SERVE. AND  
3 LORD, WE ASK ALSO THAT YOU WOULD HELP THEM TO SERVE EVERY  
4 MEMBER OF THE COMMUNITY, INCLUDING THOSE IN YOUR JAILS, IN THE  
5 JAILS, IN THE HOSPITALS, IN THE JUVENILE FACILITIES, IN  
6 PROBATION, LORD, AND ESPECIALLY THOSE TENDER LITTLE ONES THAT  
7 ARE IN THE FOSTER CARE SYSTEM, WE LIFT THEM UP TO YOU. AND  
8 LORD, WE PRAY FOR THE FAMILIES OF EVERY SINGLE SUPERVISOR AND  
9 MEMBER HERE THAT SERVES YOU, LORD, THAT YOU WOULD PROTECT  
10 THEM, GIVE THEM DIVINE HEALING WHERE THEY ARE NEEDED, LORD,  
11 WHERE THEY, TOO, MAY BE IN A SITUATION WHERE THEY NEED THAT  
12 LORD. WE PRAY FOR EVERY CITIZEN IN THIS COMMUNITY, LORD, THAT  
13 YOU WOULD GIVE THEM, LORD, A DESIRE TO WANT TO SERVE AND TO BE  
14 UNITED IN ONE ACCORD, LORD, AGAIN. AND FINALLY WE PRAY FOR  
15 EVERY POLICE OFFICER, FIREFIGHTER, LORD, AND EVERY FAMILY THAT  
16 HAS A MEMBER, A CHILD, A SON, A DAUGHTER, A FATHER, A MOTHER  
17 WHO IS SERVING OVERSEAS, LORD, IN OUR ARMED SERVICES, LORD,  
18 THAT YOU WOULD GIVE THEM, TOO, DIVINE PROTECTION, LORD. THANK  
19 YOU FOR TODAY AND PRAY FOR EVERY SINGLE MEMBER HERE. WE ASK  
20 THIS IN YOUR HOLY NAME, AMEN.

21

22 **SUP. KNABE, CHAIRMAN:** AMEN.

23





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1   **ROBERT YOSHIMURA:** IF EVERYBODY WOULD FACE THE FLAG AND PLACE  
2   YOUR RIGHT ARM OR RIGHT HAND OVER THE HEART AND REPEAT AFTER  
3   ME. [PLEDGE OF ALLEGIANCE RECITED.]

4

5   **SUP. KNABE, CHAIRMAN:** SUPERVISOR MOLINA?

6

7   **SUP. MOLINA:** THANK YOU. WELL IT'S INDEED MY HONOR THIS MORNING  
8   TO PRESENT A CERTIFICATE OF APPRECIATION TO PASTOR JAVIER  
9   MORIN. WE WANT TO WELCOME HIM. HE IS THE PASTOR AT SYCAMORE  
10   PARK FOURSQUARE CHURCH IN THE NORTHEAST PART OF LOS ANGELES.  
11   BEFORE JOINING THE MINISTRY, PASTOR MORIN SERVED IN THE UNITED  
12   STATES AIR FORCE AND ALSO SERVED AS A POLICE OFFICER IN THE  
13   CITY OF TORRANCE FOR OVER 22 YEARS. HE AND HIS ENTIRE FAMILY  
14   SERVE TOGETHER AT THE CHURCH, INCLUDING MINISTERING TO YOUTH,  
15   SENIORS AND FAMILIES. ADDITIONALLY, THE CHURCH IS DEDICATED TO  
16   HELPING STRUGGLING SINGLE MOTHERS AND HOMELESS INDIVIDUALS  
17   WHenever POSSIBLE. WELL, WE THANK YOU FOR LEADING US IN OUR  
18   INVOCATION, PROVIDING THAT INSPIRATIONAL INVOCATION. AND MORE  
19   IMPORTANTLY, THE LEADERSHIP THAT YOU PROVIDE. CONGRATULATIONS  
20   AND THANK YOU, SIR. [APPLAUSE.] SUPERVISOR ANTONOVICH?

21

22   **SUP. ANTONOVICH:** MR. CHAIRMAN AND MEMBERS, IT'S A PLEASURE  
23   ONCE AGAIN TO WELCOME OUR MEMBER FROM THE AMERICAN LEGION WHO  
24   LED US IN THE PLEDGE OF ALLEGIANCE, ROBERT YOSHIMURA, WHO IS  
25   FROM LANCASTER IN THE ANTELOPE VALLEY. THIS HIS FOURTH TERM AS



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1 THE AMERICAN LEGION AT THE PACOIMA POST NO. 659 AS COMMANDER,  
2 BEING ELECTED. HE SERVED IN THE UNITED STATES ARMY WITH THE  
3 FOURTH DIVISION, FORT LEWIS, WASHINGTON AND HE'S RETIRED FROM  
4 THE GOLDEN BRIDGE DENTAL LABORATORY. AND HE'S MARRIED. HIS  
5 WIFE IS HERE, AS WAS JUST MENTIONED. HE HAS TWO SONS AND ONE  
6 GRANDSON. HE'S LIVED IN OUR DISTRICT FOR 30 YEARS. GRADUATE OF  
7 EL CAMINO, WOODBURY COLLEGE AND GARDENA HIGH SCHOOL AND  
8 U.C.L.A. THANK YOU VERY MUCH. [APPLAUSE.]

9

10 **SUP. KNABE, CHAIRMAN:** MADAM EXECUTIVE OFFICER, LET US BEGIN  
11 THE AGENDA, PLEASE.

12

13 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN AND MEMBERS OF  
14 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, PUBLIC  
15 HEARINGS, ITEMS 1 THROUGH 14. ON ITEM NO. 3, AS INDICATED ON  
16 THE POSTED AGENDA, THIS ITEM, THE APPEAL HAS BEEN WITHDRAWN  
17 AND THEREFORE WE WILL ABANDON THE PROCEEDINGS.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 4, AS INDICATED ON THE POSTED  
22 AGENDA, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE  
23 CONTINUED WITHOUT DISCUSSION TO NOVEMBER 24TH, 2009.

24

25 **SUP. KNABE, CHAIRMAN:** SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEM NO. 5, AS INDICATED ON THE POSTED  
3 AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
4 CONTINUED WITHOUT DISCUSSION TO SEPTEMBER 22ND, 2009.

5

6 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 6, AS INDICATED ON THE POSTED  
9 AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
10 CONTINUED WITHOUT DISCUSSION TO SEPTEMBER 22ND, 2009.

11

12 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 7, AS INDICATED ON THE POSTED  
15 AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
16 CONTINUED WITHOUT DISCUSSION TO SEPTEMBER 22ND, 2009.

17

18 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NO. 8, COUNTY COUNSEL HAS ADVISED  
21 US THAT THIS ITEM SHOULD BE A THREE-VOTE ITEM INSTEAD OF A  
22 FOUR-VOTE.

23

24 **SUP. KNABE, CHAIRMAN:** OKAY.

25





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1   **CLERK SACHI HAMAI:** AND WE WILL HOLD THE REMAINING PUBLIC  
2   HEARING ITEMS FOR THE PUBLIC HEARING. ON PAGE 9,  
3   ADMINISTRATIVE MATTERS, BOARD OF SUPERVISORS ITEMS 15 THROUGH  
4   26. ON ITEM NO. 22, THIS INCLUDES SUPERVISOR KNABE AS A  
5   COSPONSOR OF THIS MOTION AS INDICATED ON THE SUPPLEMENTAL  
6   AGENDA. AND ALSO SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS  
7   ITEM BE HELD. THE REMAINING ITEMS UNDER BOARD OF SUPERVISORS  
8   ARE BEFORE YOU.

9

10   **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS.  
11   SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 12, CONSENT CALENDAR,  
14   ITEMS 27 THROUGH 36. ON ITEM NO. 31, AS INDICATED ON THE  
15   SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT  
16   THIS ITEM BE REFERRED BACK TO THE DEPARTMENT.

17

18   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

19

20   **SUP. YAROSLAVSKY:** WHICH ITEM?

21

22   **SUP. KNABE, CHAIRMAN:** 31.

23

24   **CLERK SACHI HAMAI:** 31. ON ITEM NO. 32, SUPERVISOR KNABE AND A  
25   MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM



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1 NO. 34, THE INTERIM DIRECTOR OF THE DEPARTMENT OF HEALTH  
2 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JUNE  
3 30TH, 2009.

4

5 **SUP. KNABE, CHAIRMAN:** 34?

6

7 **CLERK SACHI HAMAI:** YES.

8

9 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 35, THE INTERIM DIRECTOR OF THE  
12 DEPARTMENT OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE  
13 CONTINUED ONE WEEK TO JUNE 30TH, 2009.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NO. 36, SUPERVISOR ANTONOVICH AND A  
18 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

19

20 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

21

22 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE CONSENT  
23 CALENDAR ARE BEFORE YOU.

24



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1    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
2    SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
3    ORDERED.

4

5    **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEMS 37 AND 38. ON ITEM  
6    NO. 37, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF  
7    EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE TAKEN OFF  
8    CALENDAR.

9

10   **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12   **CLERK SACHI HAMAI:** ON ITEM NO. 38, WE WILL HOLD FOR A  
13   DISCUSSION. MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE  
14   POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS  
15   INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO. 39-A,  
16   THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
17   ITEM. 39-B?

18

19   **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. THE CHAIR  
20   WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

21

22   **CLERK SACHI HAMAI:** ON ITEM NO. 39-C, SUPERVISOR RIDLEY-THOMAS  
23   REQUESTS THAT THIS ITEM BE HELD. 39-D?

24



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1    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
2    SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
3    ORDERED.

4

5    **CLERK SACHI HAMAI:** ON ITEM NO. 39-E, SUPERVISOR MOLINA,  
6    SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT  
7    THIS ITEM BE HELD.

8

9    **SUP. KNABE, CHAIRMAN:** OKAY. SO ORDERED.

10

11    **CLERK SACHI HAMAI:** ON PAGE 19, NOTICES OF CLOSED SESSION, ON  
12    ITEM NO. CS-1, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
13    TO HOLD THIS ITEM.

14

15    **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17    **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
18    AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
19    SUPERVISORIAL DISTRICT NO. 4.

20

21    **SUP. KNABE, CHAIRMAN:** OKAY. WELL, WE HAVE SEVERAL GOODBYES,  
22    TODAY, UNFORTUNATELY. FIRST OF ALL, I'M GOING TO ASK THE  
23    HONORABLE MARTIN WEISS TO JOIN US HERE. HE'S THE CONSUL  
24    GENERAL OF AUSTRIA HERE IN LOS ANGELES. HE IS A DEAN OF OUR  
25    LOS ANGELES COUNSELOR CORPS. HE WAS CONFIRMED TO HIS POST AS



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1 CONSUL GENERAL OF AUSTRIA IN DECEMBER 2004. HE HAS BEEN A  
2 CAREER DIPLOMAT SINCE 1990, WHEN HE JOINED THE MINISTRY OF  
3 FOREIGN AFFAIRS, DEPARTMENT OF THE AMERICAS. HE THEN WENT TO  
4 THE UNITED NATIONS IN NEW YORK IN THE AUSTRIAN MISSION. HE  
5 RETURNED TO AUSTRIA IN 1992 TO TAKE PART IN A CAMPAIGN OF DR.  
6 THOMAS KESTO, WHO WON THE PRESIDENCY. IN 1997, MR. WEISS LEFT  
7 FOR THE AUSTRIAN EMBASSY IN WASHINGTON, D.C., WHERE HE BECAME  
8 COUNSELOR OF CONGRESSIONAL AFFAIRS AND PUBLIC DIPLOMACY. HE  
9 ADVANCED TO DIRECTOR OF AUSTRIAN PRESS AND INFORMATION SERVICE  
10 IN WASHINGTON, IN CHARGE OF ALL MEDIA AND PRESS ACTIVITIES OF  
11 THE AUSTRIAN GOVERNMENT HERE IN THE UNITED STATES. IN 2001, HE  
12 RETURNED TO AUSTRIA, WHERE HE WAS THE DIRECTOR OF THE PRESS  
13 AND INFORMATION DEPARTMENT IN THE MINISTRY OF FOREIGN AFFAIRS.  
14 FROM THERE HE LEFT TO TAKE UP HIS POST HERE IN LOS ANGELES. HE  
15 HAS BEEN RESPONSIBLE FOR THE CONSULAR ACTIVITIES IN 13 WESTERN  
16 STATES, INCLUDING HAWAII, AND FOR THE PACIFIC ISLANDS THAT ARE  
17 UNDER THE U.S. ADMINISTRATION. IN 2008, HE ALSO BECAME OUR  
18 DEAN OF OUR LOS ANGELES CONSULAR CORPS. DURING HIS TENURE  
19 HERE, CONSUL GENERAL WEISS SAYS HIS PROUDEST ACCOMPLISHMENTS  
20 HAVE INCLUDED THE SIGNING OF AN M.O.U. BETWEEN AUSTRIA AND THE  
21 STATE OF CALIFORNIA CONCERNING ENVIRONMENTAL PROTECTION AND  
22 GROWING THE GREEN ECONOMY. HE WAS ESPECIALLY PLEASED WHEN A  
23 FILM FROM AUSTRIA, "THE COUNTERFEITERS" WON THE ACADEMY AWARD  
24 AS BEST FOREIGN FILM IN 2008 FOR THE FIRST TIME IN THE 80-YEAR  
25 HISTORY OF THE OSCARS. SO AS HE DEPARTS LOS ANGELES, HE IS



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1 GOING TO CYPRUS. WE WISH CONSULAR GENERAL WEISS CONTINUED  
2 SUCCESS. WE HAVE APPRECIATED HIS -- NOT ONLY OUR WORKING  
3 RELATIONSHIP WITH HIM AND HIS OFFICE BUT HIS FRIENDSHIP. WE  
4 WILL MISS HIM. AND WE WANT TO WISH HIM AND HIS FAMILY THE VERY  
5 BEST AS THEY GO TO CYPRUS. [APPLAUSE.]

6

7 **MARTIN WEISS:** THANK YOU VERY MUCH FOR HAVING ME HERE TODAY.  
8 THERE ARE MANY DEFINITIONS OF WHAT IT MEANS TO BE A DIPLOMAT  
9 AND WHAT THE WORK OF A DIPLOMAT TAKES. ONE DEFINITION IS A  
10 DIPLOMAT IS AN HONEST MAN SENT ABROAD TO LIE FOR HIS COUNTRY.  
11 [LAUGHTER.] I DON'T QUITE AGREE WITH THAT CHARACTERIZATION. I  
12 RATHER THINK THAT WHEN ONCE A DIPLOMAT WAS SENT AS AN  
13 AMBASSADOR TO A NEW COUNTRY AND IT WAS NOT A PROFESSIONAL  
14 DIPLOMAT, HE WENT TO THE PRIME MINISTER AND ASKED HIM,  
15 "LISTEN, WHAT EXACTLY SHOULD I DO THERE?" AND THE ANSWER WAS:  
16 "MAKE THEM LOVE OUR COUNTRY." AND THAT IS, I THINK, WHAT YOU  
17 WANT TO DO AS A DIPLOMAT. YOU WANT TO PUT YOUR BEST FOOT  
18 FORWARD, SHOW WHAT YOUR COUNTRY HAS TO OFFER. IF IT'S, IN OUR  
19 CASE AUSTRIAN WINE, WHICH WAS VERY OBSCURE ONLY 10 YEARS AGO  
20 CAN BE FOUND ON MANY MENUS HERE IN THE LOS ANGELES AREA. WHEN  
21 IT IS OUR FILMS, EVERY YEAR FOR THE FOREIGN OSCAR RACE, YOU  
22 PUT YOUR BEST MOVIE FORWARD AND HOPE FOR THE BEST AND THROW A  
23 LOT OF DINNER PARTIES TO MAKE SURE THAT THE RIGHT PEOPLE KNOW  
24 ABOUT YOUR MOVIE. AND IN OUR CASE, LUCKILY, WE WON THE OSCAR  
25 LAST YEAR. SO THERE'S A LOT THAT YOU WANT TO SHOW AND SPREAD





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1 AND MAKE SURE THAT AUSTRIA IS SEEN IN THE RIGHT LIGHT. IT WAS  
2 A PRIVILEGE AND A PLEASURE TO BE HERE. YOU MIGHT SAY THAT IF  
3 YOUR JOB IS TO MAKE THEM LOVE YOUR COUNTRY, THEN WHY DON'T  
4 THEY LET YOU STAY LONGER HERE SO YOU HAVE CONNECTIONS, YOU  
5 KNOW THE PEOPLE? YOU SHOULD STAY LONGER. BELIEVE ME, I TRIED  
6 THAT LINE WITH MY GOVERNMENT. BUT AS DIPLOMATS, WE COME HERE  
7 WITH TERM LIMITS. AND THERE IS SOME LOGIC TO THAT. SO FOR ME,  
8 IT'S TIME TO SAY GOODBYE. I VERY WELL REMEMBER THE DAY WHEN I  
9 CAME HERE FOUR YEARS AGO AND RECEIVED ONE OF THOSE. AND AS  
10 DEAN OF THE CONSULAR CORPS, LET ME TELL YOU, AND TO ALL THE  
11 MEMBERS OF THE BOARD, IT IS VERY MUCH APPRECIATED THAT YOU  
12 TAKE THE TIME. YOU HAVE A FULL AGENDA. YOUR COUNTY IS BIGGER  
13 THAN SOME OF OUR COUNTRIES. SO THAT YOU TAKE THE TIME TO DO  
14 THIS IS REALLY MUCH APPRECIATED. THANK YOU FOR THE FRIENDSHIP.  
15 AND I HAVE TO CLOSE WITH A LINE OF ANOTHER FAMOUS AUSTRIAN. "I  
16 DON'T KNOW WHEN AND I DON'T KNOW WHERE BUT I WILL BE BACK."  
17 THANK YOU. [LAUGHTER.] [APPLAUSE.]

18

19 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. NOW UNFORTUNATELY WE HAVE TO  
20 SAY GOODBYE TO ANOTHER ESTEEMED MEMBER OF OUR CONSULAR CORPS.  
21 THIS IS REALLY FRIENDS OF BEING FRIENDS HERE, THE CONTIGUOUS  
22 BORDERS WE ARE SAYING GOODBYE TO TODAY. WE HAVE HONORABLE  
23 CHRISTIAN STOCKS, CONSUL GENERAL OF GERMANY. CONSUL GENERAL  
24 STOCKS HAS BEEN THE HEAD OF THE CONSUL GENERAL HERE SINCE JULY  
25 2005. HE HAS BEEN A CAREER DIPLOMAT SINCE 1977, WHEN HE JOINED



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1 THE GERMAN FOREIGN SERVICE. BEFORE THAT, HE STUDIED AT THE  
2 UNIVERSITIES OF HEIDELBERG AND KIEL IN GERMANY. AND THEN AT  
3 THE ELITE INSTITUTE OF POLITICAL STUDIES IN PARIS. HE DID  
4 POSTGRADUATE STUDIES AT HARVARD AND AT THE UNIVERSITY OF  
5 MICHIGAN, AND AT THE UNIVERSITY OF ESSEX IN ENGLAND. HE EARNED  
6 HIS PH.D. FROM THE UNIVERSITY OF KIEL, HIS DOCTORATE THESIS  
7 DEALT WITH ELECTORAL VOTING BEHAVIOR. AS A DIPLOMAT, HE HAS  
8 SERVED IN MADRID, IN MUMBAI, AND IN LONDON, HE RETURNED TO  
9 GERMANY TO HEAD THE TRAINING DEPARTMENT OF THEIR FOREIGN  
10 OFFICE'S DIPLOMATIC SCHOOL. HE WAS THEN REQUESTED TO SERVE AS  
11 FOREIGN POLICY ADVISER TO ONE OF THE TWO MAJOR POLITICAL  
12 GROUPS IN THEIR NATIONAL PARLIAMENT. AFTER THAT, HE WENT TO  
13 MADRID AS CONSULAR FOR POLITICAL AFFAIRS IN THE GERMAN  
14 EMBASSY. IN 2000, HE WENT TO BERLIN, WHERE HE WAS APPOINTED  
15 DIRECTOR GENERAL OF FOREIGN AFFAIRS FOR THE GOVERNING MAYOR'S  
16 OFFICE, THE CHIEF PROTOCOL FOR THE STATE AND CITY OF BERLIN.  
17 IN LOS ANGELES, CONSUL GENERAL STOCKS HAS BEEN VERY, VERY  
18 ACTIVE IN CULTURAL AFFAIRS, INCLUDING A PRE-OSCAR RECEPTION  
19 AND SHOWING OF THE GERMAN FILM "THE LIVES OF OTHERS," WHICH  
20 WON THE 2007 ACADEMY AWARD FOR THE BEST FOREIGN FILM. WE'RE  
21 BACK-TO-BACK OSCAR WINNERS HERE, GERMANY AND AUSTRIA. HE HAS  
22 BEEN VERY ACTIVE WITH RELATIONS WITHIN THE JEWISH COMMUNITY.  
23 THE CONSUL GENERAL'S WIFE, CHRISTINE, HAS BEEN VERY ACTIVE IN  
24 THE LOCAL COMMUNITY IN ARTS ORGANIZATION AND THE CONSULAR  
25 CORPS LADIES' ASSOCIATION. SO ON BEHALF -- AND YOU'RE HEADED



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1 TO EL SALVADOR, IS THAT CORRECT? AND I TOLD THEM BOTH, THEY'RE  
2 REALLY GOING TO MISS LOS ANGELES. [LAUGHTER.] BUT THEY HAVE  
3 BEEN INCREDIBLE MEMBERS OF OUR CONSULAR CORPS. SO OPEN AND SO  
4 WILLING TO WORK WITH ALL OF US IN ANY NEED OR SITUATION THAT  
5 WE HAVE. WE'RE GOING TO MISS BOTH OF THESE GENTLEMEN VERY,  
6 VERY MUCH. BUT WE CERTAINLY THANK THEM. AND CONSUL GENERAL  
7 STOCKS, WE WISH YOU AND YOUR WIFE AND YOUR FAMILY THE BEST IN  
8 EL SALVADOR. BUT MORE IMPORTANT, JUST THANK YOU FOR ALL YOUR  
9 SERVICE HERE TO THE CITIZENS OF LOS ANGELES COUNTY AND THE  
10 STATE OF CALIFORNIA. [APPLAUSE.]

11

12 **CHRISTIAN STOCKS:** HONORABLE MEMBERS OF THE LOS ANGELES COUNTY  
13 BOARD OF SUPERVISORS, SUPERVISOR KNABE, HONORABLE MARTIN WEISS  
14 OF THE LOS ANGELES CONSULAR CORPS, ESTEEMED OFFICIALS. I AM  
15 DEEPLY MOVED AND I FEEL VERY HONORED INDEED TO RECEIVE THIS  
16 PLAQUE. I ACCEPT IT AS A TOKEN OF THE APPRECIATION OF THE LOS  
17 ANGELES COUNTY BOARD OF SUPERVISORS. IT WAS ONLY FOUR YEARS  
18 AGO IN JULY 2005 THAT YOU HAVE WELCOMED ME WITH OPEN ARMS TO  
19 LOS ANGELES COUNTY. AND DURING MY ENTIRE STAY, MY CONSULATE  
20 AND I COULD ALWAYS RELY ON THE SUPPORT AND COOPERATION OF THE  
21 LOS ANGELES COUNTY OFFICIALS AND OF THE BOARD OF SUPERVISORS  
22 AS THE COUNTY'S GOVERNING BODY. YOU HAVE RECEIVED VISITING  
23 DIGNITARIES OF MY COUNTRY. YOU HAVE GRACED SOME OF THE  
24 IMPORTANT EVENTS I WAS ABLE TO HOST. AND YOU HAVE ALWAYS  
25 FACILITATED AND ASSISTED THE WORK OF SO MANY CONSULATES OF



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1 THIS IMPORTANT REGION. THE OFFICE OF PROTOCOL OF THE COUNTY OF  
2 LOS ANGELES IS A SHINING EXAMPLE OF YOUR WILLINGNESS TO REACH  
3 OUT. IT ALWAYS GOES THE EXTRA MILE TO PRESENT US, IF NEEDED,  
4 WITH THE NECESSARY ASSISTANCE TO GO ON WITH OUR WORK AND TO  
5 MAKE OUR ALREADY PRIVILEGED LIFE UNDER THE SUN OF SOUTHERN  
6 CALIFORNIA EVEN MORE AGREEABLE. MY PERSONAL AND DEEP FELT  
7 THANKS GOES TO MRS. LOURDES SAAB, THE DEPUTY CHIEF OF  
8 PROTOCOL. LOURDES IS DOING AN OUTSTANDING JOB, AND MUCH OF THE  
9 WELL BEING DURING THE PAST FOUR YEARS IS DUE TO HER TEAM'S  
10 RELENTLESS WORK AND HER CHARMING OMNIPRESENCE. MAY I DRAW YOUR  
11 ATTENTION TO THE FACT THAT ABOUT 6 PERCENT OF THE MORE THAN 10  
12 MILLION INHABITANTS OF L.A. COUNTY CLAIM GERMAN ANCESTRY. THIS  
13 IS BY FAR THE HIGHEST PERCENTAGE THE U.S. CENSUS IS REPORTING  
14 FOR ANY ANCESTRY IN THIS COUNTY. IF YOU TAKE THE BOARD OF  
15 SUPERVISORS, THE PERCENTAGE OF MEMBERS OF GERMAN DESCENT  
16 CLIMBS TO AN IMPRESSIVE 20 PERCENT. TODAY I CAN REVEAL TO YOU  
17 THAT SUPERVISOR DON KNABE ONCE TOLD ME THAT OUT OF HIS WIFE'S  
18 AND HIS OWN GRANDPARENTS, SEVEN OUT OF EIGHT ARE OF GERMAN  
19 DESCENT. BUT OF COURSE, MY WORK DOES NOT RELATE EXCLUSIVELY TO  
20 THE GERMAN COMMUNITIES IN MY CONSULAR JURISDICTION. FAR FROM  
21 IT. I'VE ENJOYED TO PROMOTE TRADE AND DIRECT INVESTMENT, TOOK  
22 PART AT CULTURAL EVENTS WITH THE LOS ANGELES COUNTY MUSEUM OF  
23 ART OR THE MUSIC CENTER, TO FOSTER RELATIONS WITH THE JEWISH  
24 COMMUNITY OF L.A. COUNTY. HONORABLE SUPERVISORS, MY WIFE  
25 CHRISTINE AND I ARE LEAVING THIS GREAT COUNTY WITH A HEAVY



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1 HEART. AS THE FRENCH SAY, "PARTIR C'EST MORIR UN PEU." TO SAY  
2 GOOD-BYE IS TO DIE A LITTLE. IT IS ALWAYS DIFFICULT TO MOVE ON  
3 AFTER SO MANY YEARS. BUT LEAVING THIS BLESSED PART OF  
4 CALIFORNIA, TO LEAVE THE COUNTY WHICH IS SECOND TO NONE, THE  
5 COUNTY OF LOS ANGELES, IS EXTREMELY DIFFICULT INDEED. THANK  
6 YOU FOR GIVING ME THIS OPPORTUNITY TO SAY GOODBYE. [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** NOW IT'S MY PLEASURE TO CALL UP A GOOD  
9 FRIEND, GINGER SHATTUCK. GINGER IS THE SUPERINTENDENT OF THE  
10 NORWALK-LA MIRADA SCHOOL DISTRICT. SHE HAS WORKED DILIGENTLY  
11 AT THE SCHOOL DISTRICT FOR 47 YEARS. AND IT'S MY PLEASURE TO  
12 NOT ONLY CONGRATULATE HER AND THANK HER FOR WHAT SHE'S DONE,  
13 BUT ON A NOTE OF SADNESS TO ALSO SAY HAPPY RETIREMENT. SO  
14 JOINING HER WE HAVE DARRYL ADAMS, WHO IS A BOARD PRESIDENT,  
15 AND ANN VALENCIA, VICE PRESIDENT, AND MEMBERS PAULINE DIEL AND  
16 KAREN MORRISON, AND INVITE THEM ALL TO JOIN ME UP HERE. THE  
17 BOARD MEMBERS ARE PROBABLY THE SADDEST, I THINK, RIGHT NOW.  
18 BUT SHE BEGAN A CAREER IN 1962 AS A TEACHER AND READING  
19 SPECIALIST DEEDEE JOHNSON ELEMENTARY. SHE QUICKLY ROSE THROUGH  
20 THE RANKS THROUGH THE YEARS AND GAINED HER COLLEAGUES' RESPECT  
21 AND SUPPORT, AND WAS AN APPOINTED A SUPERINTENDENT IN 1994,  
22 WHERE SHE SERVED FOR 15 YEARS. SHE HAS MADE TREMENDOUS  
23 CONTRIBUTIONS THROUGH HER CAREER THAT HAVE BENEFITTED THE  
24 CHILDREN WHO ATTEND THE NORWALK-LA MIRADA U.S.D., THE FAMILIES  
25 OF THOSE CHILDREN, HER COLLEAGUES, HER STAFF, HER BOARD



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1 MEMBERS, AND EACH PERSON THAT SHE HAS ASSISTED. IT HAS ALWAYS  
2 BEEN A PLEASURE FOR ME AND MY STAFF TO BE ABLE TO CALL GINGER  
3 WHENEVER QUESTIONS AROSE. AND SHE WAS ALWAYS SO KIND, GRACIOUS  
4 AND ALWAYS HELPFUL. SO WE'RE TRULY GOING TO MISS HER. BUT I  
5 PERSONALLY WANT TO WISH HER THE VERY BEST IN HER RETIREMENT  
6 AND GOOD HEALTH AND TO REALLY TRULY ENJOY IT. SHE DESERVES IT.  
7 SHE'S WORKED HARD. BUT IT'S ONE OF THOSE SITUATIONS WHERE YOU  
8 TRULY ARE LOSING A FRIEND. CONGRATULATIONS. [APPLAUSE.]

9

10 **GINGER SHATTUCK:** THANK YOU, SUPERVISOR KNABE AND THE BOARD OF  
11 SUPERVISORS FOR THIS HONOR OF BEING RECOGNIZED UPON MY  
12 RETIREMENT AFTER ALL THESE MANY YEARS. IT HAS BEEN MY HONOR TO  
13 SERVE MY BOARD OF EDUCATION, MY STUDENTS, AND MY COMMUNITY AS  
14 A TEACHER, A PRINCIPAL, AN ADMINISTRATOR, AND THEN AS  
15 SUPERINTENDENT. I THINK ONE OF THE MOST IMPORTANT ROLES YOU  
16 CAN HAVE IS SERVING THE YOUTH OF OUR COMMUNITIES. AND WE HAVE  
17 WONDERFUL PEOPLE IN THOSE ROLES. AND WITH EDUCATION BEING THE  
18 CORNERSTONE OF OUR DEMOCRACY, WE HAVE TO CONTINUE TO SERVE OUR  
19 STUDENTS AND OUR COMMUNITIES OVER THE NEXT UNTOLD NUMBER OF  
20 YEARS. AND SO IT IS A GREAT HONOR TO LEAVE AT THIS TIME WITH  
21 YOUR RECOGNITION AND WITH THE WONDERFUL BOARD OF EDUCATION  
22 THAT HAS SUPPORTED ME ALL THESE YEARS. SO THANK YOU VERY MUCH.  
23 [APPLAUSE.]

24





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1    **SUP. KNABE, CHAIRMAN:** AT THIS TIME I'D LIKE TO ASK PASTOR  
2    HERRERA, OUR DIRECTOR OF THE DEPARTMENT OF CONSUMER AFFAIRS,  
3    TO JOIN ME UP HERE, AS WELL AS NICK AQUINO, A PROGRAM MANAGER  
4    FOR THE SMALL CLAIMS ADVISOR PROGRAM, ESPIE HERNANDEZ,  
5    VOLUNTEER INTERIM COORDINATOR, AND OUR 2009 JUSTICECORPS  
6    PROGRAM INTERNS. WE SPENT SOME TIME UPSTAIRS WITH THEM AND  
7    GAVE THEM INDIVIDUAL PROCLAMATIONS AND THANKING THEM. THEY  
8    HAVE DONE THIS PROGRAM SINCE SEPTEMBER OF LAST YEAR THROUGH  
9    JUNE OF THIS YEAR. IT'S MY UNDERSTANDING AFTER ASKING A FEW  
10    QUESTIONS UP THERE, APPROXIMATELY A LITTLE OVER 300 HOURS OF  
11    SERVICE GIVEN TO THE CITIZENS AND RESIDENTS OF OUR GREAT  
12    COUNTY. THIS PROGRAM, SINCE 2005, THE DEPARTMENT HAS REALLY  
13    COLLABORATED WITH OUR SUPERIOR COURT IN THE IMPLEMENTATION OF  
14    THIS PROGRAM. THIS YEAR, THE JUSTICECORPS INTERNS WERE  
15    ASSIGNED, AS I SAID, TO THE DEPARTMENT OF SMALL CLAIMS COURT  
16    ADVISORS PROGRAM. THEY REPRESENTED THE FOLLOWING SCHOOLS:  
17    U.C.L.A., CAL STATE NORTHRIDGE, CAL STATE LONG BEACH, CAL  
18    STATE DOMINGUEZ HILLS, CAL POLY POMONA. THEY DIDN'T TELL ME  
19    THAT TODAY. THEY ALL TOLD ME THEY WERE FROM U.C.L.A. BUT THEY  
20    ARE AND WE WANT TO THANK THEM ANYWAY. THESE FOLKS, THESE YOUNG  
21    PEOPLE, IN ADDITION TO PURSUING THEIR EDUCATION, WORKING VERY  
22    HARD AT THAT, HAVE GIVEN OF THEIR TIME TO PARTICIPATE IN THIS  
23    GREAT PROGRAM. AND WHILE SOME OF THE SITUATIONS MAY HAVE BEEN  
24    DIFFICULT, THEY HAD SOME FUNNY STORIES TO SHARE, AS WELL, TOO.  
25    BUT WE JUST WANT TO THANK THE JUSTICECORPS TEAM AND THE



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1 DEPARTMENT OF CONSUMER AFFAIRS FOR THEIR HARD WORK AND  
2 DEDICATED SERVICE TO THIS ENTIRE PROGRAM, AND PARTICULARLY  
3 THESE YOUNG PEOPLE AS THEY GO ON. I THINK SOME ARE GOING TO  
4 GRADUATE SCHOOL, BUT MOST OF THEM ARE GOING, WANT A CAREER IN  
5 LAW. AND WHAT A GREAT START IN HELPING PEOPLE. SO WE WANT TO  
6 THANK THEM ON BEHALF OF MY COLLEAGUES AND THE BOARD AND THE 10  
7 MILLION RESIDENTS OF OUR GREAT COUNTY, WE WANT TO SAY A  
8 HEARTFELT THANKS. AND I'M GOING TO PRESENT THIS TO PASTOR AND  
9 LET HIM SAY A FEW WORDS. [APPLAUSE.]

10

11 **PASTOR HERRERA:** THANK YOU SUPERVISOR KNABE AND MEMBERS OF THE  
12 BOARD FOR THIS WONDERFUL RECOGNITION OF THESE EXCELLENT,  
13 INTELLIGENT, YOUNG STUDENTS FROM U.C.L.A. WHO HAVE BEEN PART  
14 OF OUR JUSTICECORPS, AMERICORPS PROGRAM. AND I TELL YOU, THEY  
15 DID EXCELLENT WORK IN OUR SMALL CLAIMS COURT PROGRAM, REALLY  
16 HELPING LITIGANTS DAY IN AND DAY OUT WITH MANY OF THEIR  
17 ISSUES. AND AS MANY OF YOU KNOW, SMALL CLAIMS COURT CAN BE A  
18 VERY TRAUMATIZING EVENT FOR MANY, MANY PEOPLE. AND I ALSO WANT  
19 TO THANK SOME MENTORS AND SOME COACHES. NICK AQUINO, OUR SMALL  
20 CLAIMS COURT MANAGER AND ALSO ESPIE HERNANDEZ, WHO IS OUR  
21 INTERNSHIP COORDINATOR FOR THE DEPARTMENT. AND ALSO, I WANT TO  
22 THANK THE SUPERIOR COURT FOR THEIR PARTNERSHIP IN THIS EFFORT  
23 TO HAVE THESE STUDENTS AT OUR DEPARTMENT. THANK YOU AGAIN,  
24 SUPERVISOR, THANK YOU, BOARD. AND WE REALLY APPRECIATE THIS  
25 OPPORTUNITY AND HONOR. THANK YOU. [APPLAUSE.]



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1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR  
3 ANTONOVICH?

4

5 **SUP. ANTONOVICH:** SUPERVISOR MARK RIDLEY-THOMAS AND I ARE GOING  
6 TO MAKE THIS JOINT PRESENTATION. WE WOULD LIKE TO RECOGNIZE  
7 THE LOS ANGELES CHINATOWN'S 2008 QUEEN AND COURT. THESE YOUNG  
8 PARTICIPANTS SPENT 10 WEEKS LEARNING TECHNIQUES ON PUBLIC  
9 SPEAKING AND PRESENTATION, AS WELL AS THE HISTORY AND CURRENT  
10 AFFAIRS SURROUNDING THE COUNTY, THE STATE, THE NATION AND THE  
11 CHINESE AMERICAN COMMUNITY. THE MISS CHINATOWN AND HER COURT  
12 REPRESENT THE CHINESE AMERICAN COMMUNITIES AS GOOD WILL  
13 AMBASSADORS TO OUR COMMUNITIES THROUGHOUT SOUTHERN CALIFORNIA.  
14 THE QUEEN IS LINDSAY LOUIE, WHO WAS BORN AND RAISED IN LOS  
15 ANGELES COUNTY. SHE GRADUATED FROM MARLBOROUGH HIGH SCHOOL,  
16 WHERE SHE WAS DEEMED A CASWELL, GUERIN SCHOLAR FINALIST AND  
17 A.P. SCHOLAR WITH HONORS. SHE WAS ELECTED TO THE SCHOOL'S  
18 GOVERNING BOARD AND EDITOR OF THE SCHOOL NEWSPAPER, NAMED THE  
19 SENIOR CLASS MOST OUTSTANDING ATHLETE. SHE CAPTAINED HER  
20 VARSITY BASKETBALL TEAM TO ITS FIRST AND ONLY CALIFORNIA STATE  
21 CHAMPIONSHIP. SHE'S CURRENTLY A STUDENT AT HARVARD UNIVERSITY,  
22 MAJORING IN ECONOMICS AND PREMED DESIGNATION WHILE PLAYING ON  
23 HARVARD'S VARSITY BASKETBALL TEAM. THIS SUMMER, SHE INTERNED  
24 FOR C.B. RICHARD ELI, WHERE SHE VALUED 18 PROPERTIES WORTH A  
25 COMBINED \$500 MILLION. SHE ACHIEVED THE DESIGNATION OF



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1 CERTIFIED COMMERCIAL INVESTMENT MEMBER, BECOMING THE YOUNGEST  
2 OF ITS 7,000 MEMBERS WORLDWIDE. HER SPONSOR WAS HING  
3 INSURANCE. SO LINDSAY, LET ME GIVE YOU THIS. CONGRATULATIONS.  
4 [APPLAUSE.] THIRD PRINCESS IS JENNIFER LUI, ALSO BORN AND  
5 RAISED IN LOS ANGELES COUNTY, GRADUATED WITH A BACHELOR'S  
6 DEGREE IN THEATER ARTS FROM CALIFORNIA STATE UNIVERSITY  
7 NORTHRIDGE, WHERE SHE STUDIED AND PERFORMED IN THE SCHOOL  
8 PLAYS. SUMMER AFTER HER GRADUATION, SHE TAUGHT ENGLISH TO HIGH  
9 SCHOOL STUDENTS IN HONG KONG FOR ONE MONTH. HER EXPERIENCE  
10 THERE MOTIVATED HER TO BECOME AN ENGLISH TEACHER FOR THE  
11 UNDERPRIVILEGED CHILDREN IN ASIA. SHE PLANS TO CONTINUE HER  
12 EDUCATION AT CAL STATE LOS ANGELES TO OBTAIN HER TEACHING  
13 CREDENTIAL. SHE CURRENTLY ATTENDS ALHAMBRA TRUE LIGHT  
14 PRESBYTERIAN CHURCH, WHERE SHE ACTIVELY SERVES IN LEADING AND  
15 COORDINATING CHURCH ACTIVITIES, DIRECTING THE CHILDREN'S  
16 SKITS, SINGING IN THE WORSHIP TEAM AND HELPING OTHERS. IN HER  
17 SPARE TIME, SHE ENJOYS THE MOTION PICTURES, SINGING, DANCING  
18 AND BEING WITH HER FAMILY. HER SPONSOR IS WESTERN DRAGON GATE  
19 INN. OKAY, JENNIFER? [APPLAUSE.] AND MISS FRIENDSHIP WAS BORN  
20 ALSO AND RAISED IN SOUTHERN CALIFORNIA AND LIVES IN HACIENDA  
21 HEIGHTS. CURRENTLY ATTENDING MOUNT SAN ANTONIO COLLEGE AS A  
22 MAJOR IN BUSINESS. OUTSIDE OF HER STUDIES SHE'S A DANCER,  
23 HAVING STARTED BALANCE A CLASSES WHEN SHE WAS ONLY TWO YEARS  
24 OLD. SHE'S BEEN PART OF MANY OF THE LOCAL DANCE COMPANIES, HAS  
25 PERFORMED IN CONCERTS AND TELEVISION SHOWS, SUCH AS AT THE



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1 DOROTHY CHANDLER PAVILION AND THE FORD AMPHITHEATRE. SHE'S  
2 CURRENTLY PART OF THE CHINESE DANCE ASSOCIATION, A THEATER FOR  
3 YOUNG DANCERS WHERE SHE WAS A CHOREOGRAPHER AND DIRECTED A  
4 PIECE OF THE ONE COMPANY IN 2008. SHE ALSO HAS BEEN TEACHING  
5 AT THE HACIENDA HEIGHTS AREA CHINESE SCHOOL FOR THE PAST FOUR  
6 YEARS, AS WELL AS AT LOCAL DANCE STUDIOS, PARKS AND  
7 RECREATIONAL CENTERS THROUGHOUT OUR COUNTY. AND SHE PLANS TO  
8 BECOME A FULL-TIME TEACHER AFTER SHE ATTAINS HER TEACHING  
9 CREDENTIAL. SO WE WANT TO CONGRATULATE HER. AND  
10 CONGRATULATIONS, JOYCE WONG. [APPLAUSE.] LET ME ASK THE  
11 SUPERVISOR THOMAS TO SAY A FEW WORDS. AND THEN WE'LL HAVE THE  
12 QUEEN.

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. ANTONOVICH, MR.  
15 CHAIR, AND MEMBERS. I'M DELIGHTED JUST TO ACKNOWLEDGE ON THIS  
16 SPECIAL DAY AS WE SEE OUTGOING DIPLOMATS AND AMBASSADORS, WE  
17 SEE INCOMING DIPLOMATS AND AMBASSADORS. THESE ARE THE LEADERS  
18 OF THE FUTURE. THEY MAKE THEIR STATEMENT NOW. AND WE SUPPORT  
19 THEM IN THE STATEMENT THAT THEY WILL MAKE IN THEIR JOURNEY  
20 GOING FORWARD. I'M PARTICULARLY PLEASED TO ACKNOWLEDGE THE  
21 THREE OF THEM, JOYCE, JENNIFER AND FINALLY LINDSAY, WHO WE  
22 WILL HEAR FROM SHORTLY. LINDSAY HAS DISTINGUISHED HERSELF FOR  
23 A VERY LONG PERIOD OF TIME. AND I'M PLEASED TO HAVE KNOWN HER  
24 FOR THE LENGTH OF HER LIFE. SHE'S AN EXCEPTIONAL YOUNG WOMAN,  
25 AND I'M PLEASED TO ACKNOWLEDGE THAT HER PARENTS ARE HERE AND



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1 HER BROTHERS ARE HERE. AND HER GRANDPARENT, THE AUNT. LOOK AT  
2 THEM. GIVE THEIR FAMILY A BIG ROUND OF APPLAUSE. WE LOVE  
3 FAMILIES. [APPLAUSE.] AND SO MR. ANTONOVICH, YOU DONE GOOD  
4 TODAY BY ACKNOWLEDGING THESE EXCEPTIONAL YOUNG LADIES FOR WHAT  
5 THEY DO FOR OUR REGION. AND THEY HAVE PROVEN THAT AS THEY'VE  
6 TRAVELED AROUND THE WORLD REPRESENTING CHINATOWN AND THE  
7 CHINESE AMERICAN COMMUNITY. SO THANK YOU FOR THIS OPPORTUNITY.

8

9 **LINDSAY LOUIE:** WE JUST WANTED TO THANK SUPERVISOR RIDLEY-  
10 THOMAS AND SUPERVISOR ANTONOVICH FOR HAVING US HERE TODAY AND  
11 THE REST OF THE SUPERVISORS. SUPERVISOR MOLINA, SUPERVISOR  
12 KNABE, SUPERVISOR YAROSLAVSKY, FOR ALL THE WONDERFUL WORK  
13 THEY'VE DONE FOR OUR COUNTY AND FOR BEING VERY SUPPORTIVE AND  
14 FOR WELCOMING US AND THE CHINESE AMERICAN CULTURE. IN FACT,  
15 WE'D LIKE TO INVITE YOU GUYS TO CHINATOWN'S 71S5 ANNIVERSARY  
16 THIS SATURDAY, FROM SEVEN TO ELEVEN IN CENTRAL PLAZA. AND WE  
17 HOPE TO SEE YOU THERE. AND THANK YOU AGAIN FOR HAVING US.

18 [APPLAUSE.]

19

20 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE SOPHIE, WHO IS 12 WEEKS  
21 OLD, IS A LITTLE TERRIER MIX. PROBABLY A LITTLE TERRIER AND A  
22 LITTLE CHIHUAHUA. YOU CAN ADOPT LITTLE SOPHIE AT 562-728-4644,  
23 OR ANYBODY IN THE AUDIENCE WOULD LIKE TO ADOPT LITTLE SOPHIE.  
24 HOW ABOUT YOU, STEVE? NOPE? YOU GOT A COUPLE? A FEW OF THESE





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1 WILL JUST MAKE ONE. JUST ONE. HOW ABOUT YOU, BOB? LIKES TO GO  
2 OUT ON THE GOLF COURSE.

3

4 **SUP. KNABE, CHAIRMAN:** MIKE, IS THAT IT? SUPERVISOR MOLINA, DO  
5 YOU HAVE ANY PRESENTATIONS? OKAY. SUPERVISOR RIDLEY-THOMAS.

6 (MUSIC)

7

8 **SUP. RIDLEY-THOMAS:** THERE'S A REASON FOR THIS.

9

10 **SUP. KNABE, CHAIRMAN:** YOU'RE NOT GOING TO SING, ARE YOU?

11

12 **SUP. RIDLEY-THOMAS:** YEAH. I'M GOING TO GET MY GROOVE ON RIGHT  
13 NOW. THIS IS BLACK MUSIC MONTH IN THE NATION, AND I'M PLEASED  
14 THAT WE HAVE THE WHISPERS HERE TO CELEBRATE THEIR 40 YEARS.  
15 [APPLAUSE.] OH, YEAH. IT DIDN'T TAKE MUCH FOR MANY OF YOU TO  
16 RECOGNIZE THAT BEAT, DID IT? [LAUGHTER.] I ALMOST HAD TO  
17 RESTRAIN MR. KNABE. [LAUGHTER.] WHEN IT STARTED MOVING. AND SO  
18 I'M DELIGHTED THAT WE HAVE AN OPPORTUNITY TO CELEBRATE MUSIC.  
19 MANY OF US KNOW IT TO BE THE UNIVERSAL LANGUAGE THAT BINDS  
20 PEOPLE TOGETHER, THAT CAUSES THEM TO COMMUNICATE IN WAYS THAT  
21 WOULD OTHERWISE NOT BE THE CASE. AND SO ON THIS THEME OF  
22 DIPLOMACY, ON THIS THEME OF AMBASSADORSHIP, MR. CHAIR AND MANY  
23 COLLEAGUES, IT'S HARD TO IMAGINE A GROUP THAT HAS DONE MORE TO  
24 SPREAD THAT WHICH IS POSITIVE, MORE TO COMMUNICATE THAT WHICH  
25 IS WHOLESOME, MORE THAN THOSE PERSONS THAT WE KNOW AS THE



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1 FAMED, THE GROUP, THE WHISPERS, CELEBRATING SOME 40 YEARS AS  
2 ENTERTAINERS AND PERFORMERS IN THIS INDUSTRY. I THINK THAT  
3 DESERVES A BIG ROUND OF APPLAUSE ALL BY ITSELF. [APPLAUSE.] SO  
4 WE WANT TO ACKNOWLEDGE WALLACE SCOTT, WALTER SCOTT, NICHOLAS  
5 CALDWELL, AND LEAVEIL DEGREE. GIVE THEM A BIG ROUND AFTER  
6 APPLAUSE. THEY ARE THE WHISPERS. [APPLAUSE.] IT'S A SPECIAL  
7 OPPORTUNITY DURING WHAT IS RECOGNIZED AS BLACK MUSIC MONTH IN  
8 THE NATION, AN OPPORTUNITY TO ADVANCE AND TO ELEVATE THOSE  
9 PERSONS WHO HAVE ENGAGED IN ENTERTAINMENT IN THE MOST POSITIVE  
10 SENSE OF THE WORD FOR SO VERY LONG. YOU KNOW THE SONG "AND THE  
11 BEAT GOES ON." THE BALLAD, "LADY," "A SONG FOR DONNY," WHICH  
12 WAS A TRIBUTE TO DONNY HATHAWAY.

13

14 **SUP. KNABE, CHAIRMAN:** ROCK STEADY. [LAUGHTER.]

15

16 **SUP. RIDLEY-THOMAS:** IN 1987, I SAW DON KNABE TRYING TO ROCK  
17 STEADY. [LAUGHTER.] TO THE WHISPERS. AND SO THEY HAVE BEEN AT  
18 THE TOP OF THE CHART, THAT IS FOR R&B. AND SO FOR FOUR  
19 DECADES, THE WHISPERS HAVE BROUGHT THE MUSICAL GENRE OF RHYTHM  
20 AND BLUES WORLDWIDE. AND THEY CONTINUE TO PERSEVERE AND  
21 PROMOTE THE LEGACY AND CONTRIBUTION OF THIS UNIQUELY AMERICAN  
22 ART FORM. AND FOR GENERATIONS, MANY OF US HAVE LISTENED AND  
23 HAVE WATCHED THEM AS THEY HAVE DONE THEIR THING SO WELL. NOTED  
24 BY PRESIDENTS OF THE UNITED STATES FOR THEIR MUSICAL TALENTS,  
25 THEY JUST KEEP DOING WHAT THEY DO. SO IT IS OUR HIGH HONOR



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1    TODAY TO CELEBRATE THE WHISPERS AS THEY JOIN US HERE IN THE  
2    COUNTY OF LOS ANGELES. THEY ARE INDIGENOUS TO THIS REGION.  
3    THEY'LL TELL THEIR OWN STORY. THEY ARE NOT PERSONS WHO ARE  
4    TRANSPLANTS. THEY KNOW LOS ANGELES WELL. THEY ARE PRODUCTS OF  
5    OUR ENVIRONMENT. AND SO WE CELEBRATE THEM FOR THAT REASON, AS  
6    WELL. AND SO LET ME JUST SIMPLY SAY ON BEHALF OF THE COUNTY OF  
7    LOS ANGELES, ALL OF ITS RESIDENTS, AND PARTICULARLY ITS  
8    ELECTED OFFICIALS, WHO ARE HERE TODAY, WE ACKNOWLEDGE YOU FOR  
9    YOUR EXTRAORDINARY GIFTS AND TALENTS AND WE SAY NO WAY WILL WE  
10   EVER FORGET THAT THE BEAT MUST GO ON. WE JUST KEEP DOING WHAT  
11   WE DO AS YOU HAVE EVIDENCED TODAY. AND SO, WALTER, WE PRESENT  
12   YOU WITH THIS RESOLUTION. WALLY, WE PRESENT YOU WITH YOUR  
13   RESOLUTION. NICHOLAS, IN THE HOUSE, WE PRESENT YOU WITH YOUR  
14   RESOLUTION. AND LEAVEIL, YOUR RESOLUTION, THE WHISPERS, LADIES  
15   AND GENTLEMEN. GIVE THEM A BIG ROUND OF APPLAUSE. [APPLAUSE.]

16

17   **WALLACE SCOTT:** THANK YOU. THANK YOU SO VERY, VERY MUCH. YOU  
18   KNOW, WHEN WE GREW UP IN THE JORDAN DOWNS PROJECTS IN WATTS AS  
19   WE WERE ATTENDING JORDAN HIGH SCHOOL, WE USED TO DAYDREAM  
20   ABOUT MOMENTS LIKE THIS. AND TO BE HERE TODAY AND HAVE THESE  
21   MOMENTS COME TRUE IS TRULY OVERWHELMING. SO IT IS WITH THE  
22   GREATEST SENSE OF HUMILITY AND APPRECIATION THAT WE SAY TO  
23   SUPERVISOR MARK RIDLEY-THOMAS, THANK YOU SO VERY MUCH FOR  
24   HONORING US. AND WE HOPE TO CONTINUE TO BE AN EXAMPLE FOR  
25   YOUNG PEOPLE ALL OVER THE COUNTRY. LIKE WE SAY TO THEM ALL THE



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1 TIME, WHATEVER YOUR DREAM MIGHT BE, STICK TO IT. IT MIGHT NOT  
2 BE MUSIC. YOU MIGHT WANT TO BE A DOCTOR, OR YOU MIGHT WANT TO  
3 BE A LAWYER, OR A TEACHER. BUT WHATEVER IT IS, DON'T GIVE UP.  
4 BECAUSE LOOK WHAT HAPPENED TO US. WE TRIED TO BE AN EXAMPLE.  
5 LOOK WHAT HAPPENED TO SUPERVISOR MARK RIDLEY-THOMAS. HE'S BEEN  
6 THERE ATTAINING HIS DREAM, REPRESENTING US IN SOUTH CENTRAL  
7 LOS ANGELES. WE'RE ALL WATCHING WITH A GREAT DEAL OF PRIDE.  
8 GOES TO SHOW YOU WHAT YOU CAN DO WHEN YOU WORK HARD. SO MAY WE  
9 CONTINUE TO DO THE SAME THAT WE'VE BEEN DOING. AND LASTLY,  
10 JUST SAY THANK YOU VERY MUCH. [APPLAUSE.]

11

12 **SUP. RIDLEY-THOMAS:** SOMEBODY OUGHT TO TURN SOME MUSIC ON IN  
13 HERE AND SEE WHAT KNABE REALLY WILL DO.

14

15 **SUP. KNABE, CHAIRMAN:** PULL MY SAXOPHONE OUT.

16

17 **SUP. RIDLEY-THOMAS:** ALL SUPERVISORS, WE'RE GOING TO TAKE A  
18 PICTURE RIGHT HERE. (MUSIC -- "ROCK STEADY")

19

20 **SUP. RIDLEY-THOMAS:** ALL RIGHT. THE WHISPERS, LADIES AND  
21 GENTLEMEN.

22

23 **SUP. KNABE, CHAIRMAN:** YEAH, PUBLIC HEARINGS. LET'S START WITH  
24 THE PUBLIC HEARINGS. I JUST GOT CARRIED AWAY SINCE I WAS FIRST  
25 ON SPECIALS. WE HAVE ITEM NO. 1.



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1

2 **CLERK SACHI HAMAI:** MR. CHAIRMAN, BEFORE WE GET THERE, CAN ALL  
3 THOSE WHO PLAN TO TESTIFY BEFORE THE BOARD ON ITEMS 1 THROUGH  
4 14, PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN.

5

6 **SUP. KNABE, CHAIRMAN:** ITEMS 1 THROUGH 14 IF YOU'RE GOING TO  
7 TESTIFY, PLEASE STAND AND RAISE YOUR RIGHT HAND.

8

9 **CLERK SACHI HAMAI:** IN THE TESTIMONY YOU MAY GIVE BEFORE THIS  
10 BOARD, DO YOU SOLEMNLY AFFIRM TO THE TELL THE TRUTH, THE WHOLE  
11 TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU.  
12 YOU MAY BE SEATED. ON ITEM NO. 1. THIS IS THE HEARING ON  
13 MODIFICATION TO RECORDED TRACT MAP NO. 45023-(5), AND  
14 CATEGORICAL EXEMPTION LOCATED EAST OF ANTELOPE FREEWAY, WEST  
15 OF WOODHALL ROAD, AND SOUTH OF SANTA CLARA RIVER WITHIN THE  
16 UNINCORPORATED COMMUNITY OF SANTA CLARITA VALLEY, SAND CANYON  
17 ZONED DISTRICT, APPLIED FOR BY LAND DESIGN CONSULTANTS,  
18 INCORPORATED, ON BEHALF OF LAND TECH DESIGNS, INCORPORATED.  
19 THERE IS A DEPARTMENT STATEMENT, AND NO CORRESPONDENCE WAS  
20 RECEIVED.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. WE HAVE A DEPARTMENT STATEMENT.  
23 AND THEN WE HAVE ONE PERSON SIGNED UP TO SPEAK.

24



**The Meeting Transcript of  
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1   **ALEJANDRINA BALDWIN:** GOOD MORNING. GOOD MORNING, MR. CHAIRMAN  
2   AND MEMBERS OF THE BOARD. MY NAME IS ALEJANDRINA BALDWIN AND  
3   I'M A PRINCIPAL PLANNER WITH THE DEPARTMENT OF REGIONAL  
4   PLANNING. THIS MORNING I HAVE WITH ME SUZIE TAY OF REGIONAL  
5   PLANNING AND DENNIS HUNTER OF PUBLIC WORKS AS WELL. THE  
6   PROJECT BEFORE YOU THIS MORNING IS A MODIFICATION TO A  
7   RECORDED TRACT MAP, WHICH WAS DENIED BY THE REGIONAL PLANNING  
8   COMMISSION ON SEPTEMBER 17TH, 2008 AND SUBSEQUENTLY APPEALED  
9   BY THE APPLICANT. THE APPEAL HAS ELIMINATED ALL BUT ONE  
10   MODIFICATION REQUEST ORIGINALLY MADE BEFORE THE REGIONAL  
11   PLANNING COMMISSION. THE MODIFICATION REQUESTS FOR THE MAP TO  
12   BE MODIFIED TO INCLUDE THE NEW PRIVATE DRIVEWAY AND FIRE LANE  
13   CURRENTLY EXISTING, WHICH WOULD ALLOW THE PROJECT TO BE GATED  
14   AS ORIGINALLY ENTITLED. NO ADDITIONAL ACREAGE WILL BE ADDED.  
15   THE PRIVATE DRIVEWAY AND FIRE LANE WILL BE PART OF AN OFFSITE  
16   IMPROVEMENT ON A .87-ACRE EASEMENT THAT WILL BE DEDICATED TO  
17   THE LOS ANGELES COUNTY FIRE DEPARTMENT. THE EASEMENT WILL BE  
18   LOCATED OUTSIDE OF THE 46.2 ACRES. IN ADDITION TO THE E.I.R.  
19   PREPARED FOR THE ORIGINAL DEVELOPMENT AND ADOPTED BY YOUR  
20   BOARD ON NOVEMBER 29TH, 1994, AN ADDENDUM TO THE E.I.R. WAS  
21   PREPARED. AN UPDATED ADDENDUM TO THE E.I.R., CLARIFYING THE  
22   ACREAGE WAS ALSO PREPARED AND DISTRIBUTED THIS MORNING. THIS  
23   CONCLUDES MY PRESENTATION. AND STAFF IS READY FOR ANY  
24   QUESTIONS.

25





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1   **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS OF STAFF AT THIS  
2   POINT? ANYTHING ELSE WE NEED TO DO? IF NOT, I WOULD ASK ROBERT  
3   SIMS TO JOIN US. HE'S GOING TO SPEAK IN FAVOR. BOB, IF YOU  
4   JUST --

5

6   **ROBERT SIMS:** MY NAME IS ROBERT R. SIMS FROM LAND DESIGN  
7   CONSULTANTS. I'M THE CIVIL ENGINEER AND I'M HERE TO ANSWER ANY  
8   QUESTIONS YOU MIGHT HAVE.

9

10   **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS OF THE  
11   APPLICANT? IF NOT, OKAY. MIKE? WE'RE OKAY. THANK YOU FOR THAT  
12   BRIEF REPORT. [LAUGHTER.]

13

14   **SUP. ANTONOVICH:** BREVITY IS A VIRTUE. TODAY'S ACTION INVOLVES  
15   A TECHNICAL MODIFICATION. THE MODIFICATION ACCOMMODATES A  
16   SECOND MEANS OF ACCESS AND INSURES ADEQUATE CONNECTIONS TO ALL  
17   EXISTING PUBLIC ROADWAYS. THE MODIFICATION REFLECTS THE AS-  
18   BUILT CONDITION ON THE PROJECT, WHICH HAS BEEN REVIEWED AND  
19   APPROVED BY THE COUNTY'S DEPARTMENT OF FIRE, PUBLIC WORKS AND  
20   REGIONAL PLANNING. SO I'D MOVE THAT THE BOARD CLOSE THE  
21   HEARING, INDICATE THE BOARD'S APPROVAL OF THE ADDENDUM ALONG  
22   THE PREVIOUSLY CERTIFIED F.E.I.R. FOR TENTATIVE TRACT MAP FOR  
23   45023-(5), PREPARED UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY  
24   ACT, ADOPT THE ADDENDUM TO THE F.E.I.R., INDICATE THE BOARD'S  
25   INTENT TO UPHOLD THIS APPEAL AS MODIFIED, AND OVERTURN THE



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1 REGIONAL PLANNING COMMISSION'S DENIAL. THE REQUEST TO RECORD  
2 TRACT MAP NO. 45023-(5) WITH THE FOLLOWING ADDITIONAL  
3 CONDITION. THE APPLICANT SHALL PROVIDE SLOPE, ROAD AND FLOOD  
4 CONTROL RIGHT OF WAY TO THE SATISFACTION OF THE DEPARTMENT OF  
5 PUBLIC WORKS OVER ASSESSOR PARCEL NO. 2840004012, TO ENSURE  
6 THAT FUTURE DEVELOPMENT TO THE EAST CAN BE ACCOMPLISHED IN AN  
7 ORDERLY MANNER THROUGH THE EXTENSION OF JAKE'S WAY PRIVATE  
8 DRAIN NO. 2496 AND APPURTENANT UTILITIES. RIGHT OF WAY SHALL  
9 BE GRANTED PRIOR TO THE RELEASE OF ANY OF THE REMAINING  
10 GRADING AND IMPROVEMENT BONDS, DIRECTING COUNSEL TO PREPARE  
11 THE FINDINGS AND CONDITIONS FOR THE MODIFICATION OF TRACT MAP  
12 45023-(5) TO BRING BACK AT A FUTURE BOARD MEETING FOR BOARD  
13 CONSIDERATION.

14

15 **SUP. KNABE, CHAIRMAN:** THE CHAIR WOULD SECOND THAT. DO WE NEED  
16 ANY OTHER STATEMENT READ INTO THE RECORD, COUNSEL? OKAY. MOVED  
17 AND SECONDED. ANY OTHER DISCUSSION OR QUESTIONS? ANY  
18 OBJECTIONS? SO ORDERED. THANK YOU.

19

20 **ROBERT SIMS:** THANK YOU.

21

22 **CLERK SACHI HAMAI:** ON ITEM NO. 2. THIS IS DE NOVO HEARING ON  
23 PROJECT NO. THE R2006-03164, CONDITIONAL USE PERMIT CASE NO.  
24 200700020, AND CATEGORICAL EXEMPTION LOCATED AT 4501 WEST  
25 SLAUSON AVENUE, WITHIN THE VIEW PARK ZONED DISTRICT, APPLIED



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1 FOR BY MR. JASON KOZORA OF TRILLIUM CONSULTING INC., ON BEHALF  
2 OF T-MOBILE. THERE IS A DEPARTMENT STATEMENT, AND I BELIEVE  
3 THERE ARE SPEAKERS ON THIS.

4

5 **SUP. KNABE, CHAIRMAN:** I BELIEVE THERE ARE SPEAKERS, AS WELL.

6

7 **MI KIM:** GOOD MORNING, SUPERVISORS, MI KIM WITH ZONING PERMITS,  
8 REGIONAL PLANNING. AND NEXT TO ME IS MARK CHILD, ALSO WITH  
9 REGIONAL PLANNING, AND DENNIS HUNTER, WITH PUBLIC WORKS.  
10 AGENDA ITEM NO. 2 IS A CONDITIONAL USE PERMIT REQUEST BY T-  
11 MOBILE TO CONDUCT, OPERATE AND MAINTAIN AN UNMANNED WIRELESS  
12 TELECOMMUNICATION FACILITY ON THE ROOF OF AN EXISTING C.V.S.  
13 PHARMACY BUILDING. THE PROJECT IS LOCATED AT 4501 WEST SLAUSON  
14 AVENUE WITHIN VIEW PARK ZONED DISTRICT. THE PROPERTY IS ZONED  
15 C-2, NEIGHBORHOOD BUSINESS. YOUR BOARD CONSIDERED THE CASE ON  
16 SEPTEMBER 23RD, 2008. AND REFERRED THE CASE BACK TO REGIONAL  
17 PLANNING COMMISSION FOR FURTHER CLARIFICATION, INFORMATION AND  
18 EVALUATION OF THE FOLLOWING ISSUES: VIEW IMPACT AND EFFECT ON  
19 THE SURROUNDING NEIGHBORHOOD, INFORMATION ON CO-LOCATION  
20 OPPORTUNITIES, ALTERNATIVE SITES AND IMPACT ON 911 CALL  
21 SERVICE. SUBSEQUENTLY, THE COMMISSION HELD TWO ADDITIONAL  
22 PUBLIC HEARINGS AND DENIED THE PROJECT ON FEBRUARY 18TH, 2009.  
23 THE COMMISSION FOUND THAT THE PROPOSED PROJECT WILL HAVE A  
24 VISUAL IMPACT. THE COMMISSION ALSO FOUND THAT THE PROPOSED  
25 HEIGHT OF THE ANTENNA STRUCTURE WOULD EXCEED 35-FOOT HEIGHT



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1 LIMIT AND DID NOT WANT TO SET A PRECEDENT FOR HEIGHT INCREASE  
2 IN THE HILLSIDE COMMUNITY. THE COMMISSION ALSO CONSIDERED THE  
3 ORIGINAL INTENT OF THE TRELLISES ON WHICH THE ANTENNAS WOULD  
4 BE MOUNTED. THE TRELLISES WERE ORIGINALLY REQUIRED TO BE  
5 LANDSCAPED AND INTENDED TO IMPROVE THE VISUAL AESTHETICS OF  
6 THE ROOFTOP PARKING. PROJECT PROPONENTS INCLUDE THE APPLICANT  
7 AND THE PROPERTY OWNER. THE APPLICANT TESTIFIED THAT THE  
8 WIRELESS FACILITY IS PROPOSED IN RESPONSE TO CUSTOMER DEMAND  
9 AND COMPLAINTS ABOUT DROPPED CALLS. OPPONENTS INCLUDE THE  
10 WINDSOR HILLS HOMEOWNERS' ASSOCIATION AND THE UNITED  
11 HOMEOWNERS' ASSOCIATION, REPRESENTING OVER 700 RESIDENTS IN  
12 THE AREA, AND C.V.S. PHARMACY, THE TENANT. THE OPPONENTS ARGUE  
13 THAT THE EXISTING COVERAGE IS ADEQUATE AND THE PROJECT WILL  
14 OBSTRUCT VIEWS AND HAVE A NEGATIVE IMPACT ON PROPERTY VALUES.  
15 THE COMMISSION DENIED THE REQUEST BY A 3-2 VOTE. THE APPLICANT  
16 IS APPEALING THE REGIONAL PLANNING COMMISSION'S DECISION.  
17 THANK YOU. THIS CONCLUDES STAFF PRESENTATION.

18  
19 **SUP. KNABE, CHAIRMAN:** OKAY. ARE THERE ANY QUESTIONS OF STAFF  
20 AT THIS POINT? OKAY. LET ME JUST SORT OF ASK AS WE GO INTO THE  
21 PUBLIC HEARING, WE HAVE A NUMBER OF PUBLIC HEARINGS TODAY. ON  
22 BOTH SIDES OVER HERE, IF WE CAN KEEP THE NOISE DOWN IF YOU  
23 HAVE SIGNIFICANT CONVERSATIONS TAKING PLACE, IF YOU CAN MOVE  
24 THEM TO THE BACK ROOM, WE'D APPRECIATE IT SO THAT WE CAN HEAR



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1 ALL THE TESTIMONY BEFORE US. SO LET ME BEGIN WITH JOE  
2 THOMPSON.

3

4 **SUP. RIDLEY-THOMAS:** MR. CHAIR, I APPRECIATE YOUR INSTRUCTIONS  
5 TO MANAGE THE NOISE LEVEL. PERHAPS IF WE CAN GET THE C.E.O. TO  
6 RESIST PROVOKING MEMBERS, WE COULD GET THINGS IN ORDER HERE.  
7 THANK YOU, MR. CHAIRMAN.

8

9 **SUP. KNABE, CHAIRMAN:** JOE THOMPSON. JASON KOZORA, AND JOHN  
10 FLYNN WILL BE OUR FIRST THREE SPEAKERS.

11

12 **JOE THOMPSON:** MY NAME IS JOE THOMPSON. I'M WITH T-MOBILE.  
13 THANK YOU FOR HEARING US OUT TODAY. WE HAVE ATTEMPTED TO PUT A  
14 CELL SITE AT THIS LOCATION NOW FOR THE LAST, OH, YEAR AND A  
15 HALF OR COUPLE OF YEARS. WE'RE TRYING TO PROVIDE CELL SERVICE  
16 TO THE COMMUNITY HERE. I KNOW THAT CELL SERVICE IS PROVIDED BY  
17 OTHER CARRIERS. BUT T-MOBILE SERVICE IS VERY SPOTTY. YOU WILL  
18 LOSE YOUR CALL. WE COMPLY WITH ALL OF THE DEVELOPMENT  
19 STANDARDS. WE HAVE OFFERED TO LOWER THE SITE TO CONFORM WITH  
20 THE HEIGHT LIMIT OF THE DISTRICT. AND I WOULD LIKE TO REMIND  
21 THE SUPERVISORS THAT IF THE PROPERTY OWNER WERE TO GO OUT AND  
22 RAISE THE TRELLIS ON HIS OWN ACCORD, HE COULD DO THAT WITHOUT  
23 A DISCRETIONARY PERMIT. BUT HOWEVER, ONCE WE ADD THE ANTENNAS  
24 TO THE RAISED TRELLIS, THEN WE'RE HERE WITH A DISCRETIONARY  
25 PERMIT. SO GOING OUT TO THE -- I KNOW THE VIEW IMPACT IS A



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1   HUGE ISSUE HERE, AS WELL AS THE HEALTH STANDARDS. I THINK IT'S  
2   BEEN PROVEN THAT THE HEALTH IS NOT AN ISSUE. IN REGARD TO THE  
3   VIEW IMPACTS, THE VIEW IS NOT THROUGH THE TRELLIS. IT IS DOWN  
4   THE HILL TO THE LOWER LAND. DIRECTLY ACROSS THE STREET YOU  
5   JUST SEE ANOTHER HILL. THAT'S WHAT YOU'RE LOOKING THROUGH THE  
6   TRELLIS IF YOU'RE LOCATED BEHIND THE TRELLIS LIVING IN THAT  
7   LOCATION. SO AGAIN, WE'RE JUST HERE TO TRY TO PROVIDE CELL  
8   SERVICE TO THE COMMUNITY, AS SIMPLE AS THAT. THANK YOU. JASON  
9   KOZORA?

10

11   **JASON KOZORA:** THANK YOU, GOOD MORNING, CHAIR, MEMBERS OF THE  
12   BOARD. JASON KOZORA HERE, WORKING ON BEHALF OF T-MOBILE. I DO  
13   WANT TO POINT OUT THAT WE SUBMITTED THIS APPLICATION BACK ON  
14   JANUARY 24TH, 2007. OVER THE PAST 2-1/2 YEARS, WE'VE GONE  
15   THROUGH SEVEN HEARINGS WITHOUT BEING APPEALED ONCE. WE'RE  
16   STILL TRYING TO PROVIDE COVERAGE TO THIS AREA. THIS PROJECT  
17   HAS BEEN SUPPORTED BY STAFF. IT'S BEEN APPROVED BY THE HEARING  
18   OFFICER. APPROVED BY THE PLANNING COMMISSION. AND ONLY UP  
19   UNTIL A FEW MONTHS AGO DID THE PLANNING COMMISSION REVERSE  
20   THEIR DECISION WITH NO CHANGES TO THE PROJECT AND DENIED IT.  
21   IF ANYTHING, WE DID SUBMIT A \$10,000 PROPERTY VALUE REPORT  
22   THAT WE HAD PREPARED BY A LICENSED STATE APPRAISER SHOWING  
23   THAT THERE WAS NO IMPACT ON PROPERTY VALUES AS A RESULT OF  
24   THIS PROPOSAL. WE BELIEVE THE COMMISSION WRONGED IN THEIR  
25   DECISION AS THE PROPERTY VALUE REPORT, AS I STATED, DID NOT





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1 SHOW ANY CORRELATION BETWEEN PROPERTY VALUES AND SITES OR ANY  
2 NEGATIVE VIEW IMPACT. AS JOE THOMPSON STATED, AT THE JUNE 18TH  
3 HEARING LAST YEAR, THE COMMISSIONER STATED THE TRELLISES CAN  
4 BE RAISED TO THE 35-FOOT HEIGHT LIMIT BY RIGHT, WHICH WE HAVE  
5 AGREED TO LOWER THE HEIGHT TO IN CONFIRMATION WITH STAFF'S  
6 EVALUATION. THEREFORE, THE ONLY CONSIDERATION BEFORE THE BOARD  
7 TODAY IS THE ANTENNA IS FLUSH MOUNTED ON THE TRELLIS  
8 STRUCTURES. THEREFORE WE RESPECTFULLY REQUEST THAT THE BOARD  
9 CONSIDER THE SUBSTANTIAL EVIDENCE IN BOTH THE WRITTEN AND ORAL  
10 RECORD AND OVERTURN THE REGIONAL PLANNING COMMISSION'S DENIAL  
11 AND APPROVE THE SITE, WHICH WILL UPHOLD THE PREVIOUS TWO  
12 APPROVALS ISSUED BY THE COUNTY. THANK YOU.

13  
14 **JOHN FLYNN:** GOOD MORNING, CHAIRMAN KNABE AND MEMBERS OF THE  
15 BOARD. THANK YOU FOR THE OPPORTUNITY OF ADDRESSING THE BOARD  
16 THIS MORNING ON THIS MATTER. MY NAME IS JOHN FLYNN. I'M AN  
17 ATTORNEY. I REPRESENT T-MOBILE. I WILL BE AVAILABLE TO ANSWER  
18 ANY QUESTIONS THAT THE MEMBERS OF THE BOARD MIGHT HAVE ABOUT  
19 RELATED LEGAL ISSUES. BUT THERE ARE A COUPLE OF SO-CALLED BIG  
20 PICTURE OR PERSPECTIVE ITEMS THAT I'D LIKE TO FOCUS ON IN MY  
21 VERY BRIEF COMMENTS THIS MORNING. I'VE BEEN ALL OVER THE STATE  
22 REPRESENTING T-MOBILE AND OTHER WIRELESS SERVICE PROVIDERS ON  
23 MATTERS VERY, VERY SIMILAR TO THIS ONE. AND I KNOW THAT THE  
24 TASK THAT YOU FACE THIS MORNING IS NOT AN EASY ONE. WHEN A  
25 SERVICE PROVIDER HAS A NEED THAT HAS GOT TO BE FILLED, AS WE



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1 DO IN THIS CASE, AND WE'VE CHOSEN THE LEAST INTRUSIVE MEANS TO  
2 DO IT, YOU'RE STILL GOING TO GET, BECAUSE THERE'S NO SUCH  
3 THING AS A PERFECT SOLUTION, YOU WILL STILL GET AN INTENSELY  
4 EMOTIONAL RESPONSE TO THESE CELL SITES, MAINLY FOCUSED ON THE  
5 ISSUE OF RADIO FREQUENCY EMISSIONS, WHICH IS LEGALLY  
6 IRRELEVANT. PUTTING ASIDE THE FACT THAT THERE REALLY ISN'T A  
7 SOLID SCIENTIFIC BASIS FOR BELIEVING THAT IT'S GOING TO CAUSE  
8 ANYBODY ANY HARM. BUT IT DOES ELICIT AN EMOTIONAL RESPONSE.  
9 AND WE CAN'T DENY THAT. BUT THESE COMPANIES, T-MOBILE  
10 INCLUDED, OF COURSE, TRY VERY, VERY HARD TO FIND THE LEAST  
11 INTRUSIVE MEANS TO TAKE CARE OF THEIR CUSTOMERS' NEEDS. AND  
12 THEY HAVE DONE SO IN THIS CASE. THERE'S NO PERFECT SOLUTION.  
13 THERE IS NO SOLUTION THAT'S GOING TO MAKE EVERYBODY HAPPY. BUT  
14 IN THIS CASE, WE HAVE IDENTIFIED THE LEAST INTRUSIVE MEANS. WE  
15 DO HAVE A SIGNIFICANT GAP THAT'S GOT TO BE FILLED. AND WE ARE  
16 ASKING YOU TO APPROVE THIS FACILITY BECAUSE OF THAT NEED,  
17 BECAUSE OF THE LAW, BECAUSE OF THE FACTS. AND AS I SAID, I  
18 WILL BE AVAILABLE TO ANSWER ANY QUESTIONS THE BOARD MIGHT  
19 HAVE, THE MEMBERS OF THE BOARD MIGHT HAVE ON THE RELATED LEGAL  
20 ISSUES. TWO THINGS I WANT TO ADD, HOWEVER, BEFORE I TERMINATE  
21 MY REMARKS. ONE IS THAT PROPERTY VALUES HAVE BEEN RAISED IN  
22 THIS CASE. WE'VE SUBMITTED AN APPRAISAL. WE BELIEVE IT'S AN  
23 ADEQUATE APPRAISAL. AND I BELIEVE WE'RE GOING TO BE SUBMITTING  
24 A LETTER RESPONDING TO ONE OF THE APPRAISAL ISSUES RAISED BY  
25 ONE OF THE PLANNING COMMISSIONERS AT THE LAST MEETING.



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1 PROPERTY VALUES WOULD NOT EVEN BE AN ISSUE IN THIS CASE IF NOT  
2 FOR THE CONCERN EXPRESSED ABOUT RADIO FREQUENCY EMISSIONS.  
3 YOU'VE GOT A TOUGH CHOICE IN THIS CASE TODAY. YOU'VE GOT SOME  
4 VOTERS ON THE ONE HAND. YOU'VE GOT A CORPORATION ON THE OTHER  
5 HAND. BUT IT'S NOT JUST A CORPORATION. WE'VE GOT CUSTOMERS WHO  
6 HAVE COVERAGE NEEDS. WE'VE GOT TO SATISFY THOSE. AND WE HAVE  
7 IDENTIFIED THE LEAST INTRUSIVE MEANS FOR DOING SO. THANK YOU  
8 FOR YOUR ATTENTION.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. IF THERE ARE QUESTIONS LATER,  
11 WE APPRECIATE YOUR OFFER. THANK YOU. OKAY. WE HAVE A NUMBER OF  
12 SPEAKERS IN OPPOSITION. I WILL CALL YOU UP -- I'M GOING TO  
13 CALL THE FIRST FOUR. AND THEN AS YOU'RE FINISHED WITH YOUR  
14 TESTIMONY, IF YOU'D RETURN TO YOUR SEAT, I'LL CALL THE NEXT  
15 SPEAKERS UP. FIRST OF ALL, I'M GOING TO INVITE SHEILA SMITH,  
16 RAND PAULIN, SANDRA GOLDSMITH. MIRIAM NAKAMURA-QUAN, THE FIRST  
17 FOUR.

18

19 **SHEILA SMITH:** TELL ME WHEN YOU'RE READY.

20

21 **SUP. KNABE, CHAIRMAN:** I AM READY.

22

23 **SHEILA SMITH:** THANK YOU. GOOD MORNING. MY NAME IS SHEILA SMITH  
24 AND I WILL COVER REASON NO. 1 TO DENY THIS PERMIT. THE  
25 PROPOSED T-MOBILE PROJECT IS A GROSS VIOLATION OF THE



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1 CONDITIONS FOR THE ALCOHOL PERMIT FOR THE ALEXANDER HAGEN-  
2 OWNED PROPERTY. WHEN MANY RESIDENTS AND I HELPED MR. HAGEN GET  
3 THE C.V.S. PROPERTY APPROVED, HE PROMISED US MANY THINGS THAT  
4 HE NEVER DELIVERED. ONE OF THE PROMISES WAS FOR BEAUTIFICATION  
5 OF THE PROPERTY. WE HAD CONCERNS ABOUT ALCOHOL BEING SOLD ON  
6 THE PREMISES. AND THAT IS ONE REASON WHY CONDITIONS WERE  
7 ATTACHED TO THE ALCOHOL PERMIT. NEVER DID ANY OF OUR RESIDENTS  
8 AGREE TO BLIGHT IN EXCHANGE FOR OUR SUPPORT. IT PLAINLY SPELLS  
9 OUT IN CONDITIONS 24 AND 25 THAT FAST-GROWING VINES WERE TO BE  
10 PLANTED ON THE EXISTING TRELLISES, WHICH WERE ERECTED TO  
11 PROVIDE AESTHETICS, NOT TO BE MISUSED TO CREATE UNNECESSARY  
12 VISUAL BLIGHT. FAKE PLANTS WERE NOT IN THE CONDITIONS AND ARE  
13 UNACCEPTABLE TO THE COMMUNITY. SLIDE 4 SHOWS THE PROPERTY  
14 TODAY, AND THAT THESE CONDITIONS HAVE NEVER BEEN MET BY MR.  
15 HAGEN. AS AN EDUCATOR, I WOULD LIKE TO REFER YOU TO SLIDE 5,  
16 WHICH PROVIDES THE DEFINITION OF THE WORD TRELLIS, AND ALSO  
17 REINFORCES THE PURPOSE OF THEIR PLACEMENT, WHICH IS TO SUPPORT  
18 GROWING PLANTS. NOWHERE DOES IT READ THAT THE PURPOSE OF THE  
19 TRELLISES IS TO SUPPORT CELLULAR EQUIPMENT. THE FOLLOWING  
20 SLIDES THAT YOU HAVE PROVIDE EXAMPLES OF TRELLIS STRUCTURES  
21 USED PROPERLY AND EXHIBIT WHAT THE COMMUNITY EXPECTS.  
22 UNFORTUNATELY, INSTEAD OF COMPLYING WITH THE ORIGINAL  
23 CONDITIONS, MR. HAGEN AND T-MOBILE WANT TO MISUSE THE  
24 TRELLISES TO SUPPORT CELL ANTENNAS. IF THIS IS ALLOWED, IT  
25 WILL BE IMPOSSIBLE TO EVER PROVIDE THE FAST-GROWING VINES



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1    REQUIRED BY THE ORIGINAL PERMIT BECAUSE PLANTS ON THE  
2    TRELLISES WOULD INTERFERE WITH T-MOBILE'S SIGNAL. ALSO  
3    CONSIDER THAT THE TRELLISES WILL BE RAISED OUT OF PROPORTION  
4    AND THE SITE WILL GROW LARGER AS A RESULT OF ENCOURAGED  
5    COLLOCATIONS. THE DIFFERENCE BETWEEN THE VIEW WE ARE SUPPOSED  
6    TO HAVE AND THE BLIGHTED VIEW THAT THIS PROJECT WILL CAUSE IS  
7    MORE THAN SUBSTANTIAL. I URGE YOU TO UPHOLD THE DENIAL OF THIS  
8    PERMIT AND TO ENFORCE THE CONDITIONS OF THE PERMIT,  
9    AUTHORIZING THE SALE OF ALCOHOL AT THIS LOCATION. IT IS  
10   UNACCEPTABLE FOR HAGEN TO BE ALLOWED TO FORM A MAJOR ENTRANCE  
11   INTO OUR COMMUNITY INTO AN UGLY EYESORE. THANK YOU.

12

13   **SUP. KNABE, CHAIRMAN:** BOY, THAT WAS PERFECT. YOU OBVIOUSLY  
14   WORKED IN THAT COMMENT. YOU HAD SIX SECONDS LEFT. THAT WAS  
15   GOOD. ALL RIGHT. RAND PAULIN?

16

17   **RANDALL PAULIN:** YES.

18

19   **SUP. KNABE, CHAIRMAN:** AND THEN I'D ASK SALLY HAMPTON TO JOIN  
20   US, PLEASE?

21

22   **RANDALL PAULIN:** SUPERVISORS, MY NAME IS RANDALL PAULIN. I'M A  
23   RESIDENT OF WINDSOR HILLS. AS YOU CAN SEE FROM SLIDE 1 YOU  
24   WERE GIVEN, THE ROOF OF THE C.V.S. PHARMACY CAN BE SEEN FROM  
25   HOMES FAR UP THE STREETS. IF YOU WERE TO ALLOW THE TRELLISES



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1 TO BE RAISED BY 7 FEET, THEY WOULD BE EASILY VISIBLE FROM MANY  
2 HOMES THROUGHOUT OUR NEIGHBORHOODS. SEVERAL HOMES, AS WELL AS  
3 THE PUBLIC, HAVE MORE DIRECT VIEWS OF THE ROOFTOPS AND  
4 TRELLISES. FROM THESE DISTANCES, ANTENNAS, CABLES AND WIRES  
5 WILL BE VERY VISIBLE, WHICH IS WHY THE PHOTO SIMULATIONS  
6 PROVIDED TO YOU BY T-MOBILE ONLY SHOW THE PROJECT AT GREAT  
7 DISTANCE. PLEASE SEE SLIDE 3 FOR A CLOSER VIEW OF THESE TYPES  
8 OF ANTENNAS AND CONSIDER THAT COLLOCATIONS WOULD BE ENCOURAGED  
9 BY T-MOBILE, THE PROPERTY OWNER, AND STATE LAW. AS AN  
10 ENGINEER, I WOULD LIKE TO POINT OUT THAT IF RAISED, THESE  
11 TRELLISES MUST BE PROPERLY BRACED TO WITHSTAND WIND STORMS IN  
12 OUR AREA, EVEN MORE VISUAL BLIGHT WILL ENSUE. SLIDE 4 IS A  
13 ROUGH DEPICTION OF THE TYPE OF BRACING THAT MIGHT BE REQUIRED  
14 TO SAFELY SUPPORT PROPOSED ANTENNAS AND CERTAINLY FUTURE  
15 COLLOCATED ANTENNAS. IN ADDITION, THE PROPOSED FENCING IS  
16 INADEQUATE TO SECURE THE AREA; BUT IF EXTENDED, MEANS LOSS OF  
17 REQUIRED PARKING. PLEASE CONSIDER THAT CELL SITES INCLUDE  
18 EQUIPMENT CABINETS, SIGNAGE AND FENCING, WHICH CREATES VISUAL  
19 BLIGHT IN ADDITION TO THE ANTENNAS. PRESERVING THE HEIGHT  
20 PRECEDENT IS EXTREMELY IMPORTANT TO A COMMUNITY NAMED VIEW  
21 PARK. RESIDENTS ON MY STREET HAVE BEEN FORCED TO REMOVE  
22 STRUCTURES ONLY A HALF FOOT LOWER, EXCUSE ME, A HALF FOOT OVER  
23 BECAUSE OF THIS. IN ADDITION, LOWERING THE TRELLISES WOULD NOT  
24 REDUCE THE BLIGHT OR FULFILL THE ORIGINAL CONDITIONS. THESE  
25 ANTENNAS ARE ALREADY MOUNTED TOO LOW IN AREAS WHERE PUBLIC HAS





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1 ACCESS AND WOULD FAIL TO MEET F.C.C. GUIDELINES. ANTENNAS WERE  
2 MEANT TO BE MOUNTED ON HIGH TOWERS FOR GOOD REASON. THESE  
3 SITES SHOULD NOT BE DESIGNED BY T-MOBILE REPRESENTATIVES  
4 RUSHING TO BE PAID A FEE. BUT BY RESPONSIBLE, INDEPENDENT  
5 ENGINEERS WITH A BACKGROUND IF R.F. ENGINEERING. PLEASE DENY  
6 THIS PERMIT. THANK YOU.

7

8 **MIRIAM NAKAMURA-QUAN:** HELLO. MY NAME IS MIRIAM NAKAMURA-QUAN,  
9 AND I WOULD LIKE TO REMIND YOU THAT T-MOBILE TWICE SUBMITTED  
10 MISLEADING HEIGHT REQUIREMENTS TO MAKE IT APPEAR THE PROJECT  
11 MET THE HEIGHT LIMITS, MISLEADING TESTIMONY REGARDING 911  
12 SAFETY, AND INCOMPLETE AND MISLEADING COVERAGE MAPS. T-  
13 MOBILE'S FIRST COVERAGE MAP DID NOT INCLUDE COVERAGE FROM AN  
14 ON-AIR SITE TO THE EAST. WHEN QUESTIONED BY COMMISSIONERS, THE  
15 T-MOBILE REP ADMITTED THE COVERAGE MAP SUBMITTED WAS  
16 QUOTE/UNQUOTE "OLD." BUT WHEN A NEW MAP WAS SUBMITTED, THIS  
17 SITE WAS SUDDENLY MOVED FARTHER TO THE EAST. ANOTHER PENDING  
18 SITE NOW ALIVE, THAT WAS PREVIOUSLY SHOWN, DISAPPEARED, AND  
19 THE EXISTING COVERAGE DEPICTED IN THE OLD MAP WAS SHRUNK TO  
20 STILL CREATE AN ILLUSION OF A GAP. MOST IMPORTANT, IS BOTH  
21 MAPS SHOW THE LOCATION OF A HOME THAT BELONGED TO MRS. KATHY  
22 LAWS IN AN AREA WHERE T-MOBILE CLAIMS NO COVERAGE EXISTS. SEE  
23 SLIDE NO. 6 OF MY SUBMISSION DEPICTING HER HOME BY THE RED  
24 SQUARE AND NOTE IN THE CENTER OF A WHITE CODED AREA WHICH  
25 MEANS NO COVERAGE. MRS. LAWS TESTIFIED SHE REGULARLY MADE AND



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1 SUSTAINED LONG DISTANCE CALLS INSIDE HER HOME ON HER T-MOBILE  
2 PHONE AND PROVIDED COPIES OF HER T-MOBILE PHONE BILLS SHOWING  
3 MANY CALLS LASTING LONGER THAN AN HOUR. YET ACCORDING TO T-  
4 MOBILE, MRS. LAW SHOULD NOT BE ABLE TO MAKE EVEN A CALL  
5 OUTDOORS, MUCH LESS INSIDE HER HOME. NEIGHBORS ALSO PROVIDED  
6 EXTENSIVE EVIDENCE, VIDEO AND WRITTEN, OF MAKING AND RECEIVING  
7 T-MOBILE CALLS IN AREAS ON T-MOBILE'S COVERAGE MAPS THAT  
8 PURPORTEDLY LACK SUFFICIENT COVERAGE AND CAPACITY TO MAKE SUCH  
9 CALLS. I WOULD ALSO TELL YOU THAT MANY OTHER COMMUNITIES  
10 REPEATEDLY HAVE FOUND T-MOBILE'S COVERAGE CLAIMS TO BE  
11 ABSOLUTELY FALSE. EVEN T-MOBILE'S OWN SITE SHOWS THE ENTIRE  
12 SURROUNDING AREA WITH PERFECT VOICE AND DATA COVERAGE.  
13 CLEARLY, T-MOBILE ALREADY ENJOYS SERVICE IN THIS AREA AND HAS  
14 NO SIGNIFICANT GAP IN COVERAGE. PLEASE DENY T-MOBILE. THANK  
15 YOU.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU.

18

19 **SANDRA GOLDSMITH:** MY NAME IS SANDRA GOLDSMITH, AND I WOULD  
20 LIKE TO COVER THE SIGNIFICANT SAFETY CONCERNS RELATED TO THIS  
21 INDUSTRIAL SITE AND WHY IT IS INCOMPATIBLE IN A PREDOMINANTLY  
22 RESIDENTIAL AREA. FIRST, A.B.C. NEWS REPORTED ON APRIL 26TH  
23 THAT INVESTIGATIONS CONFIRM THE MALIBU FIRES WERE STARTED AS A  
24 RESULT OF UTILITY POLLS "OVERBURDENED WITH HEAVY, WIND-  
25 CATCHING CELLULAR ANTENNAS AND CABLES." POWER POLES THAT



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1 SHOULD HAVE WITHSTOOD WINDS OF 92 MILES PER HOUR SNAPPED IN  
2 THE 50 MILES PER HOUR WINDS. THE C.V.S. ROOF IS IN THE PATH OF  
3 A KNOWN WIND TUNNEL, AND OUR AREA HAS A HISTORY OF HIGH WINDS  
4 AND EVEN TORNADOS. IN 2004, A TORNADO HIT INGLEWOOD AND LADERA  
5 AND HIGH WINDS MADE THEIR WAY TO VIEW PARK, WINDSOR HILLS AND  
6 AS ONE NEIGHBOR, WHOSE HOME OVERLOOKS THE C.V.S. ROOF  
7 TESTIFIED, IT BLEW OUT HIS PICTURE WINDOW AND SNAPPED HIS TREE  
8 IN HALF. CITYDATA.COM REPORTS THAT IN 1966 AND 1983, OUR  
9 COMMUNITY WAS HIT WITH CATEGORY 2 TORNADOS WITH WIND SPEEDS OF  
10 113-157 MILES PER HOUR. THIS IS MUCH HIGHER THAN THE 50 MILES  
11 PER HOUR WINDS THAT SNAPPED THE UTILITY POLES IN MALIBU. IF  
12 UTILITY POLES ARE NOT STRONG ENOUGH, HOW WOULD RAISED WOODEN  
13 TRELLISES BUILT TO SUPPORT THE VINES MANAGE A WIND STORM LIKE  
14 THE ONES WE HAVE HERE? SECOND, WE ALSO KNOW WORKERS SERVICING  
15 ANTENNAS HAVE STARTED FIRES, YET THE ANTENNAS PROPOSED FOR  
16 SECTOR C ARE WITHIN A FEW FEET OF A PROPANE GAS TANK. THIRD,  
17 THERE ARE ISSUES RELATED TO LEAD, ACID OPERATED BACKUP  
18 SYSTEMS. SIX CABINETS FILLED WITH 1,600 POUNDS OF SULFURIC  
19 ACID SOLUTION WITHIN 50 FEET OF A HOME IS UNACCEPTABLE. THE  
20 F.C.C. HAS NOT ADDRESSED THESE HAZARDS. THEREFORE, YOU CAN  
21 CONSIDER THAT THESE BATTERIES ARE SUBJECT TO EXPLOSION AND  
22 EXTREME TEMPERATURES, AND THERE IS NO GUARANTEE THAT A  
23 CONSTANT LEVEL OF 77 DEGREES CAN BE MAINTAINED, OR THAT THEY  
24 WILL NOT DISCHARGE. IT CAN GET VERY HOT DURING SUMMER MONTHS  
25 AND INSIDE METAL CABINETS MUCH HOTTER. AND AIR CONDITIONING



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1 SYSTEMS BREAK DOWN OR SHUT DOWN IN POWER FAILURES. THESE  
2 BATTERIES ARE MORE APT TO EXPLODE DURING RECHARGING AND THEY  
3 LEAK. THIS WAS A MAJOR FACTOR IN THE L.A. TELEPHONE EXCHANGE  
4 FIRE. PLEASE CONSIDER WHAT DISASTER IT WOULD BE IF A FIRE OR  
5 EXPLOSION OCCURRED AT THIS LOCATION. PLEASE UPHOLD THE DENIAL  
6 OF THIS PERMIT. THANK YOU.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU. I WOULD ASK JODY DONNELLY AND  
9 ELISE KALFAYAN TO JOIN US, PLEASE.

10

11 **SALLY HAMPTON:** GOOD MORNING, SUPERVISORS. MY NAME IS SALLY  
12 HAMPTON, AND I HAVE SUBMITTED WITH ME TODAY MORE PETITION  
13 SIGNATURES, WHICH NOW BRINGS THE TOTAL TO NEARLY 900 WHO HAVE  
14 SIGNED PETITIONS OPPOSING THIS PROJECT. AND ALSO 25 NEW  
15 LETTERS FROM RESIDENTS ALSO ASKING FOR FUTURE PROTECTIONS AND  
16 STATING THAT IF THEY HAD NOT HAD TO WORK, THEY WOULD HAVE BEEN  
17 HERE TODAY. ALSO INCLUDED ARE PICTURES IN MY SUBMISSION FROM  
18 THE MANY WEEKLY PICKETS THAT OUR RESIDENTS ORGANIZED OVER A  
19 PERIOD OF MONTHS. AND IF I COULD ASK ALL OF MY NEIGHBORS WHO  
20 ARE OPPOSED TO PLEASE STAND NOW? THESE ARE THE PEOPLE THAT  
21 TOOK OFF WORK TO BE HERE. THANK YOU. [APPLAUSE.] I WOULD ALSO  
22 LIKE TO MAKE CLEAR THAT THE COMMUNITY IS AWARE THAT THIS  
23 PROBLEM IS A RESULT OF THE PROPERTY OWNER, ALEXANDER HAGEN AND  
24 T-MOBILE. AND IT IS A SHAME THAT C.V.S. IS CAUGHT IN THE  
25 MIDDLE OF THIS DISPUTE. IT IS ALSO A SHAME THAT IN SPITE OF



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1 OUR OUTCRY, THAT T-MOBILE AND ALEXANDER HAGEN HAVE PERSISTED  
2 IN SHOWING SUCH GREAT DISRESPECT TOWARDS THE RESIDENTS. AND,  
3 FRANKLY, IT IS UNACCEPTABLE TO INFLICT THIS KIND OF BLIGHT ON  
4 ANY COMMUNITY. BUT WHEN YOU CONSIDER THAT THE ALCOHOL PERMIT  
5 AT THE PROPOSED LOCATION WAS SUCH A BIG BONE OF CONTENTION FOR  
6 THE COMMUNITY. AND THE REASON WHY CONDITIONS WERE ATTACHED TO  
7 THE PERMIT IN THE FIRST PLACE, IT REALLY ADDS INSULT TO  
8 INJURY. AND WHEN YOU COMPARE, OF COURSE, WHAT WE'RE DUE TO  
9 HAVE AND WHAT WILL HAPPEN IF T-MOBILE IS ALLOWED TO PROCEED.  
10 SO I URGE YOU TO DENY THIS PERMIT AND TO TAKE ACTION TO  
11 PROTECT ALL OF OUR NEIGHBORHOODS AND CITIZENS FROM UNNECESSARY  
12 PLACEMENTS IN THE FUTURE. WHAT OUR COMMUNITY HAS FACED OVER  
13 THE PAST YEAR AND A HALF AND SEVEN HEARINGS IS SOMETHING THAT  
14 NO COMMUNITY SHOULD HAVE TO ENDURE. BUT THAT WE ORGANIZED AND  
15 HAVE NOT GIVEN UP IS PROOF THAT WE DO NOT WANT T-MOBILE OR ANY  
16 CELL CARRIER FORCING THEIR WAY INTO OUR NEIGHBORHOOD. AND I  
17 CAN TELL YOU THAT FULLY INFORMED CITIZENS PREFER SMARTER  
18 DEPLOYMENT OF BETTER TECHNOLOGY. I THANK YOU VERY MUCH FOR  
19 ALLOWING OUR COMMUNITY TO MAKE ITS CASE AND FOR LISTENING TO  
20 CONCERNED CITIZENS. THANK YOU VERY, VERY MUCH.

21  
22 **SUP. KNABE, CHAIRMAN:** THANK YOU, SALLY. I ASK EARL ROBINSON  
23 AND MARGARET BOWER TO JOIN US, PLEASE. YES, GO AHEAD.



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1   **JODY DONNELLY:** HELLO, SUPERVISORS. MY NAME IS JODY DONNELLY.  
2   AND I WOULD LIKE TO POINT OUT THAT IN THIS CASE, T-MOBILE HAS  
3   NOT SHOWN PROBLEMS WITH CAPACITY. IN ORDER TO DO SO, THEY  
4   WOULD NEED TO DOCUMENT IT IN ACCORDANCE WITH WHAT THEY'RE  
5   SUPPOSED TO DO. BUT T-MOBILE HAS NOT PROVIDED ANY OF THIS  
6   INFORMATION. T-MOBILE HAS ALSO NOT SHOWN THAT THIS PLACEMENT  
7   IS THE LEAST INTRUSIVE. NOR HAVE THEY PROVIDED ANY STUDIES OF  
8   ALTERNATIVE SITES OR TECHNICAL ALTERNATIVES. IN ORDER TO  
9   CHALLENGE A DENIAL OF THIS PERMIT, T-MOBILE WOULD HAVE THE  
10   BURDEN TO PROVE A SIGNIFICANT GAP IN COVERAGE AND THEN PROVE  
11   THE SITE IS THE LEAST INTRUSIVE MEANS OF FILLING THIS  
12   SIGNIFICANT GAP FOR THE COMMUNITY. T-MOBILE LIKES TO TELL US  
13   THAT EVERYONE IS GETTING RID OF THEIR LAND LINES AND THEY  
14   WOULD LIKE THIS TO BE TRUE. BUT IT'S NOT. ESPECIALLY IN  
15   COMMUNITIES OF HOMEOWNERS, LIKE VIEW PARK. SO DO WE NEED OUR  
16   NEIGHBORHOODS DEFACED IN ORDER TO SERVE THOSE DRIVING THROUGH?  
17   AND INTERESTING THAT GLENDALE'S CITY COUNCIL RESEARCH REVEALED  
18   THAT T-MOBILE DOESN'T SERVE AS MANY CUSTOMERS AND ARE ACTUALLY  
19   LOSING SUBSCRIBERS, YET THEY REQUIRE FOUR TIMES THE NUMBER OF  
20   CELL FACILITIES AS VERIZON AND DOUBLE THAT OF AT&T. AT&T USES  
21   THE SAME ACCESS TECHNOLOGY AND OPERATES AT ROUGHLY THE SAME  
22   CARRIER FREQUENCY AS T-MOBILE. HOW, THEN, IS IT THAT AT&T IS  
23   ABLE TO DELIVER WIRELESS SERVICES FOR MANY MORE SUBSCRIBERS  
24   WITH HALF THE NUMBER OF ANTENNAS? IS IT TIME FOR THE COUNTY OF  
25   LOS ANGELES TO CONDUCT ITS OWN INVENTORY OF CELL SITES? AND AT





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1 WHAT POINT DO WE ALL SAY WE HAVE ENOUGH? POOR PLANNING ON  
2 THEIR PART DOES NOT CONSTITUTE AN EMERGENCY ON OUR PART. LET  
3 US DO THINGS DIFFERENTLY AS A SIGN OF OUR COMMITMENT TO THE  
4 FUTURE, AND LET US HOLD A VISION OF HEALTH IN THE SYSTEM.  
5 THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** THANK YOU.

8

9 **ELISE KALFAYAN:** HELLO. MY NAME IS ELISE KALFAYAN, AND I'M HERE  
10 ON BEHALF OF GLENDALE ORGANIZED AGAINST CELL TOWERS. ONE  
11 QUESTION THAT WE IN GLENDALE ASKED WHY IS T-MOBILE TARGETING  
12 OUR NEIGHBORHOOD WHEN THERE IS NO EXISTING DEMAND? WE FOUND  
13 THE ANSWER IN T-MOBILE'S OWN REPORTS WHICH ACKNOWLEDGE THEIR  
14 BUILD OUT IS FOR FUTURE GROWTH OPPORTUNITIES. AND SINCE THE  
15 PASSING OF STATE LAW SB-1627, WHICH WAS SPONSORED BY T-MOBILE,  
16 ONCE THEY'RE IN, T-MOBILE IS FREE TO MODIFY SITES WITH LITTLE  
17 TO NO OVERSIGHT. T-MOBILE WANTS TO CONVINCE US TO GET RID OF  
18 OUR LAND LINES AND BUY THEIR 100 PERCENT WIRELESS SERVICES.  
19 AT&T AND VERIZON ARE THE TWO LARGEST CELL PROVIDERS IN THE  
20 U.S., BUT BOTH ALSO PROVIDE LAND LINE SERVICES. T-MOBILE'S HOT  
21 SPOT AT HOME CAMPAIGN ENCOURAGE CUSTOMERS TO ABANDON THEIR  
22 LAND LINE TELEPHONES WITH THESE COMPANIES. ITS RECENT  
23 COMMERCIAL SHOWS A WOMAN CUTTING DOWN TELEPHONE POLES WITH A  
24 CHAIN SAW. OF COURSE THE COMMERCIAL DOESN'T SHOW THE CELL  
25 TOWERS THAT WILL FOLLOW. AND THAT'S THE PROBLEM. IF T-MOBILE



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1 IS SUCCESSFUL WITH THEIR CAMPAIGN, MORE AND MORE CELL TOWERS  
2 IN RESIDENTIAL AREAS WILL BE REQUIRED. SINCE WIRELESS IS NOT  
3 AS EFFICIENT, RELIABLE OR SECURE AS WIRE LINES, WIRELESS IS  
4 NOT THE BEST WAY TO RECEIVE THESE SERVICES. IF WIRELESS  
5 COMPANIES PUSH TO MARKET NEW BROADBAND SERVICES IN RESIDENTIAL  
6 AREAS, THEY WILL BE INSTALLING THEIR ANTENNAS ALL OVER OUR  
7 NEIGHBORHOODS. SPEAKING ON BEHALF OF THESE NEIGHBORHOODS AND  
8 RESIDENTS, THIS IS NOT WHAT WE WANT.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

11

12 **EARL ROBINSON:** GOOD MORNING. MY NAME IS EARL ROBINSON. I'M A  
13 DISTRICT MANAGER FOR C.V.S., RESPONSIBLE FOR THE SITE ON THE  
14 SLAUSON AND OVERHILL. HAGEN IS OUR LANDLORD. I WANT TO LET YOU  
15 KNOW THAT THEY HAVE NEVER FORMALLY NOTIFIED C.V.S. OF THEIR  
16 INTENTION TO INSTALL THESE CELL PHONE SITES ON OUR BUILDING.  
17 AS PART OF OUR LEASE AGREEMENT, C.V.S. DOES HAVE TO GIVE  
18 PERMISSION IN ORDER FOR THIS TO PROCEED. THERE HAVE BEEN THREE  
19 SEPARATE LETTERS SENT TO HAGEN, FIRST ON APRIL 14TH, SECOND ON  
20 AUGUST 19TH, AND THE FINAL ON DECEMBER FOURTH, STATING OUR  
21 OPPOSITION TO THIS. I'D LIKE TO READ A QUICK EMAIL THAT I  
22 RECEIVED FROM SUSAN IMBRETTI THAT'S IN OUR PROPERTY  
23 ADMINISTRATION IN RHODE ISLAND THAT WAS RECEIVED ON NOVEMBER  
24 25TH. IN HER EMAIL SHE SAYS "AFTER MY SECOND NOTICE I SPOKE  
25 WITH MR. HAGEN AND HIS DIRECTOR OF PROPERTY MANAGEMENT, MR.



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1 DON KELLY. IN THIS CONVERSATION, THEY PRETTY MUCH SAID THAT  
2 THERE ARE ONLY ABOUT SIX PEOPLE MAKING A FUSS, AND IF C.V.S.  
3 FIGHTS THIS, THEY WOULD NOT BE SO AGREEABLE TO OUR TRAILERS  
4 CURRENTLY BEING USED DUE TO THE LACK OF STORAGE OR OTHER THE  
5 THINGS THAT MAY BE NEEDED IN THE FUTURE." OBVIOUSLY MR. HAGEN  
6 HAS UNDERESTIMATED THE AMOUNT OF PEOPLE THAT ARE IN OPPOSITION  
7 TO THIS IN THE NEIGHBORHOOD. FURTHERMORE, ON DECEMBER 4TH, OUR  
8 LETTER STATED IF THE LANDLORD PROCEEDS TO PLACE THIS ANTENNA  
9 ON OUR LEASED PREMISES, IT WOULD BE CONSIDERED A DEFAULT UNDER  
10 OUR LEASE AND WE WILL PURSUE ALL RIGHTS AND REMEDIES ALLOWED  
11 UNDER OUR LEASE AND AT LAW. [APPLAUSE.]

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. MA'AM?

14

15 **MARGARET BOWERS:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
16 BOARD. MY NAME IS MARGARET RICHARDS BOWERS, AND I LIVE IN THE  
17 NEIGHBORING COMMUNITY OF LADERA HEIGHTS. AND I'M HERE TO  
18 REPRESENT THE LADERA CIVIC ASSOCIATION. RESIDENTS IN LADERA  
19 ARE ALSO VERY CONCERNED ABOUT THE PROLIFERATION OF CELL TOWERS  
20 IN RESIDENTIAL AREAS. WE URGE YOU TO DENY THE PERMIT AT  
21 C.V.S., AND WOULD ALSO RESPECTFULLY REQUEST AN ACTION PLAN  
22 ENACTED BY THE SUPERVISORS TO BETTER PROTECT ALL OF US IN THE  
23 FUTURE. NO ONE IN LADERA WANTS TO ENDURE WHAT OUR NEIGHBORS IN  
24 WINDSOR HILLS AND VIEW PARK HAVE ENDURED OVER THE PAST YEAR  
25 AND A HALF. PLEASE CONSIDER AN URGENCY MORATORIUM, AS WAS DONE



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1 IN GLENDALE, WHICH THEY RECENTLY EXTENDED FOR A FULL YEAR TO  
2 PREVENT CONTINUED, UNNECESSARY PROLIFERATION OF CELL  
3 FACILITIES IN ALL OF OUR NEIGHBORHOODS. UNTIL THE COUNTY CAN  
4 PROPERLY STUDY THE PROBLEM AND ADOPT A WIRELESS ORDINANCE THAT  
5 WILL PROTECT COMMUNITIES TO THE FULLEST EXTENT ALLOWED UNDER  
6 THE STATE AND FEDERAL LAWS. AND PLEASE REMEMBER TO INCLUDE  
7 CITIZEN INPUT AS YOU MOVE AHEAD. THANK YOU VERY MUCH.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR TAKING THE TIME TO COME  
10 DOWN. [APPLAUSE.] OKAY. NO APPLAUSE. SUPERVISOR RIDLEY-THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN,  
13 COLLEAGUES. THIS IS A MATTER THAT HAS BEEN BEFORE THE BOARD  
14 FOR A CONSIDERABLE LENGTH OF TIME. MUCH DEBATE, MUCH  
15 DISCUSSION, MUCH EVALUATION, MUCH DELIBERATION OVER THAT  
16 PERIOD OF TIME. AND I THINK IT'S AT THIS POINT IN TIME THAT WE  
17 SHOULD DISPOSE OF THE MATTER. WE TAKE NOTE OF THE INTENSE  
18 FOCUS OF ATTENTION AIMED AT THIS ISSUE. I ACKNOWLEDGE THAT  
19 THERE ARE POINTS OF CONSIDERATION ON BOTH SIDES. BUT WITH YOUR  
20 CONSENT, MR. CHAIR, IT WOULD BE MINE TO READ IN THE MOTION SO  
21 THAT THE RECORD IS CLEAR.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY. PLEASE PROCEED.

24



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1    **SUP. RIDLEY-THOMAS:** THE APPEAL BEFORE THE BOARD TODAY IS A  
2    REQUEST TO RECONSIDER A CONDITIONAL USE PERMIT TO LOCATE A  
3    WIRELESS TELECOMMUNICATIONS FACILITY ON THE ROOF OF AN  
4    EXISTING C.V.S. STORE AT 4501 WEST LAWSON AVENUE IN THE  
5    COMMUNITY OF WINDSOR HILLS. THE REGIONAL PLANNING COMMISSION  
6    DENIED THE C.U.P. ON FEBRUARY 19, 2009, DETERMINING THAT THE  
7    WIRELESS FACILITY IS INCOMPATIBLE WITH THE SURROUNDING  
8    COMMUNITY AND WILL CREATE A NEGATIVE AESTHETIC IMPACTS BY  
9    OBJECT OBSTRUCTING THE HILLSIDE VIEWS OF THE MANY RESIDENTIAL  
10    HOMES WHICH OVERLOOK THE PROPERTY FROM WINDSOR HILLS. ALTHOUGH  
11    THE WIRELESS FACILITY IS PROPOSED TO BE ON TOP OF A COMMERCIAL  
12    BUILDING, IT IS SURROUNDED BY PREDOMINANTLY QUIET RESIDENTIAL  
13    COMMUNITY. IN 2000 THE PROPERTY OWNER WAS ORIGINALLY GRANTED A  
14    C.U.P. WHICH REQUIRED THE CONSTRUCTION OF LANDSCAPED TRELLISES  
15    ALONG THE ROOFTOP PERIMETER OF THE FACILITY. THIS WAS  
16    EXPLICITLY AND SOLELY INCORPORATED IN ORDER TO BUFFER THE  
17    VISUAL BLIGHT CREATED BY THE PARKING STRUCTURE. WHILE THE  
18    ORIGINAL C.U.P. EXPLICITLY STATES THAT THESE TRELLISES SHOULD  
19    BE LANDSCAPED, TO DATE THE PROPERTY IS IN VIOLATION OF THIS  
20    CONDITION. TO APPROVE THE C.U.P. FOR TELECOMMUNICATIONS  
21    FACILITY ON SITE, WHICH WOULD RUN AN ADDITIONAL 7 FEET TO THE  
22    EXISTING 14-FOOT HIGH TRELLISES WOULD MAKE NONCOMPLIANCE WITH  
23    THIS CONDITION WORSE AND WOULD FURTHER DEGRADE THE AESTHETICS  
24    OF THE NEIGHBORHOOD. IN ADDITION, THE VIEW IMPACT ANALYSIS  
25    THAT WAS REQUESTED BY THE COMMISSION AND SUBMITTED BY THE



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1 APPLICANT WAS DETERMINED BY THE COMMISSION TO BE OF LIMITED  
2 VALUE BECAUSE THE PROPERTIES EVALUATED IN THE ANALYSIS WERE  
3 NOT COMPARABLE TO THE HILLSIDE RESIDENTIAL PROPERTIES IN THE  
4 SURROUNDING VICINITY. THE PROPOSED WIRELESS FACILITY WOULD  
5 EXCEED THE 35-FOOT ALLOWABLE HEIGHT LIMIT REQUIRED BY THE  
6 ZONING CODE, FURTHER OBSTRUCTING THE VIEW OF THE SURROUNDING  
7 RESIDENCES. AS NOTED AS A SIGNIFICANT CONCERN BY SOME 700 PLUS  
8 RESIDENTS WHO HAVE CAUSED THEIR SENTIMENTS TO BE KNOWN ON  
9 THESE PROCEEDINGS. FURTHERMORE, C.V.S., THE CURRENT ON-SITE  
10 OPERATOR, HAS EXPLICITLY OPPOSED THE C.U.P. APPLICATION, THEIR  
11 NUMEROUS TESTIMONIES AND CORRESPONDENCE TO THE COMMISSION,  
12 MUCH OF WHICH WE HAVE HEARD YET AGAIN TODAY. I THEREFORE MOVE,  
13 MR. CHAIRMAN AND COLLEAGUES, THAT THE BOARD OF SUPERVISORS  
14 CLOSE THIS HEARING, INDICATE THE BOARD'S INTENT TO UPHOLD THE  
15 REGIONAL PLANNING COMMISSION'S DENIAL OF THE C.U.P. AND,  
16 FINALLY, DIRECT THE COUNTY COUNSEL TO PREPARE THE FINAL  
17 FINDINGS FOR DENIAL OF THE C.U.P. TO BRING BACK TO A FUTURE  
18 BOARD OF SUPERVISORS MEETING FOR THE BOARD'S CONSIDERATION AND  
19 DISPOSITION. I SO MOVE, MR. CHAIRMAN.

20  
21 **SUP. ANTONOVICH:** SECOND.

22  
23 **SUP. KNABE, CHAIRMAN:** ANY OTHER QUESTIONS OF STAFF? ANY OTHER  
24 CONCERNS? ANY OBJECTIONS? SO ORDERED.





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1    **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. [APPLAUSE.]

2

3    **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY. THANK YOU.

4

5    **CLERK SACHI HAMAI:** OKAY. WE ARE NOW ON ITEM NO. 8. THIS IS THE  
6    HEARING TO CONSIDER REQUEST FOR APPROPRIATION OF SUPPLEMENTAL  
7    LAW ENFORCEMENT SERVICES, FUNDS ALLOCATED BY THE LEGISLATURE  
8    IN SUPPORT OF THE CITIZENS OPTIONS FOR PUBLIC SAFETY PROGRAM  
9    FOR FRONTLINE LAW ENFORCEMENT SERVICES PROVIDED BY THE  
10   DISTRICT ATTORNEY AND SHERIFF IN THE UNINCORPORATED AREAS OF  
11   THE COUNTY. THERE IS A DEPARTMENT STATEMENT ON THIS. AND THERE  
12   ARE NO --

13

14   **SUP. KNABE, CHAIRMAN:** THERE IS A DEPARTMENT STATEMENT. AND  
15   THEN ALSO THIS HAS BEEN CHANGED FROM A FOUR-VOTE TO THREE-  
16   VOTE, IS THAT CORRECT?

17

18   **CLERK SACHI HAMAI:** CORRECT.

19

20   **LARRY HAFETZ, COUNSEL:** SUPERVISOR KNABE. A DEPARTMENT  
21   STATEMENT IS NOT REQUIRED. I WASN'T AWARE THAT THERE WOULD BE  
22   ONE.

23

24   **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. IS THERE ANYONE SIGNED  
25   UP TO SPEAK ON THIS ITEM?



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1

2 **CLERK SACHI HAMAI:** NO, THERE'S NOT.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. THEN WE WILL CLOSE THE PUBLIC  
5 ITEM. THE ITEM IS BEFORE US. THE CHAIR WILL MOVE IT. SECONDED  
6 BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 9, THIS IS THE HEARING TO  
9 INCREASE AND ESTABLISH VARIOUS FILM AND STILL PHOTOGRAPHY  
10 PERMITTING SERVICE FEES. AND ON THIS THERE IS NO DEPARTMENT  
11 STATEMENT. AND THERE ARE NO SPEAKERS.

12

13 **SUP. KNABE, CHAIRMAN:** NO SPEAKERS ON THIS ITEM?

14

15 **CLERK SACHI HAMAI:** NO.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S BEEN MOVED BY SUPERVISOR  
18 YAROSLAVSKY. THE CHAIR WILL SECOND.

19

20 **CLERK SACHI HAMAI:** ITEM NO. 9.

21

22 **SUP. KNABE, CHAIRMAN:** ITEM NO. 9. RIGHT. MR. CHAIRMAN --

23

24 **SUP. KNABE, CHAIRMAN:** THE HEARING PORTION IS JUST THE FEE  
25 INCREASE.



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1

2 **SUP. ANTONOVICH:** IF YOU REMEMBER BACK A FEW YEARS AGO ON ITEM

3 NO. 9, IT TOOK US MANY YEARS TO GET TO WHERE WE WERE TODAY ON

4 THE COORDINATING OF FILM PERMITTING IN THE COUNTY OF LOS

5 ANGELES. WE HAD LOST A LOT OF BUSINESS BECAUSE OF THIS DELAY,

6 AND FINALLY EVENTUALLY GOT OFF THE GROUND. SO FOR THE LAST 10

7 YEARS, FILM L.A. HAS ADMINISTERED FILM PERMITS ON BEHALF OF

8 THE COUNTY RATHER THAN CONTRACTING SEVERAL COUNTY DEPARTMENTS,

9 PRODUCTION COMPANIES APPLY THE FILM L.A., WHICH IS A NONPROFIT

10 ORGANIZATION WHOSE SOLE PURPOSE IS TO SECURE THE NECESSARY

11 APPROVALS OF THE APPLICANTS' BEHALF. ONCE ALL OF THE NECESSARY

12 CLEARANCES ARE OBTAINED, FILM L.A. ISSUES THE PERMIT ON BEHALF

13 OF OUR COUNTY. THIS HAS WORKED WELL FOR ALL INVOLVED. COUNTY

14 STAFF IS ONE POINT OF CONTACT FOR ALL QUESTIONS RELATED TO

15 INDIVIDUAL FILM PERMIT APPLICATIONS. PRODUCTION COMPANIES

16 AVOID THE TIME AND EFFORT INVOLVED IN APPROACHING SEVERAL

17 DIFFERENT COUNTY AGENCIES TO SECURE APPROVAL FOR A PERMIT. IN

18 ADDITION, FILM L.A. STAFF HAS BEEN AVAILABLE TO THE PUBLIC

19 WHEN ISSUES HAVE AROSE ON INDIVIDUAL FILM SHOOT. FILMING

20 REPRESENTS A MULTIBILLION DOLLAR INDUSTRY IN OUR COUNTY THAT

21 EMPLOYS THOUSANDS OF INDIVIDUALS. IN ADDITION TO THE CREATIVE

22 INDIVIDUALS WHO WRITE, PRODUCE AND STAR IN FEATURE FILMS,

23 TELEVISION SERIES, AND COMMERCIALS, THERE ARE THOUSANDS MORE

24 WHO EDIT SOUND, OPERATE VIDEO EQUIPMENT, BUILD STAGES, PROVIDE

25 SPECIAL EFFECTS, CONSTRUCT AND SUPPLY PROPS THAT SUPPORT THE



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1 INDUSTRY. LOCAL AND NATIONAL LABOR ORGANIZATIONS REPRESENT  
2 MANY OF THE INDIVIDUALS WHO WORK IN BOTH THE TECHNICAL AND THE  
3 CREATIVE SIDE OF THE INDUSTRY. BEYOND THE INDUSTRY ITSELF,  
4 THERE IS A MASSIVE MULTIPLIER EFFECT IN THE LOCAL ECONOMY IN  
5 TERMS OF GOODS AND SERVICES. THE PARTNERSHIPS BETWEEN THE  
6 COUNTY AND FILM L.A. HAS BEEN A MODEL FOR EFFECTIVE PUBLIC  
7 PRIVATE PARTNERSHIPS. IT WORKED SO WELL THAT SEVERAL OF THE  
8 CITIES IN THE COUNTY AND OTHER PUBLIC AGENCIES HAVE SIGNED ON  
9 WITH FILM L.A. TO HANDLE THE ISSUANCE OF FILM PERMITS IN THEIR  
10 JURISDICTIONS. THIS HAS ESTABLISHED ITSELF AS AN EFFECTIVE  
11 LIAISON BETWEEN THE ENTERTAINMENT INDUSTRY, THE LOCAL  
12 GOVERNMENT AND THE PUBLIC. SO I'D MOVE THAT THE BOARD DIRECT  
13 THE C.E.O. TO NEGOTIATE A SOLE SOURCE, LONG-TERM CONTRACT  
14 EXTENSION WITH FILM L.A. WITH A FINAL CONTRACT BE BROUGHT BACK  
15 TO THE BOARD WITHIN 90 DAYS.

16

17 **SUP. KNABE, CHAIRMAN:** I'LL SECOND THE MOTION. ANY DISCUSSION?  
18 OKAY. SUPERVISOR MOLINA?

19

20 **SUP. MOLINA:** FOLKS THAT HAVE BEEN WORKING ON THIS SHOULD COME  
21 UP SO THEY CAN ANSWER SOME QUESTIONS. SO IF WE WERE TO PROCEED  
22 WITH SUPERVISOR ANTONOVICH'S MOTION THAT WE BEGIN THE PROCESS  
23 OF A SOLE SOURCE CONTRACT, WHAT WILL THAT MEAN FOR ONE STOP IN  
24 THE OVERALL REGION?

25



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1 **BOB MORAN:** SUPERVISOR, BOB MORAN, CHIEF EXECUTIVE OFFICE. IT  
2 IS OUR UNDERSTANDING THAT THE ONE-STOP-SHOP CONCEPT, TO BE  
3 HONEST, WE DON'T KNOW WHAT WOULD HAPPEN BECAUSE RIGHT NOW AS  
4 WE SPEAK THE CITY IS RELEASING AN R.F.P. FOR THEIR SERVICES  
5 WITH THEIR CONTRACT FOR FILM PERMITTING.

6

7 **SUP. MOLINA:** SO POTENTIALLY THERE WOULD NOT BE A ONE STOP?

8

9 **BOB MORAN:** CORRECT. IF THE COUNTY WERE TO PROCEED RIGHT NOW  
10 WITH A LONG-TERM CONTRACT WITH FILM L.A., AND FOR WHATEVER  
11 REASON FILM L.A. DID NOT WIN THE CONTRACT WITH THE CITY, THEN  
12 IT'S OUR UNDERSTANDING THAT WOULD END THE ONE-STOP CONCEPT.

13

14 **SUP. MOLINA:** AND SO YOU WOULD AGREE WITH SUPERVISOR  
15 ANTONOVICH'S MOTION?

16

17 **LARI SHEEHAN:** SUPERVISOR MOLINA, LARI SHEEHAN WITH THE CHIEF  
18 EXECUTIVE OFFICE. I THINK THAT'S REALLY A BOARD POLICY  
19 DECISION. WHEN WE ESTABLISHED FILM L.A., IT WAS TO HAVE A ONE  
20 STOP. BUT IF THE BOARD CHOOSES TO GO TO POTENTIALLY HAVE THAT  
21 GO BY THE WAYSIDE, THEN THAT WOULD BE A BOARD DETERMINATION.

22

23 **C.E.O. FUJIOKA:** IF I CAN HELP WITH SOMETHING, PLEASE. I  
24 CANNOT, WHAT I WAS GOING TO SUGGEST IS THAT WE BIFURCATE THIS  
25 MOTION. THE SIX MONTHS' EXTENSION IS CRITICAL AT THIS POINT IN



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1 TIME BECAUSE OF THE FACT OF THE CONTRACT WITH FILM L.A. WILL  
2 EXPIRE NEXT WEEK. SO WE ABSOLUTELY HAVE TO DO THAT. I HAPPEN  
3 TO FEEL THAT -- BECAUSE I WAS INVOLVED WITH THIS FOR THE LAST  
4 MANY, MANY, MANY YEARS THAT THE CREATION OF THE ONE STOP IS  
5 CRITICAL. AND I WOULD DOUBT THAT ANY OTHER COMPANY WOULD HAVE  
6 THE CAPACITY TO STEP UP AND DO THIS JOB. BUT RIGHT NOW, THE  
7 EXTENSION IS AN ABSOLUTE NECESSITY, OTHERWISE OUR RELATIONSHIP  
8 WITH FILM L.A. JUST SHUTS DOWN NEXT WEEK. RETURNING WITH THE  
9 SOLE SOURCE CONTRACT COULD BE DONE WITHIN THAT SIX-MONTH  
10 PERIOD, WHICH ALSO ALLOWS US TO SEE WHAT HAPPENS WITH THE CITY  
11 OF L.A.'S R.F.P. PROCESS. I ALSO UNDERSTAND THE IMPORTANCE OF  
12 HAVING THAT ONE-STOP ENTITY. BUT IT WOULD ABSOLUTELY SURPRISE  
13 ME IF SOMEONE HAS THE WHEREWITHAL TO PROVIDE ALL THE SERVICES.

14

15 **SUP. KNABE, CHAIRMAN:** I WOULD JUST WEIGH IN FROM THE  
16 STANDPOINT THAT I SUPPORT THE MOTION BECAUSE I THINK WE HAVE  
17 TO FORCE THE CITY OF L.A.'S HAND. I MEAN, I THINK I WAS  
18 SOMEWHAT SURPRISED THAT THEY PROCEEDED. AND I DON'T EVEN KNOW  
19 WHO YOU SEND AN R.F.P. OUT TO. THAT WAS NEVER AN ENTITY THAT  
20 WE CONTRACTED WITH ORIGINALLY. THAT WAS SOMETHING THAT WAS  
21 PUTTING TO BETWEEN THE CITY AND COUNTY AND NOT TO INCLUDE US  
22 IN THAT CONVERSATION. AND I THINK THEY NEED TO KNOW WHERE  
23 WE'RE COMING FROM. I AGREE THAT IF WE MOVE FORWARD, WE CAN  
24 WORK WITHIN THE FRAMEWORK OF THE SOLE SOURCE WITHIN THE  
25 CONFINES OF THE EXTENSION. AND DIRECT THE C.E.O. TO SIT DOWN





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1 WITH THE CITY OF L.A. AND EXPRESS OUR DISPLEASURE THAT IT'S OF  
2 UTMOST IMPORTANCE TO US TO HAVE THE ONE STOP. THERE'S A LOT OF  
3 US UP HERE THAT HAVE BEEN -- I THINK ALL FIVE MEMBERS HAVE  
4 BEEN INVOLVED IN THIS CONVERSATION AND EFFORT OVER THE YEARS  
5 IN SOME WAY, SHAPE OR FORM. AND WE DON'T WANT TO BLOW THAT UP,  
6 EITHER.

7

8 **SUP. ANTONOVICH:** LET ME JUST SAY PROBABLY THE MOTION, MOVER,  
9 CREATOR OF THE COUNTY'S PARTICIPATION GOING ALL THE WAY BACK  
10 TO WHEN DAN SLESSOR WAS PRESIDENT OF UNIVERSAL. THIS TOOK A  
11 LOT OF TIME AND EFFORT AND THE CITY OF L.A. WOULD ALWAYS  
12 STONEWALL US, FOR WHATEVER REASON I COULD NEVER UNDERSTAND.  
13 THEY WOULD DELAY IT, DELAY IT, YEAR AFTER YEAR AFTER YEAR. SO  
14 FINALLY WE WERE ABLE TO ACCOMPLISH A PARTNERSHIP, THEN WE  
15 MOVED FORWARD. BUT WHAT WAS DISTURBING WAS THAT THE CITY HAD  
16 ASKED FOR AN R.F.P. AND THEY EXCLUDED THE COUNTY OF LOS  
17 ANGELES' PARTICIPATION. AND I UNDERSTAND THEY DIDN'T INCLUDE  
18 OTHER JURISDICTIONS, AS WELL, SUCH AS METRO AND OTHER CITIES  
19 WITHIN OUR COUNTY. SO WHAT WE'RE TRYING TO DO HERE IS TO MOVE  
20 FORWARD. IT'S IMPORTANT THAT THE INDUSTRY HAVE A SITE WHERE  
21 THEY CAN ALL COME TOGETHER AND GET THE INFORMATION NECESSARY  
22 FOR FILM, STILL AND OTHER TYPE OF PRODUCTIONS THAT THEY'RE  
23 INVOLVED WITH. AND WE NEED TO MOVE FORWARD. AND HOPEFULLY THE  
24 CITY OF LOS ANGELES WILL JOIN IN OUR EFFORT INSTEAD OF TRYING  
25 TO DO AN INDEPENDENT WALK IN THE PARK. BUT WE HAVE TO MOVE



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1 FORWARD AND THIS IS AN ATTEMPT TO MOVE FORWARD AND GET THAT  
2 NECESSARY ARRANGEMENT IN PLACE SO THAT WE DON'T LOSE JOBS. SO  
3 THAT WE WILL BE JOB FRIENDLY AND CREATE THE JOBS NECESSARY FOR  
4 OUR SLOW ECONOMY TO GET BACK ON ITS FEET.

5

6 **SUP. YAROSLAVSKY:** CAN I JUST ASK?

7

8 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS HAD BEEN  
9 WAITING. AND THEN...

10

11 **SUP. YAROSLAVSKY:** THAT'S FINE.

12

13 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIR. I WISH TO  
14 ACKNOWLEDGE THE LEADERSHIP THAT SUPERVISOR ANTONOVICH HAS  
15 DEMONSTRATED ON THIS. AND IT REFLECTS A RATHER BROAD COALITION  
16 AND/OR CONSENSUS, AS IS REFLECTED IN LARGE MEASURE BY OUR  
17 VIEWS HAVING BEEN COMMUNICATED HERE TODAY. IT'S IMPORTANT THAT  
18 WE GET TO A SOLUTION THAT'S MEANINGFUL, PARTICULARLY IN LIGHT  
19 OF CURRENT CHALLENGES FACED BY THE INDUSTRY. AND I BELIEVE WE  
20 CAN DO BETTER. AND I'M OF THE VIEW THAT THIS MOVES US ALONG  
21 THE PATH AND HOPE THAT IT WILL BE PERCEIVED OR RECEIVED AS  
22 SUCH. SO ACKNOWLEDGMENTS TO THE AUTHOR OF THE MOTION.

23

24 **SUP. YAROSLAVSKY:** SO THE MOTION, I JUST WANT TO KNOW WHAT WE  
25 CAN EXPECT. THE MOTION CALLS FOR, LET'S SEE. YOU'RE TO



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1 NEGOTIATE THE CONTRACT EXTENSION AND BRING IT BACK TO THE  
2 BOARD WITHIN 90 DAYS. WITH FILM L.A. AND THAT'S REALISTIC? YOU  
3 CAN GET THAT DONE IN 90 DAYS OR LESS, CORRECT?

4

5 **C.E.O. FUJIOKA:** YES. IT'S REALISTIC.

6

7 **SUP. YAROSLAVSKY:** THANK YOU.

8

9 **SUP. MOLINA:** MR. CHAIRMAN?

10

11 **SUP. KNABE, CHAIRMAN:** SUPERVISOR MOLINA?

12

13 **SUP. MOLINA:** I'M TRYING TO UNDERSTAND THE TRACK THAT WE'RE ON.  
14 I APPRECIATE THE FACT THAT THE CITY HAS DECIDED, SO FAR AS I  
15 UNDERSTAND INDEPENDENTLY, TO PROCEED ON AN R.F.P. PROCESS. I  
16 TAKE IT THAT IT WAS SOMETHING THAT THE LAWYER SAID THAT THERE  
17 WAS NO JUSTIFICATION FOR SOLE SOURCE. SO I DON'T KNOW HOW  
18 LEGALLY WE CREATED OUR JUSTIFICATION THAT'S DIFFERENT FROM THE  
19 CITY'S INTERPRETATION, SINCE WE OPERATE FOR THE MOST PART  
20 UNDER THE SAME SOLE SOURCE RULES. BUT SEPARATE AND APART FROM  
21 ALL OF THAT, AT THE END OF THE DAY, THE ISSUE IS IF WE FOLLOW  
22 THIS TRACK, AS I UNDERSTAND, AND THE CITY SELECTS SOMEONE  
23 OTHER THAN FILM L.A., IT'S MY UNDERSTANDING THERE WERE FOUR  
24 BIDDERS AT THE BIDDERS' CONFERENCE. WHETHER IN FACT THEY  
25 QUALIFY OR NOT, SHOULD THEY SELECT SOMEONE ELSE OTHER THAN



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1 FILM L.A., WHICH WE ALL AGREE IS THE BEST AS FAR AS BECAUSE  
2 THEY'VE HAD SUCH A COORDINATED AND EFFECTIVE APPROACH FOR A  
3 NUMBER OF YEARS. AT THE END OF THE DAY WHEN THAT HAPPENS, WE  
4 WILL NOT HAVE A ONE-STOP PROCESS IF WE STAY ON THIS TRACK.  
5 WOULD YOU NOT CONCLUDE THAT? SO AT THIS POINT IN TIME, THIS  
6 BOARD IS MAKING A DECISION ALONG WITH THE CITY OF L.A. TO  
7 POTENTIALLY NOT HAVE A ONE STOP. SHOULD WE ALL CONCLUDE THAT  
8 FILM L.A. IS BY FAR THE BEST, THEN THE ISSUE'S RESOLVED. BUT  
9 IF IT DOESN'T, THEN WE HAVE A CONFLICTING ISSUE AND WE  
10 ELIMINATE ONE STOP. IS THAT NOT THE CONCLUSION THAT ONE WOULD  
11 ASSUME FROM THIS PROCESS?

12

13 **SUP. YAROSLAVSKY:** PROBABLY. EXCEPT THAT I THINK THAT THE CITY  
14 HAS TO LOOK AT IT THE SAME WAY WE'RE LOOKING AT THE CITY'S  
15 ACTION BY THE FACT THAT WE ARE PROCEEDING WITH A SOLE SOURCE,  
16 THAT WE ARE INTENT IN MOVING -- OUR INTENT IS TO DO A ONE  
17 STOP. AGAIN, I THINK WE NEED TO MAKE OUR VOICE CLEAR TO THEM.  
18 I DON'T KNOW WHAT --

19

20 **SUP. MOLINA:** WELL, I GUESS THAT'S THE ISSUE THAT I'M RAISING,  
21 SUPERVISOR KNABE.

22

23 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND THAT. I'M JUST TRYING TO  
24 ADDRESS IT.

25



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1   **SUP. MOLINA:** BUT THE POINT IS, HAVE WE RAISED OUR VOICE? HAVE  
2   WE BEEN INVOLVED IN DIALOGUE WITH THE CITY? AND THAT'S THE  
3   PART THAT I THINK IS MISSING HERE. NOW, I UNDERSTAND THEY DID  
4   IT. AND I UNDERSTAND THAT THEY WERE ISSUED THIS LEGAL OPINION  
5   OVER FOUR YEARS AGO THAT SAID "NO, THERE IS NO JUSTIFICATION  
6   FOR A SOLE SOURCE. SO YOU MUST R.F.P." NOW GRANTED, THEY  
7   DIDN'T R.F.P. FOR A GOOD NUMBER OF YEARS. BUT THEN THEY  
8   FINALLY DID. SO IT SEEMS AS THOUGH WE HAD A DUTY AND A  
9   RESPONSIBILITY TO BE SOMEWHAT A PART OF THE DIALOGUE. AND EVEN  
10  AFTER THE FACT TO BE A PART OF THE DIALOGUE. AND I THINK THAT  
11  THAT'S THE CONCERN THAT I HAVE NOW, IS IT SEEMS LIKE WE ALL  
12  HAVE GONE INTO OUR RESPECTIVE CORNERS AND WE'RE GOING TO DO  
13  OUR THING. WHICH IS FINE, BECAUSE WE ALL WANT TO BE LEADERS IN  
14  THIS AREA. THE PROBLEM IS IF YOU REMEMBER CORRECTLY 12 YEARS  
15  AGO, THAT'S EXACTLY WHAT WAS GOING ON AND THE KIND OF CHAOS  
16  THAT THAT CREATED. SO THIS HAS BEEN A REALLY HAPPY MEDIUM FOR  
17  EVERYONE. AND I'M NOT SO SURE I UNDERSTAND, OTHER THAN THE  
18  LEGAL ISSUE, AS TO WHY THE CITY DECIDED NOT TO INCORPORATE ANY  
19  OTHER ENTITY. BECAUSE L.A. UNIFIED'S INVOLVED. THERE'S VARIOUS  
20  OTHER CONTRACTS THAT ARE OUT THERE. AND I'M CURIOUS TO FIND  
21  OUT AS TO THE RATIONALE THAT WAS PROVIDED TO US.

22

23   **SUP. KNABE, CHAIRMAN:** I THINK THAT WOULD BE IMPORTANT TO FIND  
24   OUT. BECAUSE THE INDUSTRY CERTAINLY SUPPORTS OUR POSITION, NOT  
25   THE CITY'S POSITION.



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1

2 **SUP. MOLINA:** THAT'S CORRECT.

3

4 **SUP. KNABE, CHAIRMAN:** I MEAN, I FOUND OUT THROUGH THE  
5 INDUSTRY, NOT THROUGH ANY OTHER WAY THAT THE CITY HAS DONE  
6 THIS.

7

8 **SUP. MOLINA:** NOT OUR OWN COLLEAGUES.

9

10 **SUP. KNABE, CHAIRMAN:** THEY DIDN'T INCLUDE THEM. THE CITY DID  
11 IT ON THEIR OWN. LIKE THEY HAVE IN SOME SO MANY CASES. BUT  
12 CLEARLY THE CALLS THAT I GOT FROM THE INDUSTRY SUPPORTED OUR  
13 POSITION AND SUPERVISOR ANTONOVICH'S MOTION. AND OBVIOUSLY,  
14 THE INDUSTRY'S GOING TO BE A PLAYER WITH THE CITY, AS WELL,  
15 TOO. I MEAN THE CITY'S GOT ENOUGH PROBLEMS. I DON'T THINK THEY  
16 WANT TO CHASE BUSINESS OUT OF TOWN.

17

18 **SUP. MOLINA:** THERE'S NO DOUBT THEY HAVE A LOT OF PROBLEMS. BUT  
19 THEY'RE KIND OF DUMPING THE PROBLEM ON US, AS WELL. AND I  
20 THINK THAT THAT'S WHERE WE SHOULD HAVE INTERVENED AND THIS  
21 SHOULD HAVE BEEN BROUGHT UP IN A WHOLE DIFFERENT THING UNTIL  
22 THE LAST WEEK OF THE LAST DAY OF THE LAST HEARING BEFORE THE  
23 CONTRACT IS OVER. IF WE KNEW IN MAY AND MAYBE SOME OF THOSE  
24 ISSUES COULD HAVE BEEN RAISED SO SOME OF US COULD HAVE FIGURED  
25 OUT WHAT TO DO WITH THE CITY IN THAT REGARD.





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1

2 **SUP. KNABE, CHAIRMAN:** I THINK WE HAVE THAT OPPORTUNITY NOW.

3 BECAUSE BEFORE US IS JUST AN EXTENSION TO KEEP IT GOING, NO.

4 1. NO. 2, WE HAVE SUPERVISOR ANTONOVICH'S MOTION WHICH CAN BE

5 DONE WITHIN THE FRAMEWORK OF THE EXTENSION AND WITH THE

6 BOARD'S CLEAR INTENTION THAT WE DIRECT STAFF TO SIT DOWN WITH

7 THE CITY OF L.A. TO SEE WHAT THE HECK'S GOING ON.

8

9 **SUP. MOLINA:** THAT'S NOT IN THE MOTION. BUT I THINK IT WOULD BE

10 A VERY, VERY GOOD ADDITION TO IT.

11

12 **SUP. KNABE, CHAIRMAN:** DO YOU HAVE ANY PROBLEM WITH THAT?

13

14 **SUP. MOLINA:** I REALLY DO THINK THAT IT'S TO UP THE C.E.O.'S

15 OFFICE TO BEGIN A PROCESS OF DISCUSSIONS WITH THE CITY WITH

16 REGARD TO IT, AS WELL AS THE OTHER ENTITIES, L.A. UNIFIED AND

17 OTHERS. BECAUSE EVEN THOUGH WE ALL ARE CONTRACTING

18 JURISDICTIONS, IF WE DON'T HAVE A COORDINATED EFFORT, THEN

19 WE'RE GOING TO END UP IN THE SAME SITUATION THAT WE HAD YEARS

20 AGO, WHICH WAS A REAL CONFLICT FOR ALL OF US. AND SO I THINK A

21 BIG PART OF IT IS THAT IT'S INCUMBENT UPON STAFF TO TAKE A

22 LEADERSHIP ROLE AND PURSUE DISCUSSIONS WITH ALL OF THE OTHER

23 ENTITIES THAT ARE INVOLVED IN THIS SO WE CAN COME OUT AT THE

24 END OF THE DAY WITH A COORDINATED EFFORT. THE INDUSTRY DOESN'T

25 WANT TO HAVE SEPARATE MECHANISMS. RESIDENTS IN THE AREA DO NOT



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1 WANT IT. NONE OF US AS ELECTED OFFICIALS WANT IT. BUT WE HAVE  
2 A SITUATION AT HAND THAT I THINK UNLESS WE HAVE SOME ASSERTIVE  
3 FOLKS INVOLVED IN DISCUSSING IT INSTEAD OF JUST GOING OFF AND  
4 SAYING "WELL THEY DID IT, SO WE'RE GOING TO DO OUR THING,  
5 TOO." I JUST DON'T THINK IT BRINGS US TO A RESOLUTION. SO IF  
6 IT'S THE INTENT THAT THE C.E.O. WILL PLAY A LEADERSHIP ROLE IN  
7 TRYING TO MAKE SURE THOSE DISCUSSIONS OCCUR, AND MAYBE LETTING  
8 US KNOW THE OUTCOME OF SOME OF THOSE DISCUSSIONS. AND MAYBE  
9 ASKING US FROM TIME TO TIME IF WE WOULD INTERVENE WITH OUR  
10 COLLEAGUES ON THE COUNCIL FROM TIME TO TIME, THERE MIGHT BE A  
11 WAY THAT WE COULD GET TO A RESOLUTION. AT THE END OF THE DAY,  
12 MR. NOVAK SAID THERE'S ONLY ONE COMPANY WHO WILL DO IT AND  
13 THAT'S FILM L.A. I HOPE THAT'S ALL THERE IS AT THE END OF THE  
14 DAY BECAUSE THERE WILL BE NO CONFLICT ON THAT DAY. BUT  
15 POTENTIALLY IF FILM L.A. IS NOT SELECTED, THEN THE CONFLICT  
16 WILL EXIST BECAUSE WE ARE MAKING A DECISION FOR SOLE SOURCE AT  
17 THIS POINT.

18

19 **SUP. KNABE, CHAIRMAN:** WHAT I FIND IRONIC, AND I UNDERSTAND ALL  
20 THAT AND TRYING TO DEDUCT THAT LOGIC. BUT ON THE OTHER HAND  
21 THIS WAS NEVER CREATED FOR THOSE OF US THAT WERE THERE FROM  
22 THE BEGINNING AS SOME ENTITY WE CONTRACTED WITH. THIS CAME  
23 TOGETHER TO AS THE CITY'S EFFORTS, THE COUNTY'S EFFORTS,  
24 BRINGING PEOPLE TOGETHER. SO IT WASN'T LIKE "A COMPANY THAT  
25 YOU HIRED TO CONTRACT WITH." IT WAS A PROGRAM THAT WAS PUT



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1 TOGETHER. I DON'T UNDERSTAND EVEN THE RATIONALE SAYING YOU  
2 CAN'T CONTRACT SOLE SOURCE. WHAT THE HECK SOLE SOURCE IS  
3 THERE? I MEAN YOU'RE DEALING WITH PEOPLE. WE PUT THIS  
4 ORGANIZATION TOGETHER. WE DIDN'T PUT IT TOGETHER AS A COMPANY.  
5 WE DIDN'T PUT IT TOGETHER AS ANY ENTITY OTHER THAN AN  
6 ORGANIZATION TO UNIFY WORKING TOGETHER TO KEEP THE RECORDING  
7 AND MOVIE BUSINESS AND TV BUSINESS RIGHT HERE IN LOS ANGELES  
8 COUNTY. THAT WAS THE WHOLE PURPOSE.

9

10 **SUP. MOLINA:** ABSOLUTELY.

11

12 **SUP. KNABE, CHAIRMAN:** AND SO I SUPPORT MIKE'S MOTION. I  
13 SUPPORT THE EXTENSION. BUT I JUST THINK THAT WE NEED TO SIT  
14 DOWN AND TELL THESE FOLKS. I DON'T EVEN KNOW THEY GOT TO THE  
15 POINT.

16

17 **SUP. MOLINA:** BECAUSE OF A LEGAL ISSUE THAT WAS RAISED WHICH I  
18 THINK WE NEED TO TALK ABOUT.

19

20 **SUP. KNABE, CHAIRMAN:** WE GOT A NEW CITY ATTORNEY COMING IN.

21

22 **SUP. MOLINA:** BECAUSE IT IS AGAIN, AS SUPERVISOR KNABE SAID, IT  
23 WAS THE INTENT. THIS WAS CREATED FOR A PURPOSE. AND SO IF  
24 THERE'S ANYTHING ABOUT SOLE SOURCING, THIS MAKES SENSE. WHAT



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1 IS IT IN THAT ARGUMENT THAT ALL OF A SUDDEN DOESN'T SEEM TO BE  
2 A LEGAL PROCESS?

3

4 **SUP. RIDLEY-THOMAS:** DON'T LET THE CHAIRMAN DROP THAT LOG LIKE  
5 THAT AND GET AWAY WITH IT, MISS MOLINA. LET'S CIRCLE BACK TO  
6 THE CORE OF MS. MOLINA'S AMENDMENT THAT THE CHAIRMAN WAS --

7

8 **SUP. KNABE, CHAIRMAN:** WHAT LOG DID I DROP?

9

10 **SUP. RIDLEY-THOMAS:** IT WASN'T A LOG, IT WAS A LUG. YOU SAID WE  
11 HAVE A NEW CITY ATTORNEY.

12

13 **SUP. KNABE, CHAIRMAN:** WELL, GET A NEW OPINION.

14

15 **SUP. RIDLEY-THOMAS:** YEAH. WE HAVE A CITY ATTORNEY ELECT AT  
16 THIS MOMENT. AND WE CELEBRATE THAT FACT WITH YOUR INIMITABLE  
17 WISDOM, MR. CHAIRMAN. BUT THE AMENDMENT THAT MRS. MOLINA  
18 OFFERED THAT MR. ANTONOVICH WAS RECEPTIVE TO I THINK HELPS US  
19 ALONG THE WAY AND I WOULD SO MOVE IF IT'S IN ORDER.

20

21 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, OKAY. IT WAS MY AMENDMENT.  
22 SHE AGREED WITH IT.

23

24 **SUP. RIDLEY-THOMAS:** OKAY.

25



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1    **SUP. KNABE, CHAIRMAN:** BASICALLY, TO MOVE FORWARD WITH THE  
2    EXTENSION, THE ITEM BEFORE US, THE PERMITTING FEE INCREASES.  
3    MOVE FORWARD SUPERVISOR ANTONOVICH'S MOTION BUT ALSO DIRECT  
4    THE C.E.O. TO SIT DOWN WITH THE CITY OF L.A.

5

6    **SUP. MOLINA:** AND THE OTHER ENTITIES.

7

8    **SUP. KNABE, CHAIRMAN:** AND THE OTHER ENTITIES.

9

10   **SUP. RIDLEY-THOMAS:** YEAH.

11

12   **SUP. KNABE, CHAIRMAN:** INCLUDING THE INDUSTRY. RIGHT.

13

14   **SUP. RIDLEY-THOMAS:** AND GET THE NEW CITY ATTORNEY ON THE JOB.

15

16   **SUP. MOLINA:** AND TO KEEP US INFORMED.

17

18   **SUP. KNABE, CHAIRMAN:** I WON'T LET SUPERVISOR RIDLEY-THOMAS  
19   DROP THAT LUG. ANYWAY, SO DO WE HAVE TO BIFURCATE THIS AND  
20   VOTE ON ITEM 9 OR CAN WE DO IT ALL AT ONCE?

21

22   **LARRY HAFETZ:** YOU CAN DO IT ALL AT ONCE, SUPERVISOR.

23

24   **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
25   BY SUPERVISOR MOLINA. ANY FURTHER DISCUSSION, OBJECTIONS?



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1

2 **LARRY HAFETZ:** SUPERVISOR JUST TO CLARIFY, AND IT INCLUDED THE  
3 FEE INCREASE, AS WELL?

4

5 **SUP. KNABE, CHAIRMAN:** RIGHT. THAT'S CORRECT. AND OUR MOTION  
6 INCLUDED THE OTHER ENTITIES INVOLVED WITH FILM L.A. AS WELL AS  
7 THE INDUSTRY.

8

9 **LARRY HAFETZ:** THAT'S CORRECT.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU. JOHN, YOU LOOK SO HAPPY TO BE  
12 THERE. THAT'S A JOKE. THAT WAS A JOKE.

13

14 **CLERK SACHI HAMAI:** ITEM NO. 10. THIS IS THE HEARING ON LEVYING  
15 OF ANNUAL ASSESSMENTS IN COUNTY LIGHTING LANDSCAPING AND  
16 LIGHTING ACT NO. 1 FOR STREET LIGHTING PURPOSES FOR FISCAL  
17 YEAR 2009-2010. AND I BELIEVE THERE IS A DEPARTMENT STATEMENT  
18 ON THIS. AND THERE ARE NO PUBLIC SPEAKERS SPEAKERS.

19

20 **DAVID STRINGER:** HELLO. MY NAME IS DAVID STRINGER I'M A SENIOR  
21 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M  
22 FAMILIAR WITH THESE PROCEEDINGS FOR THE LEVY AND COLLECTION OF  
23 THE ANNUAL STREET LIGHTING ASSESSMENT WITH THE COUNTY DISTRICT  
24 L.L.A. 1 AND FOR ALL ZONES FOR FISCAL YEAR 2009/10 AT THE SAME  
25 RATES AS WERE BEING LEVIED DURING THE CURRENT FISCAL YEAR. IN





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1 MY OPINION, ALL THE TERRITORIES WITHIN L.L.A. 1 WILL CONTINUE  
2 TO BE BENEFITED BY THE SERVICES PROVIDED AND THE ASSESSMENTS  
3 WITHIN THE ZONES CONTINUE TO BE SPREAD IN PROPORTION TO THE  
4 BENEFITS PROVIDED TO THE INVOLVED PROPERTIES. IN MY OPINION,  
5 IT IS JUST THE AND EQUITABLE AND IN THE PUBLIC INTEREST THAT  
6 THE ADDITIONAL COSTS FOR INSTALLATION AND MAINTENANCE OF  
7 ADDITIONAL LIGHTS BE MADE A CHARGE UPON THE EXISTING DISTRICTS  
8 AS A WHOLE IN FISCAL YEAR 2009-'10. PUBLIC WORKS HAS RECEIVED  
9 NO WRITTEN PROTESTS TO THE PROPOSED LEVYING OF THE ANNUAL  
10 ASSESSMENTS FOR L.L.A. 1.

11

12 **SUP. MOLINA:** LAWYERS AT ALL?

13

14 **LARRY HAFETZ:** NO, SUPERVISOR.

15

16 **SUP. MOLINA:** ALL RIGHT. DO WE HAVE ANY -- NO SPEAKERS? ALL  
17 RIGHT. SO WE WILL CLOSE THE HEARING AND MOVE THE ITEM FORWARD.  
18 IF THERE'S NO OBJECTION, SO ORDERED ON ITEM NO. 10.

19

20 **CLERK SACHI HAMAI:** ON ITEM NO. 11, THIS IS THE HEARING ON  
21 PROPOSED DEPARTMENT OF MENTAL HEALTH'S PUBLISHED CHARGES FOR  
22 FISCAL YEAR 2009-2010. THERE IS NO DEPARTMENT STATEMENT AND  
23 THERE ARE NO PUBLIC SPEAKERS.

24



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1 **SUP. MOLINA:** BEEN MOVED. SECONDED. ANY OBJECTION? IF NOT, SO  
2 ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 12, THIS IS A HEARING ON  
5 AMENDMENTS TO THE COUNTY CODE TITLE 2, ADMINISTRATION TO  
6 REVISE AND ESTABLISH VARIOUS REGISTRAR-RECORDER/COUNTY CLERK  
7 FEES RELATED TO REAL PROPERTY DATA, MARRIAGE CEREMONY, WITNESS  
8 AND DEPUTY COMMISSIONER OF CIVIL MARRIAGE FEES. THERE IS NO  
9 DEPARTMENT STATEMENT AND NO SPEAKERS.

10

11 **SUP. MOLINA:** NO SPEAKERS? IS THERE A MOTION?

12

13 **SUP. YAROSLAVSKY:** MOVE IT.

14

15 **SUP. KNABE, CHAIRMAN:** IT'S BEEN MOVED. SECONDED BY SUPERVISOR  
16 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 13, THIS IS THE HEARING ON THE  
19 LEVYING AND COLLECTION OF THE ANNUAL ASSESSMENTS FOR LOS  
20 ANGELES COUNTY LANDSCAPING AND LIGHTING ACT DISTRICTS NO. 1,  
21 2, 4, AND ZONES THEREIN FOR LANDSCAPE AND PARK MAINTENANCE  
22 PURPOSES. THERE IS A DEPARTMENT STATEMENT ON THIS. AND NO  
23 SPEAKERS.

24

25 **SUP. MOLINA:** ALL RIGHT. IS THERE A MOTION?



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1

2 **CLERK SACHI HAMAI:** THERE IS A DEPARTMENT STATEMENT.

3

4 **SUP. KNABE, CHAIRMAN:** OH THERE IS A DEPARTMENT REPORT, I'M  
5 SORRY. PLEASE PROCEED.

6

7 **PATRICK MILAKING:** THANK YOU. GOOD MORNING, SUPERVISORS. MY  
8 NAME IS PATRICK MILAKING, AND I'M THE ADMINISTRATOR OF SPECIAL  
9 DISTRICTS FOR THE DEPARTMENT OF PARKS AND RECREATION. I AM  
10 FAMILIAR WITH THESE PROCEEDINGS FOR THE LEVY OF ANNUAL  
11 ASSESSMENTS FOR FISCAL YEAR 2009-2010 WITHIN LANDSCAPING L.A.  
12 DISTRICT NOS. 1, 2 AND 4 AT THEIR EXISTING LEVELS FOR ALL  
13 ZONES. IN MY OPINION, ALL THE AREAS WITHIN L.A. DISTRICT NOS.  
14 1, 2 AND 4 WILL BE BENEFITED BY THE SERVICES TO BE PERFORMED.  
15 IN MY OPINION, THE PROPOSED ASSESSMENTS WITHIN THESE ZONES  
16 WILL CONTINUE TO BE SPREAD IN PROPORTION TO THE BENEFITS  
17 PROVIDE TO THE INVOLVED PROPERTIES. WE RECEIVED NO WRITTEN  
18 PROTESTS TO THE PROPOSED LEVY OF THE ASSESSMENTS FOR L.A.  
19 DISTRICTS NOS. 1, 2 AND 4.

20

21 **SUP. MOLINA:** ANY OTHER QUESTION OR COMMENT ON THIS ITEM? IS  
22 THERE A MOTION?

23

24 **SUP. ANTONOVICH:** SO MOVED.

25



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1   **SUP. MOLINA:** MOVED AND SECONDED BY MYSELF. IF THERE IS NO  
2   OBJECTION, SO ORDERED, ON ITEM NO. 13.

3

4   **CLERK SACHI HAMAI:** ITEM 14. THIS IS THE HEARING ON THE ANNUAL  
5   GARBAGE COLLECTION AND DISPOSAL SERVICE FEE REPORT FOR FISCAL  
6   YEAR 2009-2010, FOR THE ATHENS WOODCREST, OLIVITA, BELVEDERE,  
7   FIRESTONE, LENNOX, MALIBU, MESA HEIGHTS, AND WALNUT PARK  
8   GARBAGE DISPOSAL DISTRICTS. THERE IS A DEPARTMENT STATEMENT  
9   AND THERE ARE NO PUBLIC SPEAKERS. THERE IS ONE PUBLIC SPEAKER,  
10   EXCUSE ME.

11

12   **PAUL ALVIN:** GOOD MORNING, SUPERVISORS. MY NAME IS PAUL ALVIN.  
13   I'M A SENIOR CIVIL ENGINEER WITH THE DEPARTMENT OF PUBLIC  
14   WORKS. I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE CONTINUED  
15   COLLECTION OF THE GARBAGE COLLECTION AND DISPOSAL SERVICE  
16   FEES. AT THEIR CURRENT LEVELS ON THE TAX ROLL DURING FISCAL  
17   YEARS 2009/2010 FOR THE ATHENS, WOODCREST, OLIVITA, BELVEDERE,  
18   FIRESTONE, LENNOX, MALIBU, MESA HEIGHTS, AND WALNUT PARK  
19   GARBAGE DISPOSAL DISTRICTS. THE ANNUAL REPORT ON THE GARBAGE  
20   COLLECTION AND DISPOSAL SERVICE FEE WAS PREPARED IN MY OFFICE  
21   AND UNDER MY DIRECTION. IN MY OPINION, IT IS NECESSARY AND IN  
22   THE PUBLIC INTEREST TO CONTINUE TO COLLECT THE SERVICE FEES ON  
23   THE TAX ROLLS BECAUSE IT PROVIDES FOR THE MOST ORDERLY  
24   COLLECTION OF SUCH CHARGE FROM THE AFFECTED PROPERTY OWNERS.  
25   IN MY OPINION, THE PROPOSED GARBAGE COLLECTION AND DISPOSAL



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1 SERVICE FEES CONTINUE TO BE FAIRLY IMPOSED. WE HAVE NOT  
2 RECEIVED ANY PROTESTS TO THE ANNUAL REPORT OR THE CONTINUED  
3 COLLECTION OF THE SERVICE FEES ON THE TAX ROLL. THIS CONCLUDES  
4 MY STATEMENT. THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** ARNOLD SACHS?

7

8 **ARNOLD SACHS:** THANK YOU. IN MY OPINION, UNTIL YOU DECIDE TO  
9 ADDRESS THE DIFFERENTIAL THAT OCCURS AT THE SUNSHINE CANYON  
10 LANDFILL, AND THAT IS WHERE YOU DOUBLED THE AMOUNT OF INTAKE  
11 FROM 6,000 TONS TO 12,100 TONS DAILY, THE 36,000 TONS TO 6,600  
12 TONS WEEKLY. UNTIL YOU ADDRESS THE DEFICIT THAT IS 6,600 TONS,  
13 FOR YOU TO EVEN CONSIDER ANY KIND OF FEES REGARDING GARBAGE IS  
14 LUDICROUS. WITH 6,600 TONS, COMES TO 330,000 TONS A YEAR. IN  
15 THIS ARTICLE FROM THE L.A. TIMES FROM WEDNESDAY, MAY 27TH,  
16 REGARDING FLUFF, WHICH IS USED AS FILL FOR LANDFILLS, THEY  
17 CLAIM THAT THEY DELIVER 700 TONS OF MATERIAL TO THE LANDFILLS  
18 EACH YEAR TO USE AS AN ALTERNATIVE FOR SOMETIMES SCARCE DIRT  
19 TO COVER LANDFILLS. YET YOUR PRESENTATION, WHEN I MADE THE  
20 REQUEST REGARDING THE DIFFERENCE IN THE MAP, AND SUPERVISOR  
21 MOLINA AGREED WITH ME, YOUR EXPLANATION WAS THAT THE 6,600  
22 TONS IS COVERED, FILLED. BUT YOU'RE DEALING WITH INTAKE. TO  
23 TRANSPORT 6,600 TONS WOULD TAKE ANYWHERE FROM 440 GARBAGE  
24 TRUCKS AT A HIGH OF 15 TONS PER GARBAGE TRUCK TO 330 GARBAGE  
25 TRUCKS WITH 20 TONS. EXCUSE ME. THAT'S A HIGH. THE OTHER ONE



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1 IS A LOW. SUPPOSE THEY TOOK THOSE GARBAGE TRUCKS THAT WERE  
2 HAULING THAT MISSING 6,600 TONS AND DELIVERED THEM TO THE  
3 STREET THAT YOU LIVED ON. YOU WALKED OUT YOUR DOOR AND SAID  
4 "WHAT IS ALL THIS TRASH DOING HERE?" TURN AROUND AND SAY "WHAT  
5 TRASH? IT DOESN'T COUNT AT THE LANDFILL, WHY SHOULD IT COUNT  
6 HERE?" ADDRESS THE 6,600 TONS AND THEN ADDRESS THE FEES THAT  
7 YOU WANT TO COLLECT FOR LANDFILL. THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. SACHS, WHY DON'T YOU  
10 STAY. YOU HELD -- ITEM 14'S BEFORE US BUT WE'LL CLOSE THE  
11 PUBLIC HEARING. AND MOVED BY SUPERVISOR ANTONOVICH. SECONDED  
12 BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED. YOU HELD  
13 CS-1 AND 39-A, IF YOU WANT TO ADDRESS THOSE WHILE YOU'RE HERE.

14

15 **ARNOLD SACHS:** I'LL PASS ON CS-1, SIR. THANK YOU. 39-A WAS THE  
16 5-CENT GAS TAX? WHEN YOU SEND THE LETTER, AS TOO OFTEN OCCURS,  
17 FEES ARE COLLECTED AND GENERATED BUT THE PURPOSE, THE  
18 BEGINNING --

19

20 **SUP. KNABE, CHAIRMAN:** NO, NO. 39-A IS THE MOTION BY SUPERVISOR  
21 MOLINA ON THE JOINT POWERS AGREEMENT FOOTHILL AND THE CITY OF  
22 PASADENA.

23

24 **ARNOLD SACHS:** WELL, MY QUESTION AGAIN ABOUT THAT IS THE BOARD  
25 UNDERTAKING A TRANSIT MATTER THAT I FEEL SHOULD BE HANDLED BY



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1 THE M.T.A. BOARD. AND WHEN I COME AND I ASK QUESTIONS,  
2 PERSONALLY SPEAKING, WHEN I COME UP HERE AND MAKE MY PUBLIC  
3 COMMENT REGARDING M.T.A. MATTERS, YOU SAY YOU SHOULD HANDLE  
4 THAT AT THE M.T.A. BOARD. WHY ARE THESE MATTERS --

5

6 **SUP. KNABE, CHAIRMAN:** TOTALLY SEPARATE BECAUSE THEY'RE THE  
7 DELEGATED AUTHORITY TO THE BOARD VIS-A-VIS THE JOINT POWERS  
8 AGREEMENT. AND IT'S INDEPENDENT OF THE M.T.A., OTHER THAN  
9 MAYBE SOME FUNDING. BUT IT'S NOT AN M.T.A. ISSUE.

10

11 **ARNOLD SACHS:** THAT ALSO BEING SAID, YOU HAVE AN ITEM IN HERE  
12 FOR THE SHERIFF'S PATROL OR FOR THE SHERIFF'S BUDGET REGARDING  
13 --

14

15 **SUP. KNABE, CHAIRMAN:** YEAH, THAT'S A MISPRINT.

16

17 **ARNOLD SACHS:** WHO WILL BE PROVIDING THE SECURITY FOR THAT?  
18 WILL THAT BE THE SHERIFFS?

19

20 **SUP. KNABE, CHAIRMAN:** MM-HM. M.T.A.'S ALREADY VOTED THE FIVE-  
21 YEAR CONTRACT, NOW IT'S BEFORE THIS BOARD FOR US TO VOTE IT.  
22 ALTHOUGH I SAID A MONTH, I THINK, SOMEONE'S BEING IN A  
23 CORRECTIVE MOTION. BUT ANYWAY.

24

25 **ARNOLD SACHS:** WILL THAT AFFECT THE OUTCOME OF THE BUDGET?





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1

2 **SUP. KNABE, CHAIRMAN:** NO.

3

4 **ARNOLD SACHS:** OKAY, THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ITEM 39-A? MOVED BY  
7 SUPERVISOR MOLINA. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT  
8 OBJECTION -- 39-A IS FOOTHILL TRANSIT. YOU DIDN'T HAVE ANY. SO  
9 ORDERED. MR. CHAIRMAN, BEFORE WE GET INTO THE SPECIALS, WE  
10 HAVE COMPLETED ALL THE PUBLIC HEARING ITEMS. BUT ON ITEM NO.  
11 22 AND 39-C, SUPERVISOR RIDLEY-THOMAS HAS RELEASED HIS HOLDS  
12 ON THESE AND IF WE COULD APPROVE THEM.

13

14 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR MOLINA. THE CHAIR  
15 WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. LET ME START HERE. I GUESS I'M  
20 FIRST. SO WE'LL DO SOME ADJOURNMENTS. ADJOURN IN MEMORY OF  
21 HELEN MARIE COSTELLO, LONGTIME RESIDENT OF BELLFLOWER, PASSED  
22 AWAY JUNE 17TH. SHE WAS 103 YEARS OLD. SWEET LADY. SURVIVED BY  
23 HER DAUGHTER MARY, 10 GRANDCHILDREN, AND MANY GREAT  
24 GRANDCHILDREN AND GREAT, GREAT GRANDCHILDREN. AND SHE IS THE  
25 BELOVED MOTHER OF A GREAT FRIEND MARY BUELL. SO OUR HEART,



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1 THOUGHTS AND PRAYERS ARE WITH THE FAMILY. WITHOUT OBJECTION,  
2 SO ORDERED. I HELD AN ITEM, I BELIEVE.

3

4 **CLERK SACHI HAMAI:** 32.

5

6 **SUP. KNABE, CHAIRMAN:** 32. BUT BEFORE I DO THAT, I'M GOING TO  
7 READ IN A MOTION. MY STAFF WILL HAND IT OUT. THE FEDERAL  
8 GOVERNMENT ANNOUNCED LAST WEEK ALLOCATIONS TO CITIES AND  
9 COUNTIES UNDER THE AMERICAN RECOVERY AND REINVESTMENT ACT OF  
10 2009, WHICH AUTHORIZES STATE AND LOCAL GOVERNMENTS TO ISSUE  
11 RECOVERY ZONE FACILITY BONDS, WHICH ARE TAX EXEMPT PRIVATE  
12 ACTIVITY BONDS. THE COUNTY OF LOS ANGELES RECEIVED AN  
13 ALLOCATION OF \$271,484,000. THE PURPOSE OF THESE BONDS IS TO  
14 PROMOTE ECONOMIC DEVELOPMENT WITHIN RECOVERY ZONES DEFINED AS  
15 AREAS HAVING SIGNIFICANT POVERTY, UNEMPLOYMENT, HOME  
16 FORECLOSURES, OR GENERAL DISTRESS. THE BONDS ARE A CONDUIT  
17 FINANCING MECHANISM TO PROVIDE LOANS TO PRIVATE BUSINESSES AND  
18 THE PURPOSE OF INCREASING EMPLOYMENT OPPORTUNITIES WITHIN THE  
19 RECOVERY ZONES. AS YOU KNOW, WE AT THE COUNTY MUST EXPLORE  
20 EVERY AVENUE FOR ENHANCING ECONOMIC GROWTH THROUGHOUT OUR  
21 COUNTY, BUT PARTICULARLY THROUGH THESE AREAS. SO I WOULD MOVE  
22 THAT THE BOARD OF SUPERVISORS INSTRUCT THE C.E.O. TO DEVELOP A  
23 PLAN TO OPTIMIZE THE USE OF RECOVERY ZONE FACILITY BOND  
24 ALLOCATIONS AVAILABLE TO THIS COUNTY IN A PRUDENT AND  
25 APPROPRIATE MANNER AND REPORT BACK TO OUR BOARD IN 60 DAYS



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1 WITH RECOMMENDATIONS ON HOW BEST TO THE UTILIZE THE RECOVERY  
2 ZONE FACILITY BONDS. AND IT'S A REPORT. SECONDED BY SUPERVISOR  
3 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. I'LL CALL UP ITEM  
4 NO. 32. 32 IS SEPARATE.

5

6 **SUP. KNABE, CHAIRMAN:** THIS OBVIOUSLY IS A HUGE CONTRACT. AND  
7 PROBABLY ONE OF THE LARGEST THAT WE'VE SEEN AROUND HERE. AND  
8 WE HAVE THE OPPORTUNITY TO USE A LOT OF MONEY TO PUT A LOT OF  
9 PEOPLE TO WORK. BUT I JUST HAD A COUPLE OF QUESTIONS TO  
10 SUPPORT OBVIOUSLY THE ISSUE. CAN YOU EXPLAIN THE REASON FOR  
11 THE DELEGATED AUTHORITY OF 20 PERCENT AS OPPOSED TO 15  
12 PERCENT?

13

14 **PHILLIP BROWNING:** YES, SUPERVISOR. I THINK WE HAD HOPED THAT  
15 IN CASE WE WERE ABLE TO PLACE MORE INDIVIDUALS THAT WHAT WE  
16 HAD ANTICIPATED AND THAT THE FEDERAL GOVERNMENT STILL HAD  
17 MONEY AVAILABLE AND THE STATE WOULD GIVE US THOSE FUNDS, THAT  
18 WE WOULD BE ABLE TO QUICKLY BE ABLE TO ADD THOSE FUNDS TO THE  
19 CURRENT CONTRACT. YOU KNOW, THE STATE HAS A 1.8 BILLION AMOUNT  
20 THAT'S AVAILABLE. THEY DON'T THINK THEY'RE GOING TO USE  
21 ANYWHERE NEAR THAT. AND SO THE AMOUNT THAT WE HAVE UNDER  
22 CONTRACT IS REALLY AN AMOUNT THAT WE THINK WE COULD SPEND. AND  
23 IF THERE ARE UNSPENT FUNDS AT THE STATE LEVEL, WE'D LIKE TO BE  
24 ABLE TO USE THOSE.

25



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1   **SUP. KNABE, CHAIRMAN:** SO HOW ARE WE GOING TO BE EITHER  
2   ACCOUNTING FOR THESE DOLLARS OR MONITORING THIS AMOUNT? I  
3   MEAN, AS I UNDERSTAND IT, OBVIOUSLY, THERE'S STRONG SUPPORT OF  
4   THIS PROGRAM, SOUTH BAY W.I.B.'S GOING TO GET ABOUT \$13  
5   MILLION A MONTH. HOW ARE WE GOING TO OVERSEE, MONITOR, ACCOUNT  
6   FOR?

7

8   **PHILLIP BROWNING:** WE'VE HAD A CONTRACT WITH THEM FOR A NUMBER  
9   OF YEARS. THEY'RE MONITORED CLOSELY. THEY SUBMIT REPORTS ON A  
10   MONTHLY BASIS. THE INITIAL PROPOSAL WOULD BE TO GIVE THEM AN  
11   ADVANCE. AND I THINK THAT ADVANCE IS SOMETHING THAT WE CAN  
12   WORK OUT DEPENDING ON WHAT THEIR CASH FLOW NEEDS ARE. THEY'LL  
13   BE PAYING THESE INDIVIDUALS FOR SUBSIDIZED EMPLOYMENT. SO WE  
14   DO NEED TO GIVE THEM AN ADVANCE. MAYBE THE WHOLE 13 MILLION  
15   ISN'T WHAT WE NEED TO GIVE THEM.

16

17   **SUP. KNABE, CHAIRMAN:** BUT I MEAN I KNOW THEY GIVE YOU  
18   QUARTERLY REPORTS OR WHATEVER, BUT IS THERE FISCAL INFORMATION  
19   IN THAT?

20

21   **PHILLIP BROWNING:** THEY HAVE TO SEND US A BILL IN ORDER TO GET  
22   PAID. SO WE'LL HAVE VERY DETAILED INFORMATION. AND WE CAN MAKE  
23   THAT AVAILABLE TO THIS BOARD AT ANY TIME THAT THAT'S NEEDED.

24



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1   **SUP. KNABE, CHAIRMAN:** I THINK WE SHOULD DO IT AT LEAST ON A  
2   QUARTERLY BASIS TO JUST BE PART OF THE REPORTING PROCESS SO  
3   THAT WE HAVE AN IDEA WHAT'S GOING ON. WHAT HAPPENS IF WE DON'T  
4   MEET OUR TARGETS? YOU SAID THE STATE CAN'T, WHAT ABOUT IF WE  
5   DON'T? WHAT ABOUT THE CARRYOVER DOLLARS?

6

7   **PHILLIP BROWNING:** WE JUST WON'T SPEND THOSE DOLLARS.

8

9   **MIGUEL SANTANA:** THE WAY THE PROGRAM WORKS IS THAT'S IT'S ON A  
10   DRAWDOWN BASIS. IT'S NOT LIKE WE RECEIVE A HUGE CHECK FROM THE  
11   FEDERAL GOVERNMENT AND THEN WHATEVER WE DON'T SPEND. WE SET  
12   THE 10,000 JOBS OR YOU DID, RATHER, AS THE TARGET. BUT WE  
13   COULD CERTAINLY GO HIGHER THAN THAT.

14

15   **SUP. KNABE, CHAIRMAN:** YEAH. I THINK THE POTENTIAL IS MUCH  
16   HIGHER THAN THAT.

17

18   **MIGUEL SANTANA:** THAT'S RIGHT. AND SO THERE'S POTENTIAL FOR  
19   GOING MUCH HIGHER THAN THAT. IT'S AS MUCH MONEY AS IS  
20   AVAILABLE. AND WE BELIEVE THAT THE STATE DOESN'T HAVE ENOUGH  
21   PROGRAMS TO SPEND ALL THAT MONEY. SO THERE'S A TREMENDOUS  
22   AMOUNT OF POTENTIAL.

23



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1   **SUP. KNABE, CHAIRMAN:** I DON'T HAVE ANY OTHER QUESTIONS. DO YOU  
2   HAVE ANY QUESTIONS? DO YOU HAVE ANY QUESTIONS ON ITEM 32? YOU  
3   DO? OKAY. SUPERVISOR RIDLEY-THOMAS.

4

5   **SUP. RIDLEY-THOMAS:** LET ME ACKNOWLEDGE THE LEADERSHIP THAT HAS  
6   ALREADY BEEN DEMONSTRATED BY THE CHAIR. BUT THERE IS A RATHER  
7   IMPORTANT PIECE OF THIS, FROM A STRUCTURAL PERSPECTIVE, THAT I  
8   THINK NEEDS TO BE ACKNOWLEDGED. AND THAT IS THE ROLE OF  
9   COMMUNITY COLLEGES AS A LINK, A BRIDGE THAT IS PROBABLY MORE  
10  WELL-POSITIONED AND SUITED TO WORK ON THE ISSUE OF WORKFORCE  
11  DEVELOPMENT AND ADVANCEMENT THAN ANY OTHER ENTITY OF WHICH I'M  
12  AWARE. I MEAN, AFTER ALL, WE THINK ABOUT THE PUBLIC EDUCATION  
13  ENTERPRISE. THAT'S REALLY ITS JOB. CONSISTENT WITH THE MOTION  
14  THAT WAS ADOPTED BY THE BOARD YESTERDAY IN TERMS OF INTER-  
15  JURISDICTIONAL COLLABORATION FROM THE PERSPECTIVE OF CAPTURING  
16  EFFICIENCIES AND THE LIKE. IT WOULD SEEM TO ME IT IS WELL  
17  POSITIONED, IT BEING THE COMMUNITY COLLEGES, TO WORK WITH US  
18  ON THIS. AND I THINK THAT'S UNARTICULATED. AND, MR. CHAIRMAN,  
19  WITH YOUR PERMISSION, I WOULD LIKE TO OFFER THE PERSPECTIVE  
20  THAT PERHAPS THE STAFF SHOULD THEN BE INSTRUCTED TO FIGURE OUT  
21  WHAT IT IS THAT CAN BE DONE WITH THOSE INSTITUTIONS TO BETTER  
22  ADVANCE AND/OR ENHANCE THE PROSPECTS THAT WE WISH TO ACHIEVE.  
23  THEY ARE THROUGHOUT THE COUNTY IN OUR RESPECTIVE DISTRICTS.  
24  AND I KNOW THAT THE CHAIR IS A CHAMPION OF THESE INSTITUTIONS,  
25  AS WOULD BE THE CASE WITH OTHERS OF US ON THE BOARD. THAT'S A



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1 MISSING PIECE THAT I THINK REALLY DOES NEED TO BE MORE  
2 EFFECTIVELY ARTICULATED. THESE ARE THE GATEWAY OPPORTUNITIES  
3 FOR A SIGNIFICANT NUMBER OF YOUNG PEOPLE. THIS IS THEIR  
4 OPPORTUNITY TO MOVE FROM SECONDARY TO HIGHER EDUCATIONAL  
5 OPPORTUNITIES. AND THOSE WHO DON'T CHOOSE THAT OPTION HAVE A  
6 WORKFORCE OPPORTUNITY WITH BETTER SKILLS BEING UPGRADED. SO I  
7 JUST THINK WE'RE MISSING A PIECE HERE. AND WITH YOUR  
8 PERMISSION, MR. CHAIR, I WOULD LIKE TO OFFER THAT AS A  
9 FRIENDLY AMENDMENT THAT'S YOURS TO DISPOSE OF.

10

11 **SUP. KNABE, CHAIRMAN:** OH. ABSOLUTELY. I TOTALLY AGREE. THAT'S  
12 THE WHOLE PURPOSE HERE. IT'S NOT JUST THE COUNTY. IT'S NOT  
13 JUST CITIES. IT'S COMMUNITY-BASED GROUPS AND COMMUNITY  
14 COLLEGES. AND AS WE'VE ALL DISCUSSED HERE ON SO MANY  
15 OCCASIONS, I TOTALLY AGREE WITH SUPERVISOR RIDLEY-THOMAS,  
16 THAT'S THE ESSENCE OF COMMUNITY COLLEGES.

17

18 **SUP. RIDLEY-THOMAS:** RIGHT.

19

20 **SUP. KNABE, CHAIRMAN:** WHERE IT COULD BE BEGINNING TO FORM A  
21 CAREER OR BEGINNING A CAREER AND THE KINDS OF OPPORTUNITIES WE  
22 HAVE THERE.

23





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1   **SUP. RIDLEY-THOMAS:** BUT IT'S NOT HERE, MR. CHAIR. AND I THINK  
2   WE HAVE TO PUT IT HERE MORE EFFECTIVELY IF I'M IN ORDER.  
3   ABSOLUTELY. WE DO HAVE CONTRACTS.

4

5   **PHILLIP BROWNING:** WE DO HAVE CONTRACTS WITH THE COMMUNITY  
6   COLLEGES.

7

8   **SUP. KNABE, CHAIRMAN:** NOT ALL, THOUGH.

9

10   **PHILLIP BROWNING:** ABOUT 13 OR 14 OF THEM. AND SO WE DO HAVE A  
11   RELATIONSHIP WITH THEM. NOW UNDER THIS PROPOSAL, THERE WILL BE  
12   AN OPPORTUNITY FOR ENTITIES SUCH AS COMMUNITY COLLEGES TO NOT  
13   ONLY HAVE INDIVIDUALS WHO ARE CALWORKS PARTICIPANTS WORK IN  
14   THEIR FACILITIES, BUT ALSO TO PARTICIPATE AS A POTENTIAL  
15   RESOURCE SO THAT THEY COULD ACTUALLY PLACE INDIVIDUALS WHO ARE  
16   CALWORKS PARTICIPANTS INTO OTHER WORK SITES. THAT'S BEING MADE  
17   AVAILABLE IN THE VERY NEAR FUTURE THROUGH THE SOUTH BAY W.I.B.  
18   WITH NOT AN R.F.P., BUT I THINK IT'S AN R.F.I.

19

20   **SUP. KNABE, CHAIRMAN:** I THINK THE PURPOSE HERE BEING THAT WE  
21   JUST WANT TO BE VERY AGGRESSIVE IN MAKING SURE THE COMMUNITY  
22   COLLEGES ARE INCLUDED.

23

24   **PHILLIP BROWNING:** SURE.

25



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1   **SUP. RIDLEY-THOMAS:** AND WOULD APPRECIATE KNOWING HOW THAT IS  
2   ACCOMPLISHED. BECAUSE AS OF THIS REPORT BACK, SUCH IS NOT THE  
3   CASE TO THIS SUPERVISOR'S SATISFACTION. I JUST REALLY THINK  
4   THAT THERE IS VALUE ADDED THAT EVERYONE CAN BENEFIT FROM. SO  
5   WITH YOUR PERMISSION, MR. CHAIR, IT WOULD BE USEFUL IF WE ALL  
6   COULD GET A REPORT BACK FROM THE STAFF AS TO WHAT THAT  
7   SPECIFIC LINKAGES HAVE BEEN DEVELOPED PURSUANT TO THIS  
8   INTERVENTION.

9

10   **SUP. KNABE, CHAIRMAN:** WE'LL ADD THAT AS PART OF ITEM 32. ANY  
11   OTHER QUESTIONS ON ITEM 32? IF NOT THE CHAIR WILL MOVE IT. OH,  
12   EXCUSE ME. ARNOLD SACHS, I'M SORRY. MR. SACHS? YOU SIGNED UP  
13   FOR ITEM 32.

14

15   **ARNOLD SACHS:** THANK YOU AGAIN. ARNOLD SACHS. THAT WAS AN  
16   UNDERSTATEMENT, MR. CHAIRMAN. A LARGE AMOUNT OF MONEY. \$152  
17   MILLION IN INCREASE. SO I WAS JUST WONDERING WHY AND HOW THIS  
18   CAME ABOUT THAT THEY WOULD GO FROM \$8 MILLION TO \$160 MILLION  
19   IN A YEAR. BUT THERE WERE OTHER QUESTIONS HERE. IN THE FIRST  
20   PARAGRAPH, IT SAYS "PROVIDE THE CITY OF HAWTHORNE AN ADVANCE  
21   PAYMENT TO COVER THE CITY'S OPERATIONS ESTIMATED AT 1/12 OF  
22   \$159 MILLION," WHICH COMES TO ABOUT 39.7 A QUARTER OR ABOUT 8  
23   PERCENT OF THE CONTRACT FOR OPERATION AND ADMINISTRATIVE  
24   COSTS. THE LAST PARAGRAPH SAYS "PROVIDE THE CITY OF HAWTHORNE  
25   AN ADVANCE PAYMENT TO COVER THE CITY'S OPERATIONAL



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1 ADMINISTRATIVE COSTS ESTIMATED AT 1/3 OF THE \$35 MILLION."  
2 THAT'S A THIRD VERSUS 8 PERCENT. SO WHY IS THE DIFFERENCE IN  
3 THE SAME CONTRACT 25 PERCENT? THEN I'D LIKE TO KNOW IN THE  
4 THIRD, DOWN HERE IT SAYS EXTEND THE CURRENT CONTRACT BY THREE  
5 MONTHS TO \$35 MILLION FOR THE THREE-MONTH PERIOD. WELL, IF  
6 YOUR FIRST PARAGRAPH SAYS 13.3 MILLION -- EXCUSE ME. IF YOUR  
7 FIRST PART IS 1/12 OF 159, AND YOU'RE EXTENDING THE CONTRACT  
8 FOR THREE MONTHS FOR 35 MILLION, THAT'S 11.6. WHY IS THE COST  
9 GOING DOWN FOR THE EXTENSION IN JULY 2010? WHY ARE THE COSTS  
10 GOING DOWN FOR THE OPERATION AND ADMINISTRATIVE COSTS GOING  
11 DOWN? WHY IS IT 33 PERCENT? THERE WAS AN ARTICLE LAST WEEK, AN  
12 ITEM ON YOUR AGENDA THAT I HELD, THAT HAD A \$16 MILLION FOR  
13 OPERATIONAL AND ADMINISTRATIVE FEES, WHICH WAS APPROXIMATELY  
14 20 PERCENT OF THE MONEY ALLOCATED. THERE WAS A STORY IN THE  
15 L.A. TIMES ON JUNE 16TH, "HOW TO DONATE WHEN CASH IS TIGHT."  
16 IT SAID IN THIS ARTICLE "SCRUTINIZE ANY NONPROFIT'S FINANCIAL  
17 RECORDS, OVERHEAD EXPENSES AND BOARD MEMBERS. YOUR DOLLARS  
18 WILL BE SPENT MORE EFFICIENTLY IN AN ORGANIZATION WITH A 9  
19 PERCENT TO 14 PERCENT OVERHEAD." WE NEED TO HAVE BETTER  
20 CLARIFICATION OF WHAT THE OVERHEAD IS HERE, NUMBER ONE. AND,  
21 NUMBER TWO, WHY THE BIG DIFFERENCE IN THOSE NUMBERS? YOU HAVE  
22 A 20 PERCENT ADMINISTRATIVE FEES. YOU HAVE 33 PERCENT  
23 ADMINISTRATIVE FEES. YOU HAVE 12.8 ADMINISTRATIVE FEES. WHO'S  
24 ON FIRST? THANK YOU. AND HAWTHORNE, GETTING THAT MUCH MONEY?



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1 THAT'S ANOTHER STORY. I SUPPORT THE PROGRAMS. I JUST DON'T  
2 SUPPORT THE OVERHEAD.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 32 IS BEFORE US AS AMENDED  
5 WITH THE COMMUNITY COLLEGE ISSUE. AS I SAID, THE CHAIR WILL  
6 MOVE IT. SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. AND MR. SACHS,  
10 HAWTHORNE IS IN THE SECOND DISTRICT, SO BE MINDFUL OF HOW YOU  
11 COMMENT ABOUT THAT FINE CITY.

12

13 **SUP. ANTONOVICH:** I'D LIKE TO MOVE TODAY, MR. CHAIRMAN, THAT WE  
14 ADJOURN OUR MEETING FOR TINMO LIN. WHO PASSED AWAY AT THE AGE  
15 OF 91. THIS IS CHRIS LIN'S FATHER. SOME OF YOU KNOW CHRIS. MR.  
16 LIN PASSED AWAY, AS I SAID ON JUNE 17TH. AND HE'S SURVIVED BY  
17 HIS FIVE SONS AND ONE DAUGHTER. GEORGE BELOTTI, PASSED AWAY AT  
18 THE AGE OF 74 IN ARCADIA. GEORGE WAS A FOOTBALL GREAT AT THE  
19 UNIVERSITY OF SOUTHERN CALIFORNIA. HE PLAYED FOOTBALL THERE  
20 FOR THE TROJANS AND APPEARED IN THE ROSE BOWL. AFTER COLLEGE,  
21 HE PLAYED FOR THE GREENBAY PACKERS AND THEN THE HOUSTON  
22 OILERS, WHERE HE HELPED THE A.F.L. CHAMPIONSHIP TEAM. HE  
23 CONTINUED TO PLAY WITH THE SAN DIEGO CHARGERS AND THEN RETIRED  
24 FROM FOOTBALL, WHERE HE THEN BECAME PRESIDENT OF THE TROJAN  
25 FOOTBALL ALUMNI CLUB AND WORKED WITH GLADIC MCBEAN. HE WAS A



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1 FRIEND. THOSE OF YOU WHO GO TO MY BIRTHDAY PARTY EACH YEAR,  
2 HE'S ONE OF THOSE THAT HELPED WITH THAT PARTY. AND HE WAS A  
3 LOYAL FRIEND, FAMILY FRIEND AND WE ADJOURN IN MEMORY OF  
4 GEORGE. SUPERVISOR YAROSLAVSKY WILL BRING IN ASSEMBLYMAN  
5 HERSCHEL ROSENTHAL'S ADJOURNMENT MOTION. BUT I HAD THE  
6 OPPORTUNITY OF SERVING WITH HER, HERSCH. THOSE OF YOU WHO  
7 REMEMBER FLOYD WAKEFIELD AND RUTH WAKEFIELD, WHERE RUTH WAS  
8 ALWAYS THERE TELLING FLOYD WHAT TO DO. HERSHEL HAD PAT. PAT  
9 WAS WITH HERSHEL EVERYWHERE. AND THEY WERE A REAL TEAM. WE  
10 COMMUTED ON THE SAME AIRPLANES BACK AND FORTH FROM SACRAMENTO.  
11 AND PAT WAS ALWAYS AT HIS SIDE. HE WENT FROM THE ASSEMBLY TO  
12 THE STATE SENATE. HE REALLY APPRECIATED THE OPPORTUNITY TO BE  
13 A REPRESENTATIVE IN THE STATE LEGISLATURE. JOHN SULLIVAN IS A  
14 VERY TRAGIC PASSING. THE SON OF CLARENCE SULLIVAN, GODSON OF  
15 FATHER THOMAS BUCKLEY. HE WILL BE PRESIDING OVER THE MASS. BUT  
16 JOHN PASSED AWAY ON THE TREADMILL AS HE WAS PREPARING FOR HIS  
17 WEDDING TWO DAYS LATER. AND IT WAS A TRAGIC, HORRIBLE PASSING.  
18 FRANK DWIGHT WISSMAN. HE WAS A GRADUATE OF JOHN MARSHALL HIGH  
19 SCHOOL BACK IN 1941. THEN AFTER COLLEGE SERVED IN THE WAR IN  
20 THE NAVY B-12 PROGRAM AND BECAME A NAVAL FLYER. HE RECEIVED  
21 HIS P.A. FROM U.S.C., THEN JOINED THE LOS ANGELES POLICE  
22 DEPARTMENT, AND THEN LATER TAUGHT POLICE SCIENCE AT EL CAMINO  
23 COLLEGE AFTER RETIREMENT. DOYLE WHITSON PASSED AWAY AT THE AGE  
24 OF 79. WAS THE OWNER, BUSINESSMAN ANTELOPE VALLEY AUTO  
25 UPHOLSTERY FOR OVER 30 YEARS IN THE ANTELOPE VALLEY. ARDELL



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1 SMITH PASSED AWAY AT THE AGE OF 83. ACTIVE MEMBER OF GRACE  
2 CHAPEL FOR OVER 55 YEARS, AND ACTIVE IN THE ANTELOPE VALLEY.  
3 SHIRLEY JEAN KELLY PASSED AWAY AT THE AGE OF 73. FORMERLY, SHE  
4 WAS THE SECRETARY TO THE AIR FORCE MEDICAL OFFICES AT EDWARDS  
5 AIR FORCE BASE AND THEN BECAME A FULL-TIME MOM WITH HER  
6 CHILDREN. ALICE MURRAY, ALSO FROM THE ANTELOPE VALLEY AND  
7 RETIRED FROM THE LOS ANGELES COUNTY DEPARTMENT OF HEALTH.  
8 JOSEPH HORN, RETIRED DEPUTY SHERIFF LOS ANGELES COUNTY, PASSED  
9 AWAY AT THE AGE OF 66. HIS LAST ASSIGNMENT WAS WITH THE  
10 NARCOTICS BUREAU. WALTER DAVENPORT-HILL PASSED AWAY AT THE AGE  
11 OF 80. RETIRED LOS ANGELES COUNTY DEPUTY SHERIFF. AND HE  
12 STARTED HIS OWN ANTELOPE VALLEY PRIVATE INVESTIGATOR SERVICES,  
13 WHERE HE WORKED FOR 10 YEARS AFTER HIS RETIREMENT FROM THE  
14 SHERIFF'S DEPARTMENT. THERE'S ANOTHER TRAGIC -- RENEE GRAY,  
15 THE WIFE OF THE LEAD SINGER, DOUG GRAY, OF THE MARSHALL TUCKER  
16 BAND, PASSED AWAY AT THE AGE OF 48. MARSHAL TUCKER BAND WAS  
17 GOING TO BE APPEARING AN AT MY MUSIC SHOW THAT WE DO EACH YEAR  
18 AT BONELLI PARK WITH CHARLIE DANIELS. AND GARY U.S. BONDS WILL  
19 BE PERFORMING, AS WELL. SO WE WILL HAVE A BACKUP GROUP THAT  
20 CHARLIE DANIELS USES FOR HIS ROAD SHOW, THE GEORGIA  
21 SATELLITES. BUT WE ALSO ADJOURN IN MEMORY OF RENEE GRAY. AND  
22 THEN AN INDIVIDUAL THAT MANY OF US GREW UP WATCHING FOR MANY  
23 YEARS, ED MCMAHON, WHO PASSED AWAY AT 87 TODAY. ED WAS ALWAYS  
24 INVOLVED IN MANY COMMUNITY EVENTS, AND HAD A CLOSE  
25 RELATIONSHIP TO MANY OF THE PEOPLE IN MY DISTRICT AND WOULD



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1 CELEBRATE CHRISTMAS AT THOSE RECEPTIONS WITH THEM. AND A GOOD  
2 ROLE MODEL. GOOD SENSE OF HUMOR. I WOULD LIKE TO HAVE ITEM 36.  
3 36, I HAVE AN AMENDMENT. THIS ACTION BEFORE US TODAY REQUESTS  
4 THE AUTHORITY TO EXTEND THE M.T.A. CURRENT CONTRACT FROM JUNE  
5 30TH TO JULY 31ST FOR THE SHERIFF'S DEPARTMENT. UNLESS A NEW  
6 AGREEMENT BETWEEN THE PARTIES IS APPROVED PRIOR TO THAT DATE.  
7 THE M.T.A. BOARD HAS ONLY APPROVED AN EXTENSION OF THE CURRENT  
8 CONTRACT THROUGH JUNE 30TH, ALONG WITH A FIVE-YEAR CONTRACT  
9 EFFECTIVE JULY 1ST. IF THIS BOARD APPROVES THE ONE-MONTH  
10 EXTENSION AS AGENDIZED, IT COULD NOT BE APPROVED BY THE M.T.A.  
11 BOARD UNTIL ITS NEXT MEETING IN LATE JULY, THUS CREATING A  
12 DISCREPANCY BETWEEN THE TWO AGREEMENTS. SO PLACING THE FIVE-  
13 YEAR CONTRACT ON THIS BOARD'S JUNE 30TH AGENDA WILL ENABLE THE  
14 COUNTY TO SYNCHRONIZE THE AGREEMENT. SO I'D MOVE THAT THE  
15 BOARD REFER THIS ITEM BACK TO THE SHERIFF'S DEPARTMENT AND  
16 REQUEST THE SHERIFF AND THE EXECUTIVE OFFICE TO PLACE THE  
17 M.T.A.'S FIVE-YEAR CONTRACT ON THE BOARD'S JUNE 30TH AGENDA  
18 FOR CONSIDERATION. AND LET ME JUST ASK ONE QUESTION OF COUNTY  
19 COUNSEL. OR BILL? WHY CAN'T WE JUST CONTINUE THIS ITEM FOR ONE  
20 WEEK INSTEAD OF REFERRING IT BACK TO THE SHERIFF AND TO THE  
21 EXECUTIVE OFFICE, JUST PLACE IT BACK ON THE AGENDA FOR NEXT  
22 WEEK? IS THERE A TECHNICALITY IN THAT? THAT'S A SHERIFF'S  
23 CONTRACT WITH M.T.A., THE FIVE-YEAR EXTENSION? THE DIFFERENCE  
24 THAT OUR NEXT MEETING WOULD BE IN LATE JULY IF THE BOARD TAKES  
25 ACTION IN JUNE.





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1

2 **C.E.O. FUJIOKA:** YOU WANT TO CONTINUE IT UNTIL?

3

4 **SUP. ANTONOVICH:** JUST CONTINUE IT FOR ONE WEEK.

5

6 **C.E.O. FUJIOKA:** ONE WEEK? I THINK THAT IS FINE.

7

8 **SUP. ANTONOVICH:** I THINK WE NEED A MOTION TO REFER IT BACK AND  
9 JUST DO MORE PAPERWORK.

10

11 **CLERK SACHI HAMAI:** WE ARE JUST CONTINUING THE ITEM ONE WEEK?

12

13 **C.E.O. FUJIOKA:** I THINK THAT'S HIS REQUEST AT THIS POINT IN  
14 TIME.

15

16 **SUP. ANTONOVICH:** THE TERMS OF THE CONTRACT ARE DIFFERENT.  
17 OKAY. SO IF WE REFER IT BACK, YOU CAN PUT IT BACK ON THE  
18 AGENDA FOR THE 30TH, BILL?

19

20 **C.E.O. FUJIOKA:** I BELIEVE WE CAN DO THAT. UNLESS I'M HEARING  
21 FROM MY FOLKS THAT -- BECAUSE THE CONTRACT WOULD EXPIRE AT THE  
22 END OF THIS MONTH. AND SO YOU WILL BE CUTTING IT SHORT. BUT WE  
23 COULD DO THAT.

24

25 **SUP. ANTONOVICH:** OKAY.



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1

2 **SUP. KNABE, CHAIRMAN:** WHY DIDN'T THEY DO IT TODAY?

3

4 **C.E.O. FUJIOKA:** WHY DID WE SEND IT FORWARD TODAY?

5

6 **SUP. KNABE, CHAIRMAN:** NO, NO. WHY DIDN'T THEY PUT THE FIVE-  
7 YEAR DEAL -- THE BOARD VOTED ON IT LAST MONTH, THE M.T.A.  
8 BOARD.

9

10 **C.E.O. FUJIOKA:** I DON'T HAVE THE ANSWER TO THAT. COULD WE HOLD  
11 FOR A SECOND? WE'LL FIND OUT THE ANSWER TO THAT? LET'S PUT  
12 THIS ON HOLD.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT.

15

16 **SUP. ANTONOVICH:** I HAVE AN ITEM FOR INTRODUCTION. MAY 9TH,  
17 THERE WAS A VICTIM, JERRILL DULANEY, WHO WAS SHOT AND KILLED  
18 AT 34 EAST ALTADENA DRIVE IN THE UNINCORPORATED AREA OF  
19 ALTADENA. THE COUNTY SHERIFF'S DEPARTMENT IS SEEKING  
20 ASSISTANCE WITH INFORMATION THAT MAY LEAD TO THEIR  
21 INVESTIGATION OF THIS CRIME. AND I'D MOVE THAT THE BOARD OFFER  
22 A REWARD OF \$10,000 FOR INFORMATION LEADING TO THE ARREST  
23 AND/OR CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR THE  
24 MURDER OF JERRILL DULANEY IN ALTADENA ON MAY 9TH, 2009.

25



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1    **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. IS THAT A REPORT BACK?  
2    OR IS THAT ITEM FOR THE AGENDA?

3

4    **CLERK SACHI HAMAI:** NO. THIS WAS A REWARD MOTION.

5

6    **SUP. KNABE, CHAIRMAN:** OKAY. THE CHAIR WILL SECOND. WITHOUT  
7    OBJECTION, SO ORDERED.

8

9    **SUP. ANTONOVICH:** OKAY. AND THEN ON ITEM 22, IF I COULD MOVE  
10    RECONSIDERATION SO I COULD ABSTAIN ON THAT MOTION?

11

12    **SUP. KNABE, CHAIRMAN:** OKAY. ITEM 22 IS -- OKAY. MOVE  
13    RECONSIDERATION. SECONDED. WITHOUT OBJECTION. SO ORDERED. AND  
14    YOU ARE ABSTAINING? YOU ARE ABSTAINING ON ITEM 22?

15

16    **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH. THAT ALSO RELATES TO  
17    ITEM 39-C, AS WELL.

18

19    **SUP. ANTONOVICH:** I HAVE NO PROBLEM WITH THE GREEN SHEET,  
20    BECAUSE IT IS JUST ADDING AN A COAUTHOR. JUST 22.

21

22    **CLERK SACHI HAMAI:** JUST 22 YOU WANT TO ABSTAIN?

23



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1    **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS,  
2    SECONDED BY YAROSLAVSKY. WITH ONE ABSTENTION. ITEM 22, SO  
3    ORDERED.

4

5    **C.E.O. FUJIOKA:** COULD WE RETURN TO 36, PLEASE?

6

7    **SUP. KNABE, CHAIRMAN:** OKAY. WHAT WE WOULD LIKE TO DO IS EXTEND  
8    IT -- CONTINUE IT TO NEXT WEEK. I'M SORRY. CAN YOU REFER IT  
9    BACK TO US, AND WE'LL BRING IT FORWARD NEXT WEEK WITH THE  
10   FINAL CONTRACT. ALTHOUGH THE M.T.A.-- AND I HEARD SEVERAL  
11   COMMENTS FROM THE OTHER BOARD MEMBERS THAT IT DID TAKE THE  
12   ACTION OVER A MONTH AGO. THE ATTORNEYS FOR BOTH OUR COUNTY AND  
13   THE M.T.A. HAD TO WORK OUT LIABILITY INFORMATION.

14

15   **SUP. KNABE, CHAIRMAN:** CAN I JUST SHARE SOMETHING WITH YOU? THE  
16   ATTORNEYS FOR THE M.T.A. AND THE ATTORNEYS FOR THE COUNTY ARE  
17   THE SAME DAMN PEOPLE. THEY WORK DOWN THE HALL. YES, THEY ARE.  
18   OKAY? YOU KNOW THIS BOARD PUSHED THE M.T.A. TO GET THIS  
19   CONTRACT DONE. AND THEN WE GET A ONE-MONTH EXTENSION IN FRONT  
20   OF US. COME ON. ALL RIGHT. WE'LL REFER IT BACK AND YOU BRING  
21   IT BACK ON THE 30TH.

22

23   **C.E.O. FUJIOKA:** WE'LL LEAVE THE DOCUMENTS FOR NEXT TUESDAY.

24



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1   **SUP. KNABE, CHAIRMAN:** MR. SACHS WILL HAVE TO WAIT UNTIL NEXT  
2   WEEK. OKAY? THERE IS NO NOTION BECAUSE WE'RE REFERRING IT  
3   BACK. MOTION BY SUPERVISOR ANTONOVICH, REFERRED BACK TO THE  
4   C.E.O. THE CHAIR WILL SECOND WITHOUT OBJECTION. SO ORDERED.

5

6   **SUP. ANTONOVICH:** THE COUNTY JUST PUT OUT THE COUNTY OF LOS  
7   ANGELES "GET WELL NOW" MAILING ON THE BENEFIT TO STAY FIT. I  
8   WANT TO COMPLIMENT THE COUNTY ON THIS. ONE OF THE PROBLEMS  
9   THAT WE HEAR ABOUT A LOT ON THE COST OF HEALTHCARE IS THAT THE  
10  LACK OF PREVENTATIVE HEALTH, EXERCISE, DIET. AND THIS IS A  
11  VERY POSITIVE PIECE OF INFORMATION THAT THE COUNTY HAS PUT OUT  
12  TO ALL OF ITS EMPLOYEES RELATIVE TO A GOOD HEALTHY DIET. THIS  
13  ONE IS ON UNDERSTANDING DIABETES. AND IT'S VERY, VERY WELL-  
14  DONE. THEN ITEM 39-E. ONE OF THE PROBLEMS... AT THIS TIME,  
15  INCREASING THE TAX ON GASOLINE IS A REGRESSIVE TAX THAT HURTS  
16  THOSE WHO HAVE THE LEAST AMOUNT OF RESOURCES TO BE ABLE TO  
17  TAKE THAT VEHICLE AND GO SEEK WORK OR GET TO WORK. AND  
18  SUPPORTING, AS I SAID, IT'S AN ENDORSEMENT AS BUSINESS AS  
19  USUAL IN THE STATE LEGISLATURE. AND THIS IS A REGRESSIVE TAX,  
20  IT WILL IMPACT THOSE WHO HAVE THE LEAST ABILITY TO PAY THOSE  
21  EXTRA COSTS. SO I WOULD BE OPPOSE TO THAT. WE ALREADY HAVE --  
22  CALIFORNIA ALREADY HAS THE DISTINCTION OF HAVING ONE OF THE  
23  HIGHEST STATE SALES AND GASOLINE TAXES IN THE NATION, ALONG  
24  WITH THE HIGHEST IF NOT THE SECOND HIGHEST INCOME TAX RATE AND  
25  CORPORATION TAX RATE ON THE WEST COAST. SO TO KEEP JOBS.



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1

**SUP. KNABE, CHAIRMAN:** LET ME PUT THIS IN A FRAMEWORK BECAUSE I  
DON'T SUPPORT IT, EITHER. BUT I WAS THE ONE THAT ASKED THE  
C.E.O. TO PUT IT ON THE AGENDA WITHOUT A RECOMMENDATION. AND  
THE REASON BEING IS I WAS ON A CONFERENCE CALL AS A MEMBER OF  
THE EXECUTIVE COMMITTEE OF C.S.A.C. C.S.A.C RAISED THE ISSUE  
OF 5-CENT A GALLON TAX TO REPLACE THE GAS TAX THAT THE STATE  
MAY BE TAKING AS PART OF THE OVERALL PLAN. OKAY? WHILE THE  
MAJORITY OF THE MEMBERS ON THE CALL WERE NO DIFFERENT THAN ME,  
THAT THEIR BOARD NEEDED TO MAKE A DECISION AS TO WHETHER OR  
NOT THEY WOULD SUPPORT THAT. SO THERE IS NO WAY THAT I COULD  
HAVE VOTED EITHER FOR OR AGAINST, NO MATTER WHAT MY FEELINGS  
WERE. SO THAT'S WHY IT'S ON THE AGENDA AGENDA. THERE WAS SOME  
DISCUSSION ABOUT TIME LIMITATIONS. THERE WAS SOME DISCUSSIONS  
-- SO, THAT'S THE WAY THIS WHOLE THING, IT WAS MY DOING AS FAR  
AS PUTTING IT ON THE AGENDA, NOT TO UPSET ANYBODY OR DO  
ANYTHING. BUT WE NEED IT BECAUSE I HAVE TO GET BACK ON A  
CONFERENCE CALL LATER THIS WEEK WITH C.S.A.C. EXECUTIVE  
COMMITTEE. SO I WANTED MY COLLEAGUES TO HAVE AN OPPORTUNITY TO  
VOTE ON IT. THEY DON'T KNOW YET BECAUSE THEY DIDN'T HAVE  
ENOUGH VOTES ON ANYTHING. NOBODY TAKING A POSITION. OKAY.  
SUPERVISOR MOLINA HAS A MOTION.

23

**SUP. MOLINA:** I'M PASSING IT OUT. AND AGAIN I THINK IF YOU  
REMEMBER YESTERDAY, WE TALKED ABOUT HAVING A BALANCED APPROACH



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1 AND A COMMON SENSE APPROACH TO THE BUDGET. I THINK C.S.A.C.,  
2 WHILE AGAIN THEY'VE BEEN OPPOSING THE TAKE-AWAY OR THE ONGOING  
3 SUSPENSION OF OUR MONEY THAT WE ARE USING AS FAR AS OUR  
4 TRANSPORTATION, SO THEY ARE PROPOSING A BALANCE. AND I'M  
5 SUPPORTING THE. SO I'M ASKING THE BOARD TO SUPPORT THE  
6 C.S.A.C. PROPOSAL FOR A 5-CENT INCREASE IN A GAS TAX. AND AS  
7 AN ALTERNATIVE TO THE STATE TAKING THE COUNTY'S AND THE CITY'S  
8 GAS TAX REVENUES SUBJECT TO THE FOLLOWING CAVEATS. NUMBER 1,  
9 THE INCREASE SHALL EXPIRE ON JUNE 30TH OF 2011, AND SHOULD THE  
10 STATE LEVY AN INCREASE IN THE GAS TAX BEYOND FIVE CENTS OR  
11 SHOULD THE 5-CENT INCREASE PRODUCE MORE REVENUES THAN NEEDED  
12 TO PAY THE STATE TRANSPORTATION BOND DEBT SERVICE IN FISCAL  
13 YEAR 2009/2010 OR 2010/2011, THE STATE SHALL DISTRIBUTE THE  
14 ADDITIONAL REVENUE ACCORDING TO THE NORMAL FORMULA OF 50  
15 PERCENT FOR THE STATE AND 50 PERCENT TO THE COUNTIES AND THE  
16 CITIES. AGAIN, 25 PERCENT FOR EACH OF THOSE. AND, SECONDLY,  
17 THAT WE DIRECT THE COUNTY SACRAMENTO ADVOCATES TO CONVEY AND  
18 PURSUE THE BOARD'S POSITION TO THE GOVERNOR, THE LOS ANGELES  
19 COUNTY LEGISLATIVE DELEGATION, AND THE CALIFORNIA STATE  
20 ASSOCIATION OF COUNTIES.

21  
22 **SUP. KNABE, CHAIRMAN:** OKAY. SECOND? IS THERE A SECOND?

23  
24 **SUP. YAROSLAVSKY:** SECOND.





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1    **SUP. KNABE, CHAIRMAN:** THIS BASICALLY WAS THE FIRST  
2    RECOMMENDATION OF C.S.A.C. AS YOU MOTIONED. THAT'S ACTUALLY IN  
3    LINE WITH WHAT THEY WANTED TO PROVE. MR. SACHS, YOU SIGNED UP  
4    FOR THIS ITEM? OKAY. ARE THERE ANY OTHER QUESTIONS? IT'S MOVED  
5    AND SECONDED. A ROLL CALL, PLEASE?

6

7    **SUP. MOLINA:** AYE.

8

9    **CLERK SACHI HAMAI:** SUPERVISOR RIDLEY-THOMAS?

10

11    **SUP. RIDLEY-THOMAS:** AYE.

12

13    **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

14

15    **SUP. YAROSLAVSKY:** AYE.

16

17    **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.

18

19    **SUP. ANTONOVICH:** NO.

20

21    **CLERK SACHI HAMAI:** SUPERVISOR KNABE.

22

23    **SUP. KNABE, CHAIRMAN:** NO. ITEM PASSES 3-2.

24



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1   **SUP. ANTONOVICH:** THEN ON ITEM S-1, I JUST WANT TO THANK THE  
2   DEPARTMENT FOR THE ADDITIONAL NARRATIVE ON THE DATA AND THE  
3   INFORMATION ON 17,000 IN RELATION TO THE SPECIALTY CARE  
4   CONTRACTING EFFORT. SO THAT WAS VERY HELPFUL INFORMATION. SO  
5   THANK YOU FOR THAT. SUPERVISOR MOLINA, YOUR ADJOURNMENTS?

6

7   **SUP. MOLINA:** NO ADJOURNMENTS. SUPERVISOR RIDLEY-THOMAS?

8

9   **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. COLLEAGUES, MAY I  
10   ADJOURN IN MEMORY OF DULCY VAUGHN EMBREE, A LONGTIME SECOND  
11   DISTRICT RESIDENT AND ELDEST ACTIVE MEMBER OF THE HOLMAN  
12   UNITED METHODIST CHURCH, WHO PASSED AWAY ON JUNE THE 12TH,  
13   2009, AT THE AGE OF 105. SHE WAS A LEGENDARY PIANIST KNOWN AS  
14   THE "BOOGIE WOOGIE QUEEN." SHE BEGAN PLAYING THE PIANO AT THE  
15   AGE OF 7 AND MADE IT A LIFE LONG ENDEAVOR. SHE LEAVES TO  
16   CHERISH HER MEMORY HER DAUGHTER, FLORENCE, 12 GRANDCHILDREN,  
17   26 GREAT GRANDCHILDREN, 25 GREAT, GREAT GRANDCHILDREN AND FOUR  
18   GREAT, GREAT, GREAT GRANDCHILDREN, ALONG WITH A HOST OF FAMILY  
19   AND FRIENDS. SECONDLY, MR. CHAIRMAN, ROSE RAPATTONI, LONGTIME  
20   LOS ANGELES COUNTY RESIDENT AND MOTHER-IN-LAW OF MY SENIOR  
21   DEPUTY OF COMMUNICATIONS, AURELIO ROJAS, WHO PASSED AWAY ON  
22   THE 18TH OF THIS MONTH AT THE AGE OF 87.

23

24   **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

25



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1    **SUP. RIDLEY-THOMAS:** SHE ATTENDED ST. JOHN'S HOSPITAL SCHOOL OF  
2    NURSING IN FARGO, NORTH DAKOTA, EARNING HER DIPLOMA IN 1944,  
3    AND A LICENSE AS A REGISTERED NURSE. SHE JOINED THE U.S. ARMY  
4    AS A SECOND LIEUTENANT AND CONDUCTED TWO TOURS OF DUTY. SHE  
5    COMPLETED HER DUTIES IN DECEMBER OF 1945. IN 1946, SHE BECAME  
6    A STEWARDESS WITH TRANS WORLD AIRLINES. WE REMEMBER T.W.A.,  
7    DON'T WE? UNTIL 1953 WHEN SHE TOOK ON THE FULL-TIME DUTIES OF  
8    MOTHERHOOD TO HER THREE CHILDREN. IN 1974, SHE RENEWED HER  
9    NURSING LICENSE AND WORKED IN THE SURGERY UNIT OF WHITTIER  
10    HOSPITAL, AS A DIALYSIS NURSE AT BEVERLY HOSPITAL AND IN  
11    WHITTIER HOSPITAL, UNTIL SHE RETIRED AT THE AGE OF 74, IN  
12    1995. SHE WAS AN AVID GARDENER, OFTEN OBSERVED PULLING WEEDS  
13    IN HER FRONT LAWN AND GIVING JARS OF HOME-GROWN APRICOTS,  
14    PEACHES AND JAM TO NEIGHBORS AND FRIENDS. SHE LEAVES TO  
15    CHERISH HER MEMORY HER CHILDREN, LINDA, STEVE, JIM, SEVEN  
16    GRANDCHILDREN, ONE GREAT GRANDCHILD, THREE BROTHERS, ONE  
17    SISTER, ALONG WITH MANY FAMILY MEMBERS AND FRIENDS WHO LOVED  
18    HER. PATRICIA ANN THOMAS, LONGTIME SECOND DISTRICT RESIDENT,  
19    L.A.C+U.S.C. MEDICAL CENTER WOMEN'S AND CHILDREN'S HOSPITAL  
20    EMPLOYEE. PASSED AWAY ON JUNE THE 16TH. SHE LEAVES TO CHERISH  
21    HER MEMORY HER CHILDREN, WOODROW THOMAS, NANCY THOMAS, KAREN  
22    AKINYELE, AND SHARON ENGLISH, NINE GRANDCHILDREN, ALONG WITH  
23    MANY COLLEAGUES, FAMILY AND FRIENDS. HELEN L. CAREY, LONGTIME  
24    RESIDENT OF THE SECOND DISTRICT FOR MORE THAN 50 YEARS. LIVED  
25    ON 91ST AND NORMANDIE. PASSED AWAY RECENTLY. SHE'S SURVIVED BY



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1 FOUR DAUGHTERS ALONG WITH MANY FAMILY AND FRIENDS. FINALLY,  
2 CAPTAIN KAFELE H. SIMS. AGAIN, A LONGTIME COUNTY RESIDENT  
3 ASSIGNED TO U.S. ARMY 18TH ENGINEER BRIGADE. HE PASSED ON THE  
4 16TH OF THIS MONTH IN IRAQ OF A NONCOMBATANT-RELATED INCIDENT  
5 AT THE AGE OF 32. HE SERVED ON THE CITY COUNCIL HERE IN LOS  
6 ANGELES, HE WAS A COMMUNITY-BASED POLICING YOUTH  
7 REPRESENTATIVE, MR. CHAIRMAN AND COLLEAGUES. HE WAS A  
8 DEDICATED SOLDIER AND SERVED OUR COUNTRY WITH COURAGE AND  
9 HONOR. HE WILL CERTAINLY BE MISSED. HE LEAVES TO CHERISH HIS  
10 MEMORY, HIS MOTHER, DALIA SIMMS ALONG WITH A HOST OF FAMILY,  
11 FRIENDS AND ADMIRING COLLEAGUES. THAT CONCLUDES MY  
12 PRESENTATION.

13

14 **SUP. YAROSLAVSKY:** A COUPLE OF ADJOURNING MOTIONS. FIRST, I'D  
15 LIKE TO ASK THAT WE ALL ADJOURN, ALL MEMBERS, JOIN IN  
16 ADJOURNING OF HERSCHEL ROSENTHAL THE LONGTIME LEGISLATOR IN  
17 THE CALIFORNIA STATE LEGISLATURE WHO REPRESENTED PARTS OF THE  
18 WEST SIDE OF LOS ANGELES AND THE SAN FERNANDO VALLEY FOR 24  
19 YEARS. BOTH IN THE STATE ASSEMBLY AND IN THE STATE SENATE. HE  
20 PASSED AWAY A FEW DAYS AGO AT THE AGE MUCH 91. HERSH, AS HE  
21 WAS AFFECTIONATELY KNOWN BY HIS CONSTITUENTS, WAS WIDELY  
22 CONSIDERED TO BE ONE OF THE REALLY DECENT PEOPLE IN POLITICS.  
23 HIS LEGISLATIVE PRIORITIES FOCUSED ON HEALTHCARE AND CONSUMER  
24 PROTECTION ISSUES. OUTSIDE OF THE OFFICE, HE WAS A PROMINENT  
25 FIGURE IN THE COMMUNITY. SERVED AS THE PRESIDENT OF THE



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1 NATIONAL ASSOCIATION OF JEWISH LEGISLATORS, AMONG OTHER  
2 THINGS. MOST RECENTLY FOLLOWING HIS RETIREMENT DUE TO TERM  
3 LIMITS IN 1998, HE HAD SERVED ON THE STATE FAIR EMPLOYMENT AND  
4 HOUSING COMMISSION. HE'S A LONG-STANDING POLITICAL ACTIVIST  
5 GOING BACK TO THE TOM BRADLEY DAYS IN BALDWIN HILLS WHERE HE  
6 WAS ACTIVE IN TOM BRADLEY'S FIRST CAMPAIGN FOR THE CITY  
7 COUNCIL. AND THAT'S WHERE HE GOT THE POLITICAL BUG. HE IS  
8 SURVIVED BY HIS WIFE OF 62 YEARS, PAT. AS MIKE SAID, WHEN  
9 HERSH RAN FOR THE ASSEMBLY IN 1974, LONG BEFORE THERE WAS A  
10 BILL AND HILARY CLINTON, IT WAS HERSH WHO SAID "WITH PAT, YOU  
11 GET TWO FOR THE PRICE OF ONE." AND PAT WAS VERY MUCH A PART OF  
12 HIS TEAM. HE IS SURVIVED BY PAT, HIS SON, JOEL, AND HIS  
13 DAUGHTER, SUZANNE HELLERSTEIN; THREE GRANDCHILDREN, HELENA  
14 ROSENTHAL, MYRA HELLERSTEIN AND TOBA HELLERSTEIN. ALL MEMBERS.

15

16 **SUP. RIDLEY-THOMAS:** YES.

17

18 **SUP. YAROSLAVSKY:** NEXT, I'D LIKE TO ASK THAT WE ADJOURN IN  
19 MEMORY OF ERIS FIELD. ERIS PASSED AWAY A COUPLE, THREE MONTHS  
20 AGO. BUT I WAS NOT AWARE OF HER PASSING UNTIL THIS PAST  
21 WEEKEND. I WAS QUITE SHOCKED TO LEARN OF IT. ERIS WAS A  
22 PROMINENT LOCAL PHILANTHROPIST AND PATRON OF THE ARTS WHO WAS  
23 ONE OF THE KEY FOUNDERS OF THE LOS ANGELES MUSIC CENTER AND A  
24 MAJOR SUPPORTER OF THE WALT DISNEY CONCERT HALL PROJECT AND  
25 THE GRAND AVENUE PEDESTRIAN IMPROVEMENT PROJECT. SHE PASSED



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1 AWAY DUE TO LUNG CANCER AT THE AGE OF 76. WITH HER HUSBAND,  
2 LARRY FIELD, SHE STEPPED IN AT A CRUCIAL POINT WHEN THE DISNEY  
3 HALL PROJECT WAS IN DIFFICULT FINANCIAL STRAITS AND MANY  
4 SKEPTICS THOUGHT IT WOULD NEVER BE BUILT. THE PLAZA LEADING TO  
5 UP THE MAIN ENTRANCE AT DISNEY HALL IS NAMED IN HER HONOR. IN  
6 ADDITION TO THE MUSIC CENTER AND DISNEY HALL, SHE ALSO  
7 CONTRIBUTED GENEROUSLY TO THE JOFFREY BALLET, THE AMERICAN  
8 BALLET THEATER, THE L.A. COUNTY MUSEUM OF ART, SKIRBALL  
9 CULTURAL CENTER, THE PALM SPRINGS DESERT MUSEUM AND THE ARMAND  
10 HAMMER MUSEUM. THERE'S PRACTICALLY NO MUSEUM SHE WASN'T  
11 INVOLVED IN. SHE IS SURVIVED BY HER TWO DAUGHTERS -- BY HER  
12 HUSBAND, LARRY FIELD, LAWRENCE FIELD, AND HER TWO DAUGHTERS,  
13 LISA AND ROBIN. WE'VE KNOWN THE FIELDS SINCE BEFORE I WAS IN  
14 ELECTED OFFICE. HE WAS ONE MUCH MY EARLY AND MOST LOYAL  
15 SUPPORTERS IN MY FIRST CAMPAIGN FOR THE CITY COUNCIL. AND THEY  
16 ARE GREAT FRIENDS. IT IS A GREAT LOSS TO THE COMMUNITY AT  
17 LARGE. ALL MEMBERS. LASTLY I WOULD LIKE TO ASK THAT WE ADJOURN  
18 IN MARCELLA MEYER, A PROMINENT ADVOCATE FOR THE DEAF, AND CO-  
19 FOUNDER OF THE GREATER LOS ANGELES AGENCY ON DEAFNESS. WE  
20 FOUGHT FOR MORE THAN FOUR DECADES TO EXPAND CIVIL RIGHTS AND  
21 ESTABLISH SOCIAL SERVICES FOR THE HEARING IMPAIRED. SHE PASSED  
22 AWAY RECENTLY AT THE AGE OF 84. AMONG HER NUMEROUS  
23 ACCOMPLISHMENTS IN THE FIELD, SHE HELPED ESTABLISHED A  
24 STATEWIDE TELEPHONE SERVICE FOR THE DEAF THAT BECAME A  
25 NATIONAL MODEL TO OPEN UP JURY SERVICE IN L.A. COUNTY TO THE



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1 DEAF IN 1981 AND CREATE WHAT HAS BECOME THE HUB OF A SERVICE  
2 NETWORK FOR THE DEAF AND HEARING IMPAIRED NOW OPERATING IN 10  
3 DIFFERENT CALIFORNIA COUNTIES. SHE IS SURVIVED BY THREE  
4 DAUGHTERS, COLLEEN ASHLEY, JAMALEE PLANK, AND MICHELE BALFE; A  
5 BROTHER, HERBERT GULICK; FIVE GRANDCHILDREN, AND 13 GREAT  
6 GRANDCHILDREN. THAT'S IT. OH, SORRY, I HAVE MORE. I WANT TO  
7 MOVE THAT WE ADJOURN IN MEMORY OF HUGH MANES. DID YOU DO THAT?

8

9 **SUP. RIDLEY-THOMAS:** I'LL JOIN WITH YOU, THOUGH.

10

11 **SUP. YAROSLAVSKY:** A VETERAN CIVIL RIGHTS LAWYER WHO  
12 SPECIALIZED FOR MORE THAN 40 YEARS IN POLICE ABUSE CASES. HE  
13 RECENTLY PASSED AWAY AT THE AGE OF 84 FOLLOWING A LONG BATTLE  
14 WITH EMPHYSEMA. HE TRIED MORE THAN 400 CASES IN THE COURSE OF  
15 A LONG CAREER, INCLUDING THE NOTORIOUS SAMOAN CASE THAT WE  
16 HAVE BEEN TALKING ABOUT LATELY.

17

18 **SUP. RIDLEY-THOMAS:** ALL MEMBERS.

19

20 **SUP. YAROSLAVSKY:** ALL MEMBERS, YES. SHOULD HAVE SKIPPED THAT  
21 ONE HERE. BUT, WELL, HE HELPED TRAIN DOZENS OF OTHER ATTORNEYS  
22 IN THE FIELD AND ESTABLISHED THE POLICE MISCONDUCT LAWYERS  
23 REFERRAL SERVICE TO HELP POTENTIAL CLIENTS FIND ATTORNEYS.  
24 AFTER A DECORATED MILITARY CAREER WHERE HE SAW ACTION IN  
25 EUROPE WHILE SERVING IN THE UNITED STATES ARMY DURING WORLD





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1 WAR II. HE GRADUATED FROM U.C.L.A. AND SUBSEQUENTLY EARNED A  
2 LAW DEGREE FROM NORTHWESTERN UNIVERSITY. I KNEW HIM. SOMETIMES  
3 ADVERSARIES, SOMETIMES ADVERSARY. BUT I WAS SYMPATHETIC TO  
4 HIM. HE TOOK THE CASES THAT SO MANY OTHER LAWYERS WOULDN'T  
5 TOUCH. AND IN SO DOING, FULFILLED THE GREAT TRADITION OF OUR  
6 JUDICIAL SYSTEM, WHICH IS THAT EVERYBODY'S ENTITLED TO A  
7 DEFENSE. AND HE WAS QUITE AN OUTSPOKEN, CHARISMATIC LAWYER.  
8 AND I ASK THAT WE ADJOURN IN HIS MEMORY. AND SUPERVISOR  
9 RIDLEY-THOMAS WILL JOIN ME ON THAT.

10

11 **SUP. RIDLEY-THOMAS:** YES, SIR.

12

13 **SUP. YAROSLAVSKY:** AND LASTLY, FREDERICK SONTAG, A PROFESSOR OF  
14 PHILOSOPHY AND LONGEST SERVING MEMBER OF THE FACULTY OF POMONA  
15 COLLEGE, WHO PASSED AWAY AT THE AGE OF 84 FROM HEART FAILURE.  
16 HE WAS THE AUTHOR OF NEARLY 30 BOOKS, WIDELY REVERED AS AN  
17 ACADEMIC MENTOR BY SEVERAL GENERATIONS OF STUDENTS. CONSIDERED  
18 A LEADING SCHOLAR ON THE CUTTING EDGE OF THE FIELD OF  
19 EXISTENTIALISM IN THE 1960S AND MORE RECENTLY WAS A RECOGNIZED  
20 EXPERT IN RELIGIOUS CULTURE AND ALTERNATIVE SPIRITUAL  
21 MOVEMENTS AT THE COLLEGE. NEARLY A DECADE AGO, HE SURVIVED A  
22 NEARLY FATAL STABBING BY A MENTALLY ILL FORMER STUDENT, AND  
23 MADE THE NEWS WHEN HE PUBLICLY FORGAVE HIS ASSAILANT. HELPED  
24 HIM FIND A DEFENSE ATTORNEY AND TESTIFIED ON HIS BEHALF



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1   HELPING TO FIND THAT THE MAN WAS FOUND NOT GUILTY BY REASON OF  
2   INSANITY. I ASK THAT WE ADJOURN IN HIS MEMORY. THAT'S IT.

3

4   **SUP. KNABE, CHAIRMAN:** ITEM 38'S BEFORE US. IT'S A REPORT FROM  
5   THE C.E.O. I GOT A REPORT HERE. WON'T BE LONG NOW.

6

7   **ELLEN SANDT:** ELLEN SANDT WITH THE C.E.O.'S OFFICE AND MARTIN  
8   ZIMMERMAN. BASICALLY FOR YOUR REVIEW, WE'VE SUBMITTED THE  
9   INSTRUCTIONS TO THE DEPARTMENTS AND THE MODEL LETTER. AND A  
10   COUPLE THINGS WE WANTED TO CALL OUT ON THAT. IN THE  
11   INSTRUCTIONS, ONE OF THE THINGS THAT WE WANTED TO MAKE CLEAR  
12   IS THAT THIS SHOULD NOT ONLY APPLY TO THE KIND OF CONTRACTS  
13   WHERE WE'RE PAYING A CONTRACTOR, BUT ALSO TO THE KIND OF  
14   CONTRACTS WHERE THEY MIGHT BE PAYING US. IN OTHER WORDS, A  
15   CONCESSION CONTRACT. SO THERE MIGHT BE POSSIBILITIES TO GO OUT  
16   TO OUR CONCESSION CONTRACTORS AND SAY "IS THERE AN OPPORTUNITY  
17   FOR US TO GET MAYBE A LITTLE BIT HIGHER PERCENTAGE AS THE  
18   COUNTY'S SHARE?" SO WE WANTED TO KIND OF BROADEN THAT A LITTLE  
19   BIT AND MAKE IT APPLY TO THOSE KINDS OF CONTRACTS, AS WELL. IN  
20   THE INSTRUCTIONS, WE GO THROUGH AND WE KIND OF SPELL OUT FOR  
21   DEPARTMENTS AREAS WHERE THE PRIORITIES SHOULD BE. WITH WE'RE  
22   LOOKING CLEARLY FOR NET COUNTY COST SAVINGS AS A HIGH  
23   PRIORITY. WE TALK ABOUT SOME OF THE DIFFERENT KINDS OF  
24   CONTRACTS AND WHERE IT SHOULD APPLY AND SHOULDN'T APPLY. THERE  
25   WAS ALSO A COMMENT THAT CAME IN YESTERDAY THAT I WANT TO TWEAK



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1 A LITTLE BIT ON THE MODEL LETTER LANGUAGE. WE NEED TO MAKE THE  
2 LANGUAGE A LITTLE BIT MORE CLEAR THAT WE'RE ASKING THE  
3 CONTRACTORS TO BASICALLY GIVE US A PROPOSAL. BUT WE'RE NOT  
4 GOING TO IMPLY THAT THEY'RE DEFINITELY GOING TO GET THIS  
5 EXTENSION JUST BECAUSE THEY SUBMITTED A PROPOSAL. SO WE NEED  
6 TO CLARIFY THAT LANGUAGE A LITTLE BIT AND MAKE IT CLEAR WITH  
7 IS NO QUESTION ON THAT.

8

9 **MARK ZIMMERMAN:** WE ALSO WANTED TO -- PURSUANT TO THE COMMENTS  
10 OF THE BOARD LAST WEEK, WE WANTED TO MAKE IT VERY CLEAR TO  
11 DEPARTMENTS THIS DOES NOT APPLY TO CONTRACTS WHERE THEY'RE  
12 CURRENTLY IN A SOLICITATION PROCESS. AND IT OBVIOUSLY WOULD  
13 ONLY APPLY TO CONTRACTS FOR WHICH THEY PLANNED TO CONTINUE THE  
14 SERVICE AND WERE CONTEMPLATING DOING AT SOME POINT IN THE  
15 FUTURE A COMPETITIVE SOLICITATION. IT ALSO WOULDN'T APPLY  
16 WHERE THERE'S BEEN ANY PERFORMANCE ISSUES WITH AN EXISTING  
17 CONTRACTOR. AND THEY ALSO SHOULD EXCLUDE, BASED ON THEIR OWN  
18 JUDGMENT, EXCLUDE CONTRACTS WHERE IN THEIR JUDGMENT, THEY  
19 BELIEVE THEY PROBABLY -- THERE IS A STRONG LIKELIHOOD OF  
20 GETTING A BETTER PRICE IF THEY DO PROCEED WITH A COMPETITIVE  
21 SOLICITATION. THE ONLY OTHER THING IS IT WAS ALSO BROUGHT TO  
22 OUR ATTENTION WE CERTAINLY NEED TO MAKE CLEARER TO DEPARTMENTS  
23 THAT HAVE SOME LEAN CONTRACTS THAT VERY OFTEN STATE AND  
24 FEDERAL APPROVAL IS REQUIRED TO AMEND THOSE CONTRACTS.

25



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1    **C.E.O. FUJIOKA:** IT'S OUR INTENT AS WE MOVE FORWARD IS TO BRING  
2    -- ONCE WE IDENTIFY A NUMBER OF CONTRACTORS OR WITH CONTRACTS  
3    THAT WOULD FIT THIS CRITERIA, TO BRING IT BACK TO YOUR BOARD  
4    OF COURSE FOR FINAL APPROVAL. THIS IS NOT A ONE-SIZE-FITS-ALL  
5    TYPE OF PROGRAM. IT'S IMPORTANT THAT DEPARTMENT STAFF,  
6    CONTRACT STAFF, AND WITH THAT OUR DEPARTMENT HEADS, THAT THEY  
7    USE JUDGMENT IN A LOT OF RESPECTS, JUST GOOD OLD COMMON SENSE  
8    WHICH ONES WE SEND FORWARD. BECAUSE ALTHOUGH THIS PRESENTS A  
9    REAL GOOD OPPORTUNITY, IT COULD BE THAT THE CLASSIC UNINTENDED  
10   CONSEQUENCES. WE KNOW THERE ARE CONTRACTS THAT WILL FIT THIS  
11   CRITERIA. WE ALSO KNOW THERE ARE SOME WHO WE PROBABLY SHOULD  
12   GO OUT TO R.F.P. AND WE CAN GET A BETTER DEAL. WHAT'S  
13   INTERESTING IS THAT IN THE WEEK SINCE WE -- THIS MOTION WAS  
14   PRESENTED BY SUPERVISOR RIDLEY-THOMAS, WE'RE RECEIVING CALLS  
15   RIGHT NOW FROM A NUMBER OF ENTITIES, EITHER INDIVIDUALS OR  
16   COMPANIES WHO ARE ABSOLUTELY INTERESTED AND ARE WORKING WITH  
17   US ON THIS INITIATIVE. MR. CHAIRMAN, COULD I JUST ASK?

18

19   **SUP. KNABE, CHAIRMAN:** SURE.

20

21   **SUP. YAROSLAVSKY:** ANY SUCH EXTENSIONS WILL BE BROUGHT BACK TO  
22   THE BOARD FOR APPROVAL?

23

24   **ELLEN SANDT:** YES. AND WE'LL PROBABLY BRING THEM BACK IN  
25   BATCHES AS SOON AS WE START GATHERING THEM UP. SO WE'LL



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1 TRICKLE THEM IN AS THEY COME RATHER THAN BRINGING BACK 100 OF  
2 THEM AT ONE TIME.

3

4 **SUP. YAROSLAVSKY:** YEAH. AND IF YOU COULD GIVE US A LITTLE --  
5 SOME NOTICE SO WE CAN LOOK THEM OVER. AND ALSO, YOU'RE GOING  
6 TO GO -- IT'S GOT TO BE JUDGMENT, BUT IT'S ALSO GOT TO BE SOME  
7 DUE DILIGENCE ON DETERMINING WHETHER YOU'RE GOING FORWARD WITH  
8 AN EXTENSION OR WHETHER YOU WANT TO TAKE YOUR SHOT AT A BID.  
9 I'D LIKE, WHEN YOU COME BACK WITH THE RECOMMENDATIONS,  
10 SPECIFIC RECOMMENDATIONS, THAT YOU INDICATE ALSO WHAT THAT DUE  
11 DILIGENCE PROCESS WAS, AND WHAT THE REASONING WAS FOR THE  
12 JUDGMENT THAT YOU EXERCISED IN MAKING THAT RECOMMENDATION.  
13 BECAUSE I THINK THERE ARE A LOT OF TIMES WHEN THIS IS GOING TO  
14 WORK OUT TO OUR ADVANTAGE. THERE ARE A LOT OF TIMES THAT GOING  
15 OUT TO BID IS GOING TO WORK OUT TO OUR ADVANTAGE. BECAUSE  
16 THERE ARE A LOT OF THINGS THAT HAVE DROPPED PRECIPITOUSLY IN  
17 PRICE. AND FAR MORE THAN 10 PERCENT. SO I THINK GOING OUT TO  
18 BID ON SOME OF THOSE WILL FIND OUT. BUT IT'S A JUDGMENT CALL  
19 BASED UPON YOUR DUE DILIGENCE. THANK YOU.

20

21 **C.E.O. FUJIOKA:** WITH RESPECT TO THE ADVANCED NOTICE, AS WE  
22 IDENTIFY COMPANIES, THAT COULD BE THROUGH OUR PROCESS OR A  
23 COMPANY CONTACTING US. WE'LL SHARE THAT INFORMATION. SO WE'LL  
24 BE COMING AT VARIOUS STAGES IN THE PROCESS. BUT NOT JUST AT  
25 THE END. IT WOULDN'T SERVE ANY OF US WELL TO DO IT AT THE END



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1 AND SAY WELL HERE'S -- LET'S JUST APPROVE IT. WE'LL SAY WE'VE  
2 IDENTIFIED THESE OPPORTUNITIES. AND THIS IS WHY WE'RE PURSUING  
3 IT. AND HERE ARE THE STEPS WE'RE GOING TO BE TAKING. BECAUSE I  
4 KNOW THAT WE'VE HAD -- I'VE HAD A COUPLE OF FOLKS JUST CONTACT  
5 ME. AND NOW WE'RE LOOKING AT IT, BECAUSE -- WELL FOR A HOST OF  
6 REASONS. WE NEED TO BE VERY DILIGENT ON THIS. OKAY.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU. ANY OTHER QUESTIONS? OKAY. IS  
9 THAT A RECEIVE AND FILE? THANK YOU. SO ORDERED. I BELIEVE THAT  
10 CONCLUDES THE AGENDA, IS THAT CORRECT? WE NEED PUBLIC  
11 COMMENTS? IF I COULD HAVE THOSE, PLEASE. FIRST OF ALL, LET'S  
12 CALL NICOLE PARSON I BELIEVE IS JOINING US FROM LANCASTER.

13

14 **NICOLE PARSON:** HI, NICOLE PARSON, CITIZEN OF LANCASTER. I CALL  
15 TO THE ATTENTION THAT 85 PERCENT OF THE ANIMALS IN THE ANIMAL  
16 SHELTER ARE BEING KILLED WHEN THERE'S NO SOCIAL AND WELFARE  
17 PROVISION FOR CALIFORNIA THAT SEEKS COMPASSION FOR ALL OF US  
18 AND RELIEF OF THE KENNEL COSTS, FOR SENIORS, DISABLED AND LOW  
19 INCOME. AND JUST THAT IT'S A SHAME. IT'S A CALL TO HUMANITY TO  
20 BALANCE EARTH AND A DEPLETION BY SUPERIOR HUMANITY. MOTHER  
21 NATURE AND HER FAMILY, ACTION BUT EVOLUTION, HUMANE ACTION IN  
22 AN ANIMALISTIC MECHANICAL WORLD. LIKE ARIZONA, THE WEATHER'S  
23 COOL AND THE GAS IS CHEAP. IN SAN FRANCISCO IT'S HOT AND THE  
24 GAS IS HIGH. PROBABLY IN HAWAII SOMETHING LIKE THAT, IN  
25 ANAHEIM IT'S COOL AND THE GAS IS CHEAP. WELL, THIS IS AN



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1 ANIMALISTIC WORLD. AND SAY JUDGE MODESKI, WHO IS A PURE  
2 EXAMPLE OF BLIND JUSTICE. BUT HER JUSTICE IS WAVERLY, AND IT'S  
3 NOT ALWAYS APPARENT BECAUSE SHE'S FORCED TO JUDGE IN AN  
4 INHUMANE WORLD. AND AS YOU GUYS, AND US HERE, YOU GUYS AS THE  
5 NEAREST COUNSELING BODY GOVERNING THE CONSTITUTION, THE ONLY  
6 WISE SHOULD BE FOUND IN THE CONSTITUTION AND MORE REMOVED AND  
7 STATE WHICH IS NOT SANCTIONED BY A JUDGMENT OF LAWS OF THE  
8 PEOPLE. THIS AGAIN JUST TO CALL TO ORDER AND BE HUMANITY FOR.

9

10 **SUP. KNABE, CHAIRMAN:** THANK YOU VERY MUCH.

11

12 **NICOLE PARSON:** AND WHEN YOU FEEL YOU CAN'T GO ON, COME IN AND  
13 HOLD ME. IT'S YOU AND ME TOGETHER.

14

15 **SUP. KNABE, CHAIRMAN:** LET ME TURN MY MIC ON HERE. MICHAEL  
16 LOFTON, MAYESHA FIGUEROA, ARNOLD SACHS. JOIN US. OKAY. WHOEVER  
17 WOULD LIKE TO GO FIRST, PLEASE PROCEED, THANK YOU.

18

19 **MICHAEL LOFTON:** FIRST OF ALL, HELLO. MY NAME IS MIKE LOFTON.

20

21 **SUP. KNABE, CHAIRMAN:** HI, MICHAEL.

22

23 **MIKE LOFTON:** THIS IS MY FRIEND, MAYESHA.

24

25 **SUP. KNABE, CHAIRMAN:** WELCOME.





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1

**MIKE LOFTON:** I'M HERE BECAUSE THERE'S A LOT OF THINGS THAT  
AREN'T RIGHT IN THE SECOND DISTRICT AS FAR AS PEOPLE NOT BEING  
HELD ACCOUNTABLE, AS FAR AS THE DEPARTMENT OF CHILDREN AND  
SERVICES. OUR FRIEND HERE IS SUPPOSED TO BE RECEIVING CHILD  
SUPPORT. AND SOMEONE WITHIN THE COUNTY HAS BEEN USING HER  
SOCIAL SECURITY NUMBER AND I.D., LIKE IDENTITY FRAUD. AND IT'S  
RESULTED IN HER NOT RECEIVING ANY MONEY AT ALL. SO I'M HERE  
SPEAKING FOR HER BECAUSE I KNOW THAT AS THE BOARD OF  
SUPERVISORS, MEMBERS, YOUR DUTY IS TO HOLD THESE ORGANIZATIONS  
ACCOUNTABLE. AND THAT DISTRICT HAS A HISTORY OF PEOPLE NOT  
DOING THE RIGHT THING. AND I'M HERE, AND HOPEFULLY SOMETHING  
WILL BE DONE ABOUT THIS BECAUSE THAT'S NOT SUPPOSED TO HAPPEN  
IN THIS COUNTRY. AND I HAVE DOCUMENTS REFLECTING THAT THAT I'D  
LIKE TO SHARE WITH YOU.

16

**SUP. KNABE, CHAIRMAN:** CAN YOU SHARE WITH US? WE ALSO HAVE  
SOMEBODY FROM THE DEPARTMENT OUT THERE. SO WAVE YOUR HAND.  
THEY'LL VISIT WITH YOU ON YOUR ISSUES. THE GENTLEMAN RIGHT  
HERE? OKAY. VERY GOOD. THANK YOU.

21

**MIKE LOFTON:** THANK YOU VERY MUCH.

23

**SUP. KNABE, CHAIRMAN:** THANK YOU BOTH.

25



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1   **MAYESHA FIGUEROA:** NO. I JUST SAID ACTUALLY I DIDN'T WANT IT TO  
2   RESULT TO ANYTHING THAT'S PUBLICLY. I DIDN'T WANT TO PUT MY  
3   INFORMATION OUT PUBLICLY. BUT I FEEL I WAS FORCED TO BECAUSE  
4   I'VE TRIED EVERYTHING PRIVATELY OVER A DECADE I'VE BEEN GOING  
5   THROUGH THIS. AND THE MATTER IS GETTING WORSE, NOT BETTER.

6

7   **SUP. KNABE, CHAIRMAN:** THIS GENTLEMAN CAN HELP YOU OUT THERE.  
8   IF YOU'LL SEE HIM. SIR? RAISE YOUR HAND THERE. THERE WE GO.  
9   THANK YOU. BEFORE YOU SPEAK, MR. SACHS, RITA OLIVAR AND  
10   WALTERIA VARGAS AND PAULA GARCIA. GO AHEAD, MR. SACHS.

11

12   **ARNOLD SACHS:** THANK YOU. ARNOLD SACHS. VERY QUICKLY, THIS WAS  
13   A NEWSPAPER ARTICLE FROM THE ORANGE COUNTY REGISTER FROM JUNE  
14   17TH, 2009. "MAN EXTRADITED TO O.C. TO BE TRIED FOR 1988  
15   MURDER. IT SEEMS SOMEBODY WAS MURDERED IN 1988, AND THE CASE  
16   WENT COLD UNTIL THIS GENTLEMAN OR THIS SUSPECT WHO WAS  
17   ARRESTED IN NEVADA IN 2007 FOR DOMESTIC VIOLENCE CAUSING HIS  
18   D.N.A. TO BE ENTERED INTO THE NATIONAL D.N.A. DATABASE. MY  
19   POINT BEING: THERE'S ANOTHER CATEGORY OF D.N.A. TESTING. WE  
20   NEED TO HAVE AN UPDATE BECAUSE OF THIS OUT ROAR AND OUTRAGE  
21   ABOUT THE RAPE BACKLOG FOR D.N.A. TESTING. HOW MANY OTHER  
22   CATEGORIES ARE RESPONSIBLE FOR D.N.A. TESTING THAT ADD TO THE  
23   BACKLOG OF CASES THAT COMPOUND THE PROBLEM FOR THIS RAPE  
24   D.N.A. TESTING? IT WOULD REALLY BE HELPFUL FOR THE PUBLIC TO  
25   GET THAT INFORMATION. OTHERWISE, CONVERSELY YOU'D HAVE TO LOOK



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1 AT IT AS THERE'S A LOT OF SERIAL RAPISTS GOING AROUND L.A.  
2 COUNTY AND NOT BEING REPORTED AND NO INFORMATION BEING GIVEN  
3 OUT. AND I DON'T THINK THAT THAT'S THE CASE, EITHER. THAT  
4 BEING SAID, LET ME TURN TO MY OTHER FAVORITE SUBJECT HERE, THE  
5 M.T.A. IS HAVING THEIR BOARD MEETING THIS THURSDAY. THANK YOU,  
6 SUPERVISOR KNABE. (LAUGHING). THERE WAS AN ARTICLE IN THE L.A.  
7 TIMES RECENTLY REGARDING THE WEST SIDE DRIVING PROBLEM. LO AND  
8 BEHOLD, AND IN THIS ARTICLE THAT MAY PERTAIN -- IT PERTAINS TO  
9 L.A. CITY BUT IT MAY ALSO PERTAIN TO THE M.T.A. FOR YEARS, LOS  
10 ANGELES TRANSPORTATION OFFICIALS HAVE TRIED TO GET AHEAD OF  
11 THE PROBLEM BY COLLECTING TRAFFIC DATA AT HUNDREDS OF  
12 INTERSECTIONS. BUT THEY ADMIT THEY ARE NOT EQUIPPED TO DEEPLY  
13 ANALYZE IT BECAUSE THEY LACK ENOUGH STAFF. THAT SEEMS TO BE A  
14 PROBLEM THAT'S OUTSTANDING WITH M.T.A., ALSO. PROJECTS ARE PUT  
15 ON THE MIXER TO MOVE FORWARD. THEY COME ABOUT. THERE'S NOT  
16 ENOUGH PEOPLE TO RUN THE PROJECT. THERE'S NOT ENOUGH PEOPLE TO  
17 STAFF THE PROJECT. THERE'S NOT ENOUGH PEOPLE, PERIOD. WE NEED  
18 TO HAVE A BETTER LINE OF MOVEMENT FROM PROJECT INCEPTION TO  
19 PROJECT COMPLETION. AND WHAT EXACTLY PROJECT COMPLETION MEANS.  
20 DO WE HAVE A PROJECT -- LIKE THE TOLL ROADS, YOU'RE GOING TO  
21 NEED BUSES. WHERE ARE THE DRIVERS GOING TO COME FROM? DOES THE  
22 FEDERAL FUNDING INCLUDE THOSE DRIVERS? I DON'T THINK SO.  
23 THEY'RE CUTTING FUNDING. AND ONE LAST THING VERY QUICKLY.  
24 CONGRATULATIONS TO YOUR MEMBERSHIP AND INTO THE MID-CITY  
25 EXPOSITION CONSTRUCTION LIGHT RAIL PROJECT. I ALWAYS THOUGHT



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1 IT WAS THE EXPOSITION LIGHT RAIL PROJECT, BUT NOW IT'S THE  
2 MID-CITY CONSTRUCTION LIGHT RAIL PROJECT. THANKS TO THE CITY  
3 OF L.A., THEY AUTHORIZED IT. IN THEIR MINUTES.

4

5 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WOW. I THINK MARK CHANGED THE  
6 NAME. OH, YOU DIDN'T? OKAY. ALL RIGHT. I ASK MR. BECKTEL TO  
7 JOIN US. WALTER BECKTEL. RITA, GO AHEAD.

8

9 **RITA OLIVAR:** YEAH. BUENOS DIAS. ME NOMBRE IS RITA OLIVAR.

10

11 **PAULA GARCIA:** GOOD AFTERNOON. I'LL BE TRANSLATING. MY NAME IS  
12 PAULA GARCIA, AND I'M ORGANIZER FOR LOCAL 1877.

13

14 **RITA OLIVAR:** (SPEAKS SPANISH)

15

16 **PAULA GARCIA:** (TRANSLATING) I WORK FOR HARBOR U.C.L.A.  
17 HOSPITAL. AND FOR FIVE YEARS, WE HAVEN'T RECEIVED ANY  
18 INCREASES. EVERYTHING HAS GONE UP, THE COST OF LIVING. I COME  
19 TO REPRESENT MY MEMBERS OR MY COLLEAGUES. WE NEED THAT YOU  
20 CONSIDER US. WE HAVE FAMILY, WE HAVE CHILDREN. EVERYTHING HAS  
21 GONE, THE FOOD, THE GAS. WE HAVEN'T RECEIVED, SINCE FIVE YEARS  
22 AGO, WE HAVEN'T RECEIVED A COST OF LIVING WAGE. WE DON'T HAVE  
23 INSURANCE FOR OUR FAMILIES. WE HAVE CHILDREN. AND I WOULD LIKE  
24 MY CHILDREN TO ATTEND THE UNIVERSITY SO THEY CAN PREPARE  
25 THEMSELVES FOR THIS GREAT NATION. AND IT IS MY UNDERSTANDING



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1 FOR THE NEXT PROPOSAL, TO PLEASE CONSIDER US FOR ALL THE  
2 JANITORS THAT WORK, IN THE KITCHEN. THE WORKERS IN THE KITCHEN  
3 AND THE GARDENERS HAVE RECEIVE WAGES, AND WE HAVE NOT RECEIVED  
4 ANYTHING. THANK YOU FOR HEARING ME. AND I COME ON BEHALF OF  
5 ALL MY COWORKERS. THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. WALTERIA?

8

9 **WALTERIA VARGAS:** MY NAME IS WALTERIA VARGAS. (SPEAKING IN  
10 SPANISH) .

11

12 **PAULA GARCIA:** (TRANSLATES) I WORK FOR HIGH DESERT HOSPITAL IN  
13 LANCASTER. I AM HERE TO REPRESENT ALL THE MEMBERS THAT WORK IN  
14 THE HOSPITAL AND THE CLINICS. I'M GOING TO SAY SOMETHING  
15 SIMILAR THAT MIGHT COLLEAGUE HERE SAID. I AM A SINGLE MOTHER  
16 WITH THREE KIDS. SPEAKING OF MY DECISION, MY INSURANCE PAYMENT  
17 IS MORE THAN HALF OF MY WAGES. IT COMPLICATES IT EVEN MORE  
18 WHEN I NEED TO PAY FOR THE FOOD AND RENT AND ALL THE UTILITIES  
19 AND NECESSITIES. OKAY, THERE'S OTHER COLLEAGUES THAT ARE IN  
20 THE SAME SITUATION AS I AM IN THE INSURANCE. THEY WOULD ALSO  
21 LIKE TO APPLY FOR INSURANCE BUT THEY CANNOT AFFORD IT. I ALSO  
22 HAVE THE SAME SENTIMENT AS MY COLLEAGUE. HOW AM I GOING TO PAY  
23 FOR THE UNIVERSITY OR THE FUTURE OF MY CHILDREN? IT'S FIVE  
24 YEARS IN THE COUNTY THAT WE DO NOT RECEIVE A LIVING WAGE  
25 INCREASE. COST OF LIVING HAS GONE UP. THE NEW CONTRACT, THE



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1 CONTRACT THAT'S ABOUT TO EXPIRE IN AUGUST, I HOPE THAT IT'S  
2 MORE FAIR AND COMPREHENSIVE, FOR ALL THE JANITORS THAT WORK  
3 VERY HARD AT THE HOSPITAL AND THAT THEY'RE DEDICATED WORKERS  
4 FOR THE HOSPITAL. AND I HOPE THAT YOU CAN PLEASE HEAR OUR  
5 CONCERNS. AND THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** THANK YOU. DID YOU SIGN UP TO SPEAK,  
8 TOO?

9

10 **PAULA GARCIA:** YES. ACTUALLY THE ORDER WAS, I WAS SUPPOSED TO  
11 SPEAK FIRST AND THEN THE MEMBERS, JUST SO I COULD EXPLAIN. BUT  
12 GOOD AFTERNOON. WE ARE HERE ONCE MORE AGAIN IN FRONT OF YOU A  
13 MONTH LATER ON BEHALF OF C.S.I.U., LOCAL 1877, UNITED SERVICE  
14 WORKERS WEST AND STILL REPRESENTING OVER 450 JANITORS WHO WERE  
15 CONTRACTED BY SERVICON SYSTEMS, WORK AND CLEAN 15 OF L.A.  
16 COUNTY HOSPITALS AND MEDICAL FACILITIES. THESE MEN AND WOMEN  
17 WHO WORK HARD AND KEEP CLEAN SOME OF THE COUNTY'S LEADING  
18 HOSPITALS, INCLUDING HARBOR, OLIVE VIEW, HIGH DESERT, COMMERCE  
19 LABS ET CETERA, ENTER NEGOTIATIONS SHORTLY FOR A NEW C.B.A.  
20 WITH THEIR EMPLOYER, SERVICON. SERVICON SYSTEMS, IN TURN, IS  
21 CONTRACTED BY THE COUNTY AND PARTICULARLY THE DEPARTMENT OF  
22 MENTAL HEALTH SERVICES, THROUGH A HOUSEKEEPING CONTRACT WITH  
23 EXPIRES AT THE END OF AUGUST. WE ASK THE SUPERVISORS THAT THE  
24 COUNTY LOOKS INTO THE OPENING BIDDING ON THIS HOUSEKEEPING  
25 CONTRACT AGAIN THAT YOU REMEMBER THE LIVES OF THESE HARD



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1 WORKING JANITORS IN FRONT OF YOU TODAY. ULTIMATELY, HOW AND  
2 WHAT THE COUNTY AWARDS TO ITS HOUSEKEEPING CONTRACTS DIRECTLY  
3 IMPACTS OUR NEGOTIATIONS WITH THE EMPLOYER OR THE CONTRACTOR  
4 AND MAKES A DIFFERENCE TO THE LIVES OF OUR MEMBERS. THE COUNTY  
5 CAN ASSURE THAT THROUGH THE CONTRACT IT AN AWARDS, THESE HARD  
6 WORKING FAMILIES STAND EVEN A CHANCE OF NEGOTIATING A FAIR  
7 WAGE AND AFFORDABLE HEALTHCARE. WE BELIEVE THAT THIS CAN BE  
8 ALL DONE BY THE COUNTY WHILE REMAINING TRUE TO THE PRINCIPLES  
9 OF PROP 8 CONTRACTS. IN THIS ECONOMIC CRISIS, THESE HARD  
10 WORKING SUBCONTRACT LOW WAGE WORKERS NEED ALL THE SUPPORT THEY  
11 CAN GET AS THEY STRUGGLE FOR BETTER LIFE AND AS THEY START  
12 NEGOTIATIONS FOR A BRIGHTER FUTURE.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU.

15

16 **PAULA GARCIA:** THANK YOU. MR. BECKTEL?

17

18 **WALTER BECKTEL:** ALL RIGHT. THANK YOU. MY NAME IS WALTER  
19 CHARLES BECKTEL, B-E-C-K-T-E-L. AND I JUST WANTED TO COME BACK  
20 AND SAY SOMETHING AGAIN ABOUT THINGS I TALKED ABOUT BEFORE  
21 ABOUT JURISDICTION. I UNDERSTAND THAT THE L.A.P.D. IS SUPPOSED  
22 TO SOMETHING ABOUT INTANGIBLE PROPERTY OR THINGS LIKE THAT,  
23 THEFT AND THINGS LIKE THAT. THAT ISSUE IS THEIR JURISDICTION.  
24 I UNDERSTAND THAT. BUT WHEN THEY CONTINUALLY REFUSE TO DO  
25 SOMETHING, AND I COME -- I'VE BEEN TALKING TO CITY COUNCIL





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1 THREE TIMES A WEEK. WHEN THEY CONTINUE TO REFUSE TO DO  
2 ANYTHING, EVEN TALK TO ME ABOUT THIS, A COMMON PROBLEM IN  
3 ENTERTAINMENT THAT ANYBODY IN THE MUSIC WILL TELL YOU IS QUITE  
4 COMMON KIND OF A THING. ANY RECORD PRODUCER OR ANY COMPOSER OR  
5 ANYTHING THAT THEFT IS A COMMON THING, THAT THE ISSUE OF THEM  
6 REFUSING TO DO SOMETHING IS BACK ON YOUR TABLE. IT'S YOUR  
7 JURISDICTION. AND I WAS JUST ASKING THAT YOU PRESSURE THEM TO  
8 TALK TO ME. THAT'S ALL I WANTED TO SEE DONE. AND THEY REFUSE  
9 TO DO SOMETHING. I THINK THAT THAT'S MORE THAN A A BARGAINING  
10 CHIP. I MEAN I'VE HEARD ANTHONY CALL MR. YAROSLAVSKY NAMES AT  
11 M.T.A. MEETINGS. AND TRY TO BELITTLE THE BOARD OF SUPERVISORS.  
12 AND I THINK THAT THE GENERAL ATTITUDE OVER THERE IS JUST ONE  
13 THAT IS A REFUSAL TO DO, TO ENFORCE THE LAW. JUST THIS MORNING  
14 AT 1:30 A.M., AN L.A.P.D. HELICOPTER BUZZED MY HOTEL. THERE  
15 WAS NO CRIMINALS TO LOOK FOR. THEY JUST CAME BY TO WAKE ME UP  
16 AND EVERYBODY IN MY HOTEL. AND THEN QUICKLY SPED OFF. THEY  
17 USUALLY CIRCLED AROUND WHEN THERE'S A PRISONER THEY'RE LOOKING  
18 FOR. THEY CAME OVER THERE, BUZZED THE HOTEL JUST TO JAR US OUT  
19 OF SLEEP. AND I THINK THAT IT'S MORE THAN JUST A PROBLEM, A  
20 SMALL PROBLEM. I THINK IT'S A BLATANT REFUSAL TO ABIDE WITH  
21 THE CONSTITUTION. THE CITY OF L.A.'S L.A.P.D. IS UNDER CONSENT  
22 DECREE, NOT THE SHERIFF OR THE BOARD OF SUPERVISORS. AND I  
23 THINK THAT I WOULD APPRECIATE SOMEBODY PLEASE SAY SOMETHING?  
24 IS THERE ANY WAY THAT YOU CAN --

25



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1    **SUP. KNABE, CHAIRMAN:** YOUR ISSUE IS WITH THE CITY COUNCIL IF  
2    YOU'RE TALKING ABOUT L.A.P.D., NUMBER ONE. NUMBER TWO, AS I  
3    READ YESTERDAY, I DON'T THINK THE L.A.P.D. IS ANY LONGER UNDER  
4    CONSENT DECREE. THEY HAVE BEEN REMOVED, IS THAT CORRECT? NO.  
5    THEY ARE STILL UNDER CONSENT DECREE? A PIECE OF IT? WHAT DID  
6    THEY ANNOUNCE?

7

8    **WALTER BECKTEL:** THEY EXTENDED IT FOR TWO WEEKS LAST MONDAY.  
9    WHETHER IT'S UNDER CONSENT DECREE DOESN'T MAKE ANY DIFFERENCE,  
10    ANYWAY. I MEAN IF THEY'RE STILL DISOBEYING THE LAW.

11

12    **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU.

13

14    **WALTER BECKTEL:** WHAT WAS THE FIRST THING YOU SAID?

15

16    **SUP. KNABE, CHAIRMAN:** YOUR ISSUE IS WITH THE CITY COUNCIL.  
17    THEY CONTROL L.A.P.D.

18

19    **WALTER BECKTEL:** BUT I'M SAYING THE CITY COUNCIL IS STILL NOT  
20    DOING ANYTHING, EITHER.

21

22    **SUP. KNABE, CHAIRMAN:** WE HAVE NO AUTHORITY OVER THE L.A.P.D.

23

24    **WALTER BECKTEL:** HOW ABOUT THE CITY COUNCIL?

25



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1     **SUP. KNABE, CHAIRMAN:** NO.

2

3     **WALTER BECKTEL:** WHO HAS AUTHORITY OVER THE COUNCIL?

4

5     **SUP. KNABE, CHAIRMAN:** THE VOTERS. WOULD YOU READ US INTO -- I  
6     BELIEVE THAT CONCLUDES PUBLIC COMMENTS, IF YOU WOULD BE SO  
7     KIND TO READ US INTO CLOSED SESSION.

8

9     **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
10    NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
11    CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE  
12    WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, AND ITEM NO.  
13    CS-2 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT  
14    EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED  
15    AGENDA. THANK YOU.

16

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors June 23, 2009,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 25th  
16 day of June, 2009, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22